

## Updated analysis on alleged abusers at four Christian Brothers institutions in Western Australia

1.1 In my recent document on *Additional Comments in Relation to Evidence Provided to the SCAI*, I provided an update on how evidence to the SCAI extended our understanding of the nature and extent of alleged abuse at the four Christian Brothers in Western Australia to which UK child migrants were sent (including from Scotland). This document provides a further update on this, which I believe will be the last before any evidence is taken from me in the Inquiry's hearings.

1.2 On further reviewing Coldrey's reproduction of the staff registers for these institutions, I have realised that there is a further Brother, **MHY**, against whom allegations of sexual abuse who should have been included in my summary list of alleged abusers. Although I was aware that **MHY** had been named as an alleged abuser in the **██████████** material, I had mistakenly thought that **MHY** no longer worked in these institutions after he left Tardun in 1944. It transpires that **MHY** was subsequently transferred back to Clontarf in 1945, and was working there until 1960.

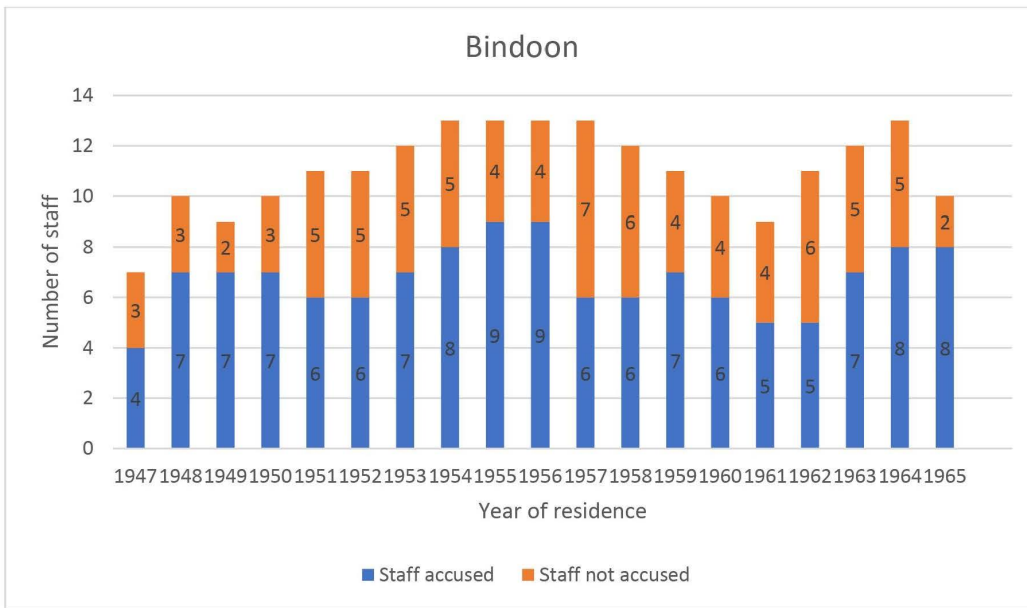
1.3 As a consequence, the total number of Brothers against whom allegations of sexual abuse have been made who worked at these four institutions in the period 1947-65 should be revised now to **34 of the 100 Brothers working in those institutions at the time.**

1.4 The updated analysis of transfers of Brothers between these institutions in the period 1947-65 is therefore that **of the 34 Brothers against whom allegations of sexual abuse have been made, 17 (i.e. 50%) were transferred between two or more of these institutions in this period compared to 12 (i.e. 18%) of the 66 Brothers against whom no allegations of sexual abuse have been made.**

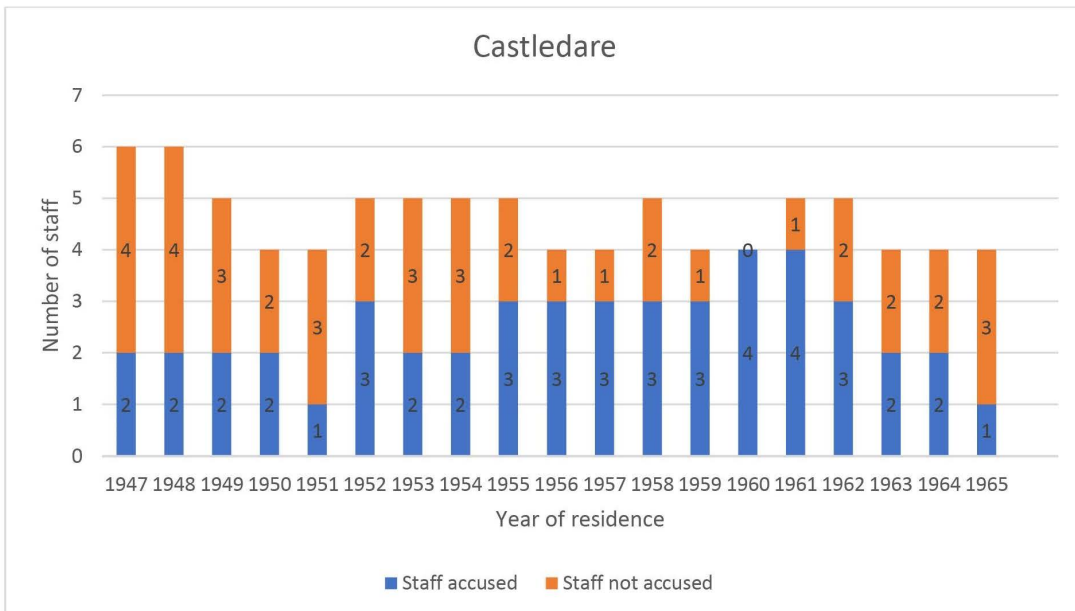
1.5 The inclusion of Br O'Doherty as an alleged abuser, in the light of material cited in the summary judgment on the John Lawrence case against the Christian Brothers, is also notable. O'Doherty served as Superior in charge of Castledare during the mid-1950s before he was subsequently transferred and become Superior in charge of Clontarf. Updated tables on the proportion of staff, by year and institution, who have been alleged to have sexually abused boys in their care show that the inclusion of O'Doherty now means that a preponderance of Brothers working at Castledare during the mid-1950s have had allegations of sexual abuse made against them (see Table 2 below).

1.6 The inclusion of **MHY**, O'Doherty and Higgins amongst the Brothers against whom allegations of sexual abuse have been made means that the updated tables below also show a preponderance of Brothers on staff at Clontarf for most of the period 1949-1960 against whom allegations of sexual abuse have been made (see Table 3 below). This includes the years 1950/1951 when Fr Cyril Stinson was serving as chaplain to Clontarf. Indeed, it now appears that of the 7 Brothers working at Clontarf in 1950, 5 are individuals against whom allegations of sexual abuse have been made.

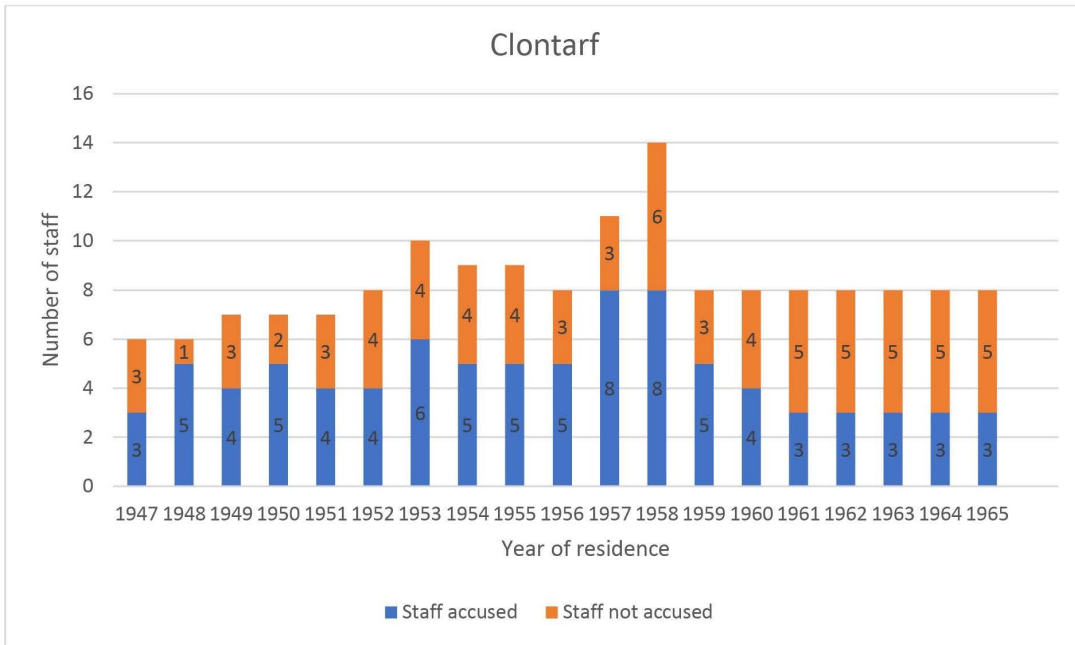
**Table 1: Proportion of Brothers working at Bindoon against whom allegations of sexual abuse have been made, by year of residence**



**Table 2: Proportion of Brothers working at Castledare against whom allegations of sexual abuse have been made, by year of residence**



**Table 3: Proportion of Brothers working at Clontarf against whom allegations of sexual abuse have been made, by year of residence**



**Table 4: Proportion of Brothers working at Tardun against whom allegations of sexual abuse have been made, by year of residence**

