1	Wednesday, 31 October 2018
2	(10.00 am)
3	LADY SMITH: Good morning. I think we start this morning
4	with an oral witness; is that right?
5	MR PEOPLES: Yes. Good morning, my Lady, we do. The next
6	witness is wishing to remain anonymous and she has
7	chosen the pseudonym "Samantha".
8	"SAMANTHA" (sworn)
9	LADY SMITH: Please sit down and make yourself comfortable.
LO	You'll see the microphone is on now, Samantha. That
11	will really help you to be heard and particularly help
L2	the stenographers to hear you through the sound system,
L3	so can you try to see that you stay in the right
L4	position for that? I'll tell you if you drift away
L5	people often do and get you back. I will let
L6	Mr Peoples explain to you what happens next.
L7	Questions from MR PEOPLES
L8	MR PEOPLES: Good morning, Samantha.
L9	A. Hi.
20	Q. In front of you, as perhaps has just been explained,
21	there is a red folder, which contains a copy of the
22	written statement that you provided to the inquiry.
23	I will ask you to look at it in a moment, but I should
24	also say that the statement, or any other document that
) 5	T may wish you to look at will also the documents

- 1 and the statement will come on the screen and feel free 2 to either use the screen or the file if I'm referring to the statement.
- If I could just begin -- and this is for the benefit 4 5 of the transcript -- by giving the identification number we use for your statement. It's WIT.001.001.4658. 6
- 7 If I could begin by asking you to open the red folder and turn to the final page in the folder; it's 8 page 4674. If you have that in front of you, could you 9 10 perhaps just confirm for me that you have signed your statement on that page. 11
- Yes. 12 Α.

- 13 And could you also confirm that, so far as you are Q. 14 concerned, you're content that your statement can be 15 published as evidence to the inquiry and that the facts 16 stated in your statement are, to the best of your belief, true? 17
- 18 Α. Yes.
- If I could start with some general background 19 Q. information today. Firstly, can I ask you to confirm 20 your year of birth? I don't want the date of birth. 21 22 Can you confirm that you were born in the year 1973?
- 23 Yes. Α.
- If we look at the first page of your statement at 4658, 24 Q. I think you tell us that you have two older sisters. 25

- 1 A. Yes. I found out, actually, a few months ago that I've
- got other sisters, but I've got two that was brought up
- in Quarriers.
- 4 Q. And I think, as you tell us, the older sisters, one of
- 5 whom I think was born in 1969?
- 6 A. Yes.
- 7 O. And the other in 1971?
- 8 A. Yes.
- 9 Q. Were put into Quarriers before you were?
- 10 A. Yes.
- 11 Q. I think it's fair to say, without going into the detail,
- we've got the statement about the background to your
- 13 admission. You had really no contact whatsoever with
- 14 your mum and dad that you could recall. You only
- learned this from, I think, information that you've seen
- 16 from records or other sources; is that right?
- 17 A. Yes.
- 18 Q. I think you tell us that your older sisters -- this is
- 19 in paragraph 2, were -- placed in care at an early age
- against a background of abuse and neglect by your
- 21 parents.
- 22 A. Yes.
- Q. Indeed, in your case, at paragraph 4, I think you tell
- 24 us that you were found in a derelict building in Glasgow
- 25 in 1974 and taken to a homeopathic hospital in Great

- Western Road, Glasgow?
- 2 A. Yes.
- Q. And you were less than a year old at that time; is that
- 4 correct?
- 5 A. Yes.
- 6 Q. So far as Quarriers is concerned, if we move on to
- 7 page 4659 of your statement, paragraph 8, I think you
- 8 tell us there that you went into Quarriers when you were
- 9 3 years old.
- 10 A. Yes.
- 11 Q. Which would be 1976?
- 12 A. Uh-huh.
- 13 Q. I can tell you that so far as records that we've seen
- 14 are concerned, I think we have a date of admission of
- 15 1976. I think that would accord with your
- 16 recollection of the age you were when you were placed in
- 17 Quarriers.
- 18 A. Yes.
- 19 Q. So far as the period during which you remained in
- 20 Quarriers is concerned, I think you stayed in Quarriers
- until around, is it the age of 18, in 1991? Does that
- accord with your memory?
- 23 A. Yes, 17, 18, yes.
- Q. I'll maybe ask you briefly, and I don't want to look at
- 25 the detail at this stage, but just for a date. Can

I ask you to look at one document at this stage? It

should come up on screen. It's GLA.001.002.4216. That

should come on the screen in front of you. It's not in

the folder, so if you bear with us until we get the

document on screen.

- I'll come back to this document later on in the

 course of your evidence, but at this stage can we just

 see there that these, I can tell you, are certain notes

 relating to you, which were prepared by the local

 authority, the Glasgow Local Authority. On that page

 that's in front of you, you'll see that there's a date

 on the left-hand side,

 91".
- 13 A. Yes.

- Q. And I think it indicates that, on or about that date,
 there was some form of childcare review, as it was
 called, attended by yourself and a person, Mrs QAH,
 who we'll find out more about shortly. I think she was
 your house parent or house mother?
- 19 A. Yes.
- Q. It says that -- it seems to indicate that you're being formally discharged from care around that time, and I think you would have just turned 18 at that point.
- 23 A. Yes.
- Q. So I think we can say that, at that point at least, it seems that you were still in the care of Mrs QAH --

- 1 A. Yes.
- Q. -- in a particular cottage -- we'll come to that -- and
- 3 that at about that time you were discharged from the
- 4 care of the local authority, when you'd reached the age
- 5 of 18?
- 6 A. Yes.
- 7 Q. If I could go back to your statement now to page 4660.
- 8 On that page you tell us a little bit about the cottage
- 9 that you were placed in. I think that that was --
- sorry, if you bear with me.
- 11 You tell us in paragraph 10 on page 4660 that you
- were placed in cottage number 33.
- 13 A. Yes.
- 14 Q. And that the -- I think they'd be termed
- house parents -- were QAH/SPO ?
- 16 A. Yes.
- 17 Q. And your sisters, your older sisters, were also in that
- 18 cottage --
- 19 A. Yes.
- Q. -- at the time you went into it.
- 21 A. But I didn't know they were my sisters at that time.
- Q. Okay. You'd have gone there when you were 3,
- 23 approximately 3 years of age?
- 24 A. Yes.
- 25 Q. You tell us that your memory is that there were perhaps

- 1 around 12 or 13 children in cottage 33, boys and girls; 2 is that the approximate number? Yes, round about that, yes. 3 Α. So far as Mrs QAH is concerned, in paragraph 11 you do 4 Q. tell us a little bit about Mrs QAH . Is what you say 5 there based on your understanding from records or 6 7 otherwise that Mrs QAH was quite young when she started the job and didn't have any experience of 8 working with children? Is that something you gleaned 9 from records or was it something someone said to you? 10 That's what she had told -- that's what she said, like, 11 Α. later on. 12 When you were living with her in cottage 33? 13 Q. Yes. 14 Α. And I think you certainly learned that her employment 15 Q. 16 background had included working in a mill in Paisley before going to Quarriers; is that right? 17 18 Yes, the old mill in Paisley. She worked in there and Α. he worked in the plumbing place, in 19 Glasgow. I think he was or something. 20 LADY SMITH: It's a major engineering business. 21 business. 22 and various divisions of the They were
- MR PEOPLES: Before we perhaps go into the detailed matters,
 you begin at paragraph 12 by really describing certain

a big employer.

- 1 feelings about being in care, that you say:
- 2 "It was horrible, it made me feel that no one wanted
- 3 me and all I wanted was a mum, a dad and family."
- 4 Now, is that how you felt at the time?
- 5 A. Yes, it was just different. It was like me and my two
- 6 sisters were treated sort of different. You knew that
- 7 there was -- like there was a difference between the
- 8 rest of them than us. I don't know why. I think now
- 9 it's because of who my birth mother was, that's what
- 10 I think, because my birth mother was brought up in
- 11 Quarriers and I think she was quite well-known.
- 12 LADY SMITH: When did you find that out?
- 13 A. That my birth mother was brought up --
- 14 LADY SMITH: Yes.
- 15 A. When everybody used to say to me, "Oh, you'll turn out
- 16 just like your mother", "You'll turn up just like your
- 17 mother", and that's all I ever got drummed into me. It
- must have been when I was about 11 or something,
- 19 I remember them saying, "You'll turn out just like her,
- 20 you'll turn out just like your mother", but obviously
- I didn't know what my birth mother was like so I didn't
- 22 know what she was like, but I was always told that
- I would turn out like her, and then I'm nothing like
- her, to be fair.
- MR PEOPLES: Okay. Just in terms of the feelings that

- you've recorded in your statement about not feeling
 wanted by anyone and simply wanting a mum, dad and
 family, did you tell anyone when you were in care that
 that's the way you felt and that's what you wanted?
 - A. I was always telling people, but we were never allowed to speak to social work on our own. I was never allowed to -- I never had meetings with social work sort of like on my own. She was always there when social work spoke to us.
- 10 Q. That's Mrs QAH ?

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- Yes. She was always there. We weren't allowed to speak 11 Α. to them -- you know, like going and speaking to someone 12 13 one-to-one or anything. We were never allowed to sort of do that. But me and my middle sister, if you like, 14 -- we were -- me and 15 always said 16 that we didn't like it. My older sister, more severe learning difficulties than my sister, 17 18

 - Q. You mentioned -- was it considered when you were in Quarriers that your older sisters had some form of learning difficulties?

- 1 A. Yes. My sister, , went to, as they called it then,
- 2 a special school,
- 3 Q. So she didn't go to William Quarriers School?
- 4 A. I think she went to William Quarriers School at first,
- 5 and then they moved her to, if you like, a special
- 6 school, which was in Paisley, which was a school for
- 7 people with learning difficulties.
- 8 Q. But she would still be living in cottage 33?
- 9 A. Yes.
- 10 Q. And travelling back and forth to the school?
- 11 A. Yes. She got a bus, a bus came and picked her up.
- 12 Q. Right. And your other older sister, did she stay at the
- 13 Quarriers school and attend?
- 14 A. Yes. She went to the Quarriers school and then we got
- 15 moved. I went to East Fulton in Linwood and she went to
- Moss Edge in Linwood.
- 17 Q. Do you know the reason why both of you were moved to
- 18 these schools?
- 19 A. I don't know if the school shut down or whatever;
- we were just told we were moving. We wanted to go to
- 21 the same school but we were told we couldn't go to the
- 22 same school, so she went to one primary school and
- I went to another primary school, but the two of them
- 24 were in the same place.
- 25 Q. You mean actually in the same precincts or in the same

- 1 town?
- 2 A. The same town -- a village, Linwood.
- Q. And you say both of you were at primary school age at
- 4 that stage?
- 5 A. Yes.
- 6 Q. Can you remember approximately what age you were when
- 7 this change of school occurred?
- 8 A. I don't remember going to the William Quarrier School,
- 9 I only remember being at East Fulton Primary. That's
- 10 not to say that I never went. I don't remember going
- 11 there.
- 12 Q. Okay. Then in paragraph 13, if I move on in your
- 13 statement, you say:
- "Until a few years ago, you called Mrs QAH 'mum'
- and you were told to call her mum."
- 16 A. Yes. Well, everyone called her mum, so ... A few of
- the older ones, a few of the boys, the older boys, and
- some of the older girls, they called her Auntie QAH .
- 19 My sister, , called her Auntie QAH , she never
- 20 called her mum.
- 21 Q. At all?
- 22 A. No, but when I went into Quarriers, obviously, I was
- young so I just, like, was told: this is your mum, this
- is your mum. So I suppose I just called her mum.
- 25 Q. I suppose for you, if you went in at the age of 3 and

- left the cottage at the age of 18, for you Mrs QAH
- 2 effectively was your mum. She was the only mum you
- 3 knew. Would that be fair to say?
- 4 A. Yes.
- Q. Did you have any difficulties as the years went by in
- 6 calling her mum or were you content enough to call her
- 7 mum?
- 8 A. I used to call her Aunt QAH outside.
- 9 Q. Right. You tell us a little bit in paragraph 14 about
- 10 those who were in overall charge at Quarrier's Village.
- 11 A. Yes.
- 12 Q. And you mention two people in particular: Dr Minto, who
- 13 was in overall charge, I think, and also someone called
- Joe Mortimer, who I think was a superintendent.
- 15 A. Yes. He was under Dr Minto.
- 16 Q. You seem to have a recollection at least that in the
- 17 case of both of these individuals that they would
- 18 regularly visit cottage 33 --
- 19 A. Yes.
- 20 Q. -- in your time; is that your recollection?
- 21 A. Yes. Particularly Dr Minto, he was always there.
- He was never really -- we saw him all the time. But we
- 23 never really spoke to him because they went into -- as
- you came into 33, they had their sort of living room
- 25 area, which we weren't allowed in. That was to the left

- of the house. So when you came in, they went in there,
- 2 into the left of the house, like that was the QAH/SPO
- 3 sort of -- we weren't allowed in there. That was their
- 4 sort of living room area where they had their telly and
- 5 everything else. We weren't really -- but he was always
- 6 down, and Mr Mortimer would come down but not as often
- 7 as Dr Minto. They were very pally.
- 8 Q. The three of them were pally?
- 9 A. Yes.
- 10 Q. What you're describing is that although you were aware
- they were coming to see Mrs QAH on a regular basis,
- 12 they were not, as I understand it, speaking to you as
- a child and talking to you?
- 14 A. We weren't allowed to talk to them. I wasn't allowed to
- 15 talk to anybody unless she was with me. I wasn't
- 16 allowed to talk to anybody. Like, you couldn't just go
- 17 to the main office and ask to speak to somebody because
- she would want to know why you were going or she would
- need to be with you. It was the same with social work:
- 20 you couldn't speak to social work unless she was with
- 21 you.
- 22 Q. So this sort of restriction on who you could talk to,
- 23 you seem to be suggesting it really came from Mrs QAH ?
- 24 A. Yes.
- Q. And she was running things, if you like?

- 1 A. Yes.
- Q. And was she telling you the sort of things you've just
- 3 said, that if you want to see anyone, you have to
- 4 talk --
- 5 A. If you were going to Dr Minto, as you were going to go
- 6 and see Dr Minto or a social worker, she would say to
- 7 you, "Why? Why? You're not going. You are not going.
- 8 Why? " So then eventually you just don't bother.
- 9 You don't really bother.
- 10 Q. Did she ever go so far as to say you can't go and see
- 11 them?
- 12 A. I wasn't allowed to go and see Dr Minto, Mr Mortimer and
- 13 I wasn't allowed to talk to social work. We were told
- 14 we weren't allowed to talk to social work unless she was
- 15 with us.
- 16 LADY SMITH: Were there things you wanted to go and see
- 17 Dr Minto about?
- 18 A. Well, when I was about 11 or so, me and my sister
- 19 weren't happy because we were treated different.
- 20 We weren't happy. My older sister -- who's my
- older sister, but she's the middle one, she really
- wasn't happy. Me and my sister, , used to sit
- and sort of discuss things, and would say,
- "I'm going to go and see Dr Minto, I'm going to go and
- 25 see social work", but we were never allowed to.

- 1 LADY SMITH: Right, thank you.
- 2 MR PEOPLES: In paragraph 15, you tell us that, at least for
- 3 a part of the time that you were in cottage 33, it was
- 4 your belief that two of the girls in the house, the
- older girls, were in fact your older sisters.
- 6 A. Yes, and
- Q. And indeed that all the other children were described as
- 8 your foster sisters and brothers?
- 9 A. Yes.
- 10 Q. How did you come to believe that the two girls that you
- 11 mention in paragraph 15 -- how did you come to think
- 12 that they were your older sisters rather than your
- 13 actual sisters?
- 14 A. Because I was always with them. I was kept apart from
- my sisters, and I always believed
- and were my sisters because I was told,
- 17 "This is your big sisters". I didn't know at the time
- 18 that and were my actual sisters, like my
- 19 real sisters, if you like. So I believed that
- 20 and were my sisters because I was told.
- 21 Q. You seem to indicate that at least your recollection
- is that you spent a lot of time apart from your actual
- 23 sisters.
- 24 A. Yes.
- 25 Q. Although you attribute that, I think, or it might be

because they were considered to have these learning

difficulties. Do you think that was part of the reason

that you were kept apart?

A. I don't know why I was kept apart from

. Maybe perhaps because they had learning
difficulties. I don't know. But I was kept apart from
them and I didn't know that they were my sisters until
later on, they were my sisters.

I didn't have any relationship with my sisters until sort of -- I don't have a relationship with my -- my middle sister, , she's in America, she moved, and my older sister, , she's brainwashed.

Q. By whom?

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Mrs QAH , which ... I contacted her two years ago and 14 Α. 15 then she was phoning me and things because we had been 16 left a bit of inheritance money by our birth father. And I tried to contact her, so I didn't have a number 17 18 for her, so I contacted her son on Facebook. And I asked her to phone me -- I phoned up 19 and I said to _____, "Could you get a message to 20 for me?" and phoned me, I told her, and we had 21 22 a wee cry because she said, "You're my sister and I'll 23 always love you". Then two weeks later, I get a phone call from her saying, "Mum told me that you spent all 24 the money and that you got a holiday and you bought a 25

- car". I said, "What were you talking about?" "That you
- stole all this and everything". I said, "Well,
- I haven't, it's all with the lawyer", "Well, why would
- 4 mum lie?" That's Mrs QAH . And I said, "I don't know
- if she would lie but I can assure you. Why don't you
- 6 phone the lawyer up and ask the lawyer? I can assure
- 7 you I'm not lying".
- 8 This went on and on and I said to her, "Look,
- 9 just phone up the lawyer. I don't know, I don't have
- 10 any money, I never took any money, I don't even want the
- 11 money, I've told the lawyer the best thing you can do is
- to give it to a charity for children, underprivileged
- 13 children and children that were abused. That's the best
- thing they can do". "I want my money, you've stole it,
- mum told me that you've stole it, mum told me that
- 16 you've got a brand new car, mum told me that ..." and
- 17 that was it.
- 18 Q. Okay. Just going back to when you were in cottage 33
- 19 with your older sisters, you do tell us in paragraph 15
- 20 that you did share a room with them, a dormitory or
- a bedroom.
- 22 A. Yes.
- Q. Was it just the three of you or was it more?
- A. To start off with there was -- when the house was
- 25 full -- there was only four bedrooms in it, so the boys

- 1 had their dormitory and when they all left, when they 2 all left, and got a room of their own. ended up, she was in the dormitory with us, but 3 left, got her own room, and us 4 when 5 three were told that we had to share a room because 6 we were sisters. But you know, because we were sisters 7 we had to share a room. 8 Q. So at some point, when you were there, you were told you were sisters? 9 Yes, I was told that she was my sisters (sic), I think, 10 when I was about, maybe, 10/11 maybe. 11 Okay. So there did come a time when you were aware 12 Q. 13 that --14 Α. Yes. -- they were your sisters? 15 Q. 16 Nonetheless, even after you were aware of that, are you telling us that it was still the position that you 17 18 didn't have a lot of time with them and that you spent more time with some of the other girls you've mentioned? 19 Yes. I only found that they were my sisters when --20 Α. I got my birth certificate and then I was told by 21 Mrs QAH they're not actually your sisters, they're 22
- Q. Okay. She told you that?

your half-sisters.

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25 A. Yes, because they had a different dad, but it turned out

1		that actually they didn't have a different dad. I think
2		because my two sisters had learning difficulties and
3		I didn't, then maybe that's why, because I was different
4		from the rest.
5	Q.	Can I just ask you to look in this connection about
6		look at one document. I think it's a document you in
7		fact obtained after you left care. The document is
8		WIT.003.001.5115.
9		That's a document that relates to you at a time when
10		you were in cottage 33. If I just ask you to look at
11		it's all to do with entries made, I think by a local
12		authority social worker in 1981
13	A.	Mm-hm.
14	Q.	when you'd be about 8 years of age. If we look at
15		the entry, the third last on that page, it says, and
16		your name is blanked out:
17		"Samantha has reacted very favourably to the
18		decision of the case review on 20 October that she is to
19		remain with her sisters in cottage 33 and already this

21 That might suggest that by that stage, and you are
22 aged 8, that you had some knowledge that you had two
23 sisters. Does that in any way ring a bell?

has relieved a lot of her anxiety."

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A. I... I'm not sure what age I was, but I remember I was
a bit older getting told. The thing is, I was led to

believe that everybody in there was -- like 1 2 were my sisters. We were all sort of known as foster sisters or whatever, if you understand. But 3 4 I didn't realise that and were my real sisters. It could have been then. I don't remember 5 specifically what ages I was, but I know that 6 7 I wasn't -- I didn't know that they were my sisters. At any rate, Mrs QAH 's attitude was that you were 8 Q. basically all brothers and sisters and she was your 9 mother? 10 Yes. 11 Α. Is that essentially the way she ran things? 12 Q. 13 Yes. Α. Moving on in your statement, if I may, you tell us 14 Q. a little bit on page 4661 about the food in cottage 33. 15 16 Certainly, from your point of view, you didn't like it. You say the food was terrible. 17 18 Α. If you didn't eat what was there, you didn't basically eat. Every day when you got up, it was porridge. 19 A Sunday was the only day you got boiled eggs because 20 that was the Lord's day, so you got boiled eggs and 21 22 toast. You had to get up in the morning and come down 23 the stairs and put on -- eat your breakfast and then go and put on your Sunday best. That was your church 24 25 clothes because it was the Lord's day. That's what

- 1 you -- you couldn't like wear a pair of jeans, for
- 2 example, you had to go respectably dressed because it
- 3 was the day of the Lord.
- Q. Was that the position right until you were 18 years of
- 5 age?
- 6 A. That was it up until you left: you had to go to church.
- 7 Q. So whatever the teenagers wanted to do, they still have
- 8 to abide by those rules?
- 9 A. It didn't matter. You had to go to --
- 10 Q. And dress up in a certain way?
- 11 A. You got -- on an Easter Sunday, every Easter for
- 12 Easter Sunday you got new clothes and that would be to
- go to the church and then you'd get your winter clothes
- 14 to go to the church -- like every Sunday you would have
- 15 to walk from the house sort of like in a line and walk
- 16 from the house and you would have to go into the church
- 17 and sit on your seat, your specific pew.
- 18 Q. Did that happen right up until you left?
- 19 A. That happened until the church closed down. We then
- 20 went to Linwood Baptist.
- Q. With Mrs QAH
- 22 A. Yes.
- 23 Q. And Mr
- A. Mr was a , so he would go round
- 25 different churches, but when the Quarriers church shut

- down, they went to Linwood Baptist Church.
- Q. Are you able to, just by reference to the sort of age
- 3 you were, tell us when this change happened, going to
- 4 the Mount Zion church?
- 5 A. I think I must have been around about 12 because
- 6 I remember ... I remember going to the -- after the
- 7 church on Sunday, we had to go home and have the Lord's
- 8 dinner on the Sunday afternoon after the church service
- 9 was finished. Then we got picked up and we went to
- 10 Crusaders, which was in Kilbarchan. We got taken in
- 11 a minibus. So we went there. So I must have been about
- 12 12, I think, when we went to Linwood Baptist because
- 13 Linwood Baptist, we went there in the morning, and then
- 14 we came home and had the Lord's dinner in the afternoon,
- and then we went back at night. It was 6 o'clock and
- 16 then, after the service at night, we had to stay and go
- 17 to the YF, which was the youth club, and that was up to
- about half nine, and then we came home. And then, on
- 19 the Monday, it was a Bible class.
- 20 Q. Just going back to the food, you make the point at
- 21 paragraph 18 that you got the same meals every week;
- is that your recollection?
- 23 A. Every week was the same. There was like a menu every
- 24 week. So like a Friday was fish, a Thursday might have
- 25 been mince or whatever. Every week was the same sort

- of -- a Sunday was always the Lord's dinner.
- 2 Q. You say:
- 3 "If you didn't eat your food you got into trouble
- 4 and didn't get anything else."
- What do you mean, you got into trouble?
- 6 A. We were told to eat it or we wouldn't get anything else.
- 7 So it was like, "I don't like that", "Well, you'll eat
- 8 it".
- 9 Q. What happened if you didn't eat it?
- 10 A. You got nothing.
- 11 Q. What happened the next meal?
- 12 A. If you didn't eat it -- you had to eat the food.
- 13 Q. So did you ever --
- 14 A. You had to eat it.
- Q. So you don't remember saying, "Well, I'll just leave it
- and wait and see what happens next time round", you just
- 17 ate it?
- 18 A. No, obviously you're hungry so you had to eat it. You
- 19 didn't have a -- it's not like with my kids, I'll say to
- 20 my kids, "What do you want to dinner?" and they'll maybe
- say, "Mum, I want a pizza", or, "I'm wanting this or
- 22 that". You didn't have the choice. You got what was
- 23 put down to you. If you didn't eat it, then that was
- just tough luck. That was it.
- 25 Q. So your recollection is that basically, on that basis,

- 1 people just ate what was put in front of them as best
- 2 they could?
- 3 A. Yes.
- 4 Q. You have a memory of saying grace in the morning before
- 5 breakfast. Is that every morning?
- A. Every single mealtime, not just at breakfast. Every
- 7 single mealtime. It wasn't just at breakfast, it was
- 8 every mealtime; we had to thank the Lord for our dinner.
- 9 Q. And you tell us in paragraph 20 what would happen if you
- 10 weren't praying or indeed if you talked during these
- 11 prayers.
- 12 A. You got sent away from the table because you
- disrespected -- you had to -- it was a big long table,
- 14 so you had to sit there and sit like that (indicating)
- and say grace. And different people would be told to
- say it different days.
- 17 Q. You mention, and just in this regard, that if you
- happened to use the word God in a certain way, something
- 19 happened to you; can you tell us about that?
- 20 A. I used to say things like, "Oh, for God's sake", or,
- 21 "Jesus Christ", when I got older. You daren't say that.
- Q. What would happen when you did say it?
- A. You would get (indicating). "Don't take the Lord's name
- 24 in vain."
- 25 Q. You're gesturing that a hand was used?

- 1 A. Uh-huh.
- Q. And how was it used when you said things --
- 3 A. She would just clip, like, your head, "Don't take the
- 4 Lord's name in vain".
- Q. And you say "she would"; who are we talking about?
- 6 A. Mrs QAH . "Don't take the Lord's name in vain", she
- 7 would say.
- 8 Q. You mentioned a little bit about clothing and I will
- 9 just at this stage maybe just ask you generally: was
- 10 your clothing provided for you by Quarriers or did
- 11 you have -- were you allowed to choose your own
- 12 clothing?
- 13 A. No.
- Q. You weren't?
- 15 A. No.
- 16 Q. Did that remain the position or did there ever come
- 17 a time where you were allowed to choose your clothes?
- 18 A. No. We weren't allowed to wear sort of like a short
- 19 skirt. It had to be sort of like underneath your knees.
- 20 Even our school clothes, we couldn't wear what we
- 21 wanted. You know when you're about 13, 14, you go to
- 22 school and you have people in your school all wearing
- the latest this or that, we were never allowed to.
- I remember one time, it was when the Bermuda shorts
- 25 came out, when I was in school, and I wanted to be like

- 1 everybody else in school. I sneaked a pair of navy blue
- 2 Bermuda shorts in my bag because I had this sort of like
- 3 horrible black school skirt on. I sneaked a pair on and
- I changed when I got, like, in school. I was in my
- 5 English class and I got -- somebody came in from the
- office and said, "You've to go to the school office and
- 7 see Dr Laurie". And I thought, what have I done? And
- 8 there was Mrs QAH, she caught me. Somebody had seen
- 9 me changing my stuff and she came to school and took my
- 10 Bermuda shorts and made me put on my horrible school
- 11 skirt.
- 12 Q. So did you have to go back to the class in your skirt --
- 13 A. Yes.
- Q. -- having removed these shorts --
- 15 A. Yes.
- 16 Q. -- you had changed into?
- 17 A. Yes.
- 18 Q. At this time can you give an approximate age?
- 19 A. I think I must have been in second or third year.
- I think maybe second year.
- 21 Q. So far as --
- 22 A. It was embarrassing because it was in the summer and
- everybody had them and I just wanted to be like
- 24 everybody that had them.
- 25 Q. At this stage you would be attending a school in

- 1 Linwood?
- 2 A. No. I wasn't put to the same school as anybody. I was
- 3 put to, for whatever reason, I don't know, but I got put
- 4 to a school in Port Glasgow.
- 5 Q. I see, sorry. But you were in a state school in
- 6 Port Glasgow at this stage?
- 7 A. Yes.
- 8 Q. And you think it was maybe second year of --
- 9 A. I think it was when I was in second or third year.
- 10 Q. And you describe a situation where a lot of the other
- 11 pupils at that time were wearing these shorts because it
- was warm weather?
- 13 A. It was the fashion then. It was just the fashion.
- 14 Q. Okay.
- 15 A. I remember the time when we went up -- I think she got
- vouchers for -- there was a C&A in Glasgow, and me and
- and and went up to get our
- 18 Sunday clothes because it was coming into winter.
- I must have been about 10, 11, maybe younger, and there
- 20 was this skirt that she bought that she wanted me to
- 21 wear and I didn't want to wear it. It was like red, it
- 22 was a sort of woolly skirt, but it was patchy, so it had
- different colours of patches on it, so it was like red
- and then it was green and brown. It was just horrible,
- 25 it was awful. And and were saying to her

- 1 "Oh, don't buy her that, don't buy her", and she said,
- 2 "No, I'm buying it for her". So I kicked off in the
- 3 shop and I said, "I'm not trying it on, I don't want it,
- I'm not wearing it, it's horrible, I want to wear that,
- I want that". And she said, "You'll get what you're
- told to get", and she took me to the car park and
- 7 smacked me because I embarrassed her in the shop.
- 8 Q. What did she do in the car park?
- 9 A. She smacked my bum.
- 10 Q. And was that just over your clothing?
- 11 A. No, my pants were down and just walloped me because
- I embarrassed her in the shop because I didn't want to
- wear this skirt.
- Q. She took you outside --
- 15 A. In the car park -- there was a big car park and she took
- 16 me there and she just walloped me because I said
- 17 I didn't want to wear that skirt. It was absolutely
- 18 awful, it was horrible.
- 19 Q. She took your pants down before she walloped you?
- 20 A. Yes.
- 21 Q. How forcibly did she smack you?
- 22 A. It was really sore. I ended up -- I was crying and
- I remember and saying to her, "She
- doesn't want to wear that skirt, she doesn't want to
- 25 wear that skirt", and my sister was saying,

- 1 "Why are you hitting her?" and it was because I didn't
- want to wear that skirt. It was absolutely horrible.
- 3 They got vouchers for C&A so that's where we went for
- 4 most of our clothes -- I don't know whether Quarriers
- 5 gave them or social work or C&A gave them as charity,
- 6 I don't know.
- 7 Q. Okay. If I move on in your statement to paragraph 21,
- 8 the way you saw things, as you describe in paragraph 21,
- 9 is that you felt that your sisters and you were always
- 10 the black sheep in the house and treated differently
- 11 from others. And I think you've mentioned that already,
- that that was your perception of things, that you didn't
- feel that you were treated as well as some of the other
- 14 children.
- 15 I think you offer a possible reason for that
- 16 treatment in paragraph 21 related to your mother and her
- 17 background in Quarriers, is that right --
- 18 A. Yes. That's what we believed.
- 19 Q. -- and her apparent reputation in Quarriers?
- 20 A. Yes. But I don't really know what her reputation was.
- 21 From what I was told, she was a horrible, nasty person,
- 22 she was a drunk and that's what we were --
- a troublemaker. That's what we were told.
- Q. In paragraph 22, and again you're trying to get,
- 25 I think -- help us with your general recollections. You

1 say:

5

2 "Other children were allowed to do a lot more things

3 than us."

When you say "us", do you mean --

A. Me and my sisters, and

6 Q. And that:

7 "Other children were allowed to go out with pals and 8 have pals."

9 And you say you weren't?

- Yes. We weren't even allowed to have a phone call. Me 10 and my sister used to dial -- I think it was 141, you 11 know, when the phone -- you dial the phone and you put 12 13 the phone down and the phone rings back. I think it 14 was -- 140, I think. You dial the phone, that number, 15 and you put the phone down, the phone rings. So me and 16 my sister used to do that so she would think it was the phone, but we actually just put the phone down and 17 18 dialled our friends.
 - Q. Could I just ask you this: you mentioned already your sisters were considered to have learning difficulties --
- 21 A. Yes.

19

20

Q. -- and indeed one sister attended a special school. Do
you think this difference you felt was there was in any
way related to that situation, their difficulties, their
perceived difficulties?

- 1 Α. I don't know. I just think it was our backgrounds, 2 perhaps, that I think we were just children that were there for money and we were just different. We were 3 treated just different, even like we weren't allowed 4 5 pals over, we weren't allowed sleepovers, we weren't allowed to go to the cinema with our friends or, like --6 7 we didn't have McDonald's then, but just different things. School trips, we weren't allowed to go on them, 8 and but got on them, but 9 we weren't allowed to go on the school trips. 10
- 11 Q. Did anyone explain why you weren't --
- Because they didn't have enough money. But they had 12 Α. 13 money for , and , but they didn't 14 have fun for me and and were the same age and there was two years between 15 16 and And and went to the same school, which was Linwood High. So when the trips 17 18 came along for the activity weeks, got to go on the trip, but wasn't allowed to go on that 19 trip because they didn't have enough money for 20 to go, but yet got to go. 21
- Q. You say they didn't have enough money; were they saying that to you?
- A. Yes, they didn't have enough money to go on that trip.

 But kicked off because couldn't

- understand why was allowed to go, but she wasn't allowed to go. And then I was never allowed to go on any school trips.
- Q. Okay. Just reverting back to clothing and hairstyles,
 you deal with that matter again in paragraph 24 and say:

 "[You] weren't allowed to get your ears pierced or
 have stylish clothing and hairstyles and that [you] and

[your] sisters were dressed in horrible clothes."

9 Is the that the way you saw it?

- A. That's the way it happened. We were told that -
 we weren't allowed -- if God wanted to give us holes in

 our ears, we'd be born with holes in our ears, so we

 weren't allowed to get our ears pierced when we were 16.

 So I got my ears pierced when I was 16 and then I got

 them done again when I was 17 two times and I got them

 done again when I was 18.
- Q. I think the point you're making there is that as a teenager growing up --
- 19 A. I rebelled a wee bit.

- Q. Just as a teenager, you felt you weren't allowed to wear
 what you describe as fashionable clothing or have your
 haircut in a stylish way and so forth. Is that because
 you weren't allowed to do that?
- A. I wasn't allowed to -- I wanted a spiral perm, you know one of these spiral ones, and I wasn't allowed a spiral

1		perm. There was a hairdresser in Quarriers which
2		Dr Minto's daughter owned at the Bethesda. She said she
3		would give me a perm and I thought, oh I was telling
4		everybody in school I'm going to get a perm tomorrow,
5		I'll have curly hair. She gave me this perm and I don't
6		think there was any perm solution in it. It didn't look
7		like a perm and I hated it and I started crying and
8		I said, "That's not a perm", she said, "Well, that's
9		what I was told to give you".
10	Q.	Who did you understand was the person
11	A.	Mrs QAH told her. Everything that we done, we had to
12		get clearance from QAH . Everything.
13	Q.	You seem to be describing with these examples someone
14		that was quite a controlling individual, controlling
15		over what you wore, how your hair was styled
16	Α.	Even now, and I'm 45, and she controlled my sister a few
17		years ago by saying to her by saying I wrote her

a letter. When my sister had phoned me and told me that

I had stolen the inheritance money, I thought I'm not

I had been saying to her for years and years and years,

"Shut up, shut up." That's all you got, "Oh, shut up".

And I though no -- I started the letter off and I

different?

having any more of this, I'm absolutely sick of it.

why did you treat me and and

18

19

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24

25

said:

did die and for 1 "For your information, 2 your information, no, I didn't steal any money, and for your information the money's with the lawyer. I went on 3 holiday before I went and I bought a new car before 4 5 I even knew about the inheritance money. I didn't even have to contact or about the inheritance 6 7 money, I could have let a lawyer do it, but you've decided to tell my sister that I stole the money. 8 You've never been there, you've always put -- we've 9 always been the black sheep. You were never there for 10 me, for my wedding, or anything. It was always 11 not and me. You brainwashed my 12 and 13 sister." 14

I wrote her a letter and I told her all that, put it recorded delivery, and I put one through her door -- well, my husband did.

- Q. What was her response?
- 18 A. Nothing.

15

- 19 Q. She never replied to it?
- A. She never replied to it and I know she got it because it
 was a recorded delivery letter and my husband worked
 in the Chinese and he was doing deliveries in Quarriers
 and it was late on on a Sunday night and I said to him,
 could you just go and put that through her door, and he
 put it through the side door and I posted the letter the

- 1 next day, so I know she got the letter.
- Q. Just help me again so I'm clear. When did you send this
- 3 letter to her then? Not exactly --
- 4 A. It would have been about two years ago after -- when my
- 5 sister phoned me up and told me that mum had told her
- 6 that I had stolen the money, I decided that I had had
- 7 enough and I was going to write her a letter.
- 8 I actually met her when she was coming back to the
- 9 church -- she goes to the church in Bridge of Weir, and
- 10 it was the Co-op and I know the church is from
- 11 0'clock to 12 o'clock, and I said to , we'll
- go down to the Co-op, and I had my boy with me, my son
- 13 -- and I said, we'll go down the Co-op and I'll sit in
- 14 the car park and I'll wait until she comes out the
- 15 church. I sat and sat and I waited, and I went
- 16 up to her and I said, "Why are you doing all this?" and
- she just went away.
- 18 Q. She didn't make a response?
- 19 A. No.
- Q. If you go back to your statement on page 4663, you've
- got a section which is headed "Physical and emotional
- 22 abuse by Mrs QAH ". You tell us a number of things
- that you recall happening when you were in cottage 33
- in the care of Mrs QAH . But before you give the
- 25 specific examples, I think you make a general -- you

1	give a general description of how Mrs QAH was, so far
2	as you were concerned and you say she was quite an
3	abusive and aggressive person. Would that in your mind
4	sum her up quite well

- A. You didn't ever say no to or ever argue with her or
 disrespect her in any way, honest to God. As true as
 I'm sitting here, you just didn't do it, honest to God.
- Q. And you say indeed you were frightened of her. Did you
 feel frightened at the time?
- 10 A. Me and my sisters were terrified of her because she was

 11 just -- we weren't allowed to do -- everything that we

 12 done had to go through her. Everything.
- Q. And did that sense of fear -- how long did it last? You went into the cottage at age 3 and you came out at age 18. For how long did you have this fear?
- A. We had it all the time but we didn't know any different.

 We didn't know -- it's only when you realise and you

 grow up and you have your own family or whatever that

 you realise all the things that happened to you weren't

 right.

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When I got my records 10 years ago, I went up to her house and I confronted her over just about everything on my records. I went up with my husband and then I went back up with my daughter and everything in my records is a lie. Everything.

- Q. What did she say when you confronted her about certain things that you read in your records?
- 3 A. I asked her why it said that social work had grave
- 4 concerns about me staying there and the family name girls.
- 5 I asked her why it was they said that she was
- 6 manipulative, and it was all, "I don't know, that's
- 7 a load of rubbish, it's nonsense, nonsense, rubbish".
- Q. I suppose when you've described Mrs QAH and the
- 9 realisation that in your view she wasn't a nice person,
- 10 I suppose at the time you were living with her, having
- been there since the age of 3, you had nothing to
- 12 compare it with?
- 13 A. I didn't know any better. I didn't know any better.
- 14 That was just the way it was.
- 15 Q. At paragraph 27 I think you give some specific examples
- of how Mrs QAH treated you. You say if you didn't do
- 17 what she wanted, you got sent to bed. How often did
- that happen?
- 19 A. Well, later on when I turned maybe 11 or 12, I was
- 20 forever getting sent to my bed.
- Q. You say:
- 22 "On these occasions, the lights were put out and
- no one was allowed to come to speak to you and you never
- 24 really got any warning when this was going to happen."
- 25 Is that the way things happened?

The only people that were allowed in the room was me, 2 and You say there were other what you describe as: 3 Ο. "... routine punishments [in paragraph 27] involving 4 5 clips round the ear, small or wee nips, elbows to your body and wee slaps." 6 7 Who was doing that? Mrs QAH Α. What about Mr 9 Q. He was never really around, to be fair. When I was 10 Α. there. Because he worked for -- I'm sure it was 11 pumps, he worked for Pumps and we remember him 12 13 going out in the morning and then coming back at night 14 and then, when he left there, he used to work in the epileptic centre and he would work as a 15 that's what it was, a with epileptic patients. 16 17 Q. 18 Α. No, 19 Q. 20 Α. . So he had a unit up at the epileptic centre up there where he would leave the house in the 21 22 morning and go and work with the patients and then come 23 back. And then at night, he would go up into his study 24 and he would sort of study because he was a and he went round about all different churches. 25

1

Α.

- 1 Q. So effectively you saw a lot less of Mr
- 2 A. Yes, but I was -- when I did see him, I was very close
- 3 to him. He used to take me -- like, we used to have
- 4 one-to-one days because I really liked the football, and
- 5 he was a St Mirren supporter and I was a Rangers
- 6 supporter, so we used to have a wee bit of banter about
- 7 that. She was awful jealous of the relationship that
- I had with him because I was the only one out of
- 9 everyone that got to meet his family, like his sisters
- 10 and his dad and my cousins.
- Q. Do you think Mr would have known what Mrs QAH
- 12 was doing?
- 13 A. Definitely.
- Q. But did he attempt to do anything to stop it?
- 15 A. If you ask anybody, she controlled him. If you ask
- anybody. He ... I don't think you'll hear many people
- 17 have a bad word to say about him, in my own honest
- opinion. I know my sisters really don't, but he was
- 19 controlled by her. She, like, wore the trousers,
- 20 basically.
- 21 Q. Okay. You tell us at paragraph 28 on page 4663 what
- 22 happened when Mrs QAH was brushing knots out of your
- 23 hair. Just tell me about that.
- A. When you're getting your hair brushed and your hair's
- tuggy, and you go, "Ow, that's kind of sore", she used

- 1 to go like that (indicating) with the back bit of the
- 2 brush -- it used to be a brown brush and it used to have
- 3 like metal, like spikes -- not spikes, but the comb-y
- bit, the metal comb-y bit (indicating). "I'll give you
- 5 something to cry about, I'll give you something to cry
- 6 about." It happened all the time.
- 7 Q. So you're describing I think with the gestures there
- 8 that she would use the brush --
- 9 A. The back bit of the brush.
- 10 Q. Not the bit about the comb?
- 11 A. No, back bit of the -- the brush. She would go, "I'll
- give you something to cry about. You'll sit there"
- 13 (indicating) --
- 14 Q. She would strike you on the -- it looks as if your
- describing the side of the head?
- 16 A. Wherever she was brushing your head. So if she was
- 17 brushing it at that side, because if your hair was
- tuggy, you know when you've got tuggy hair, when you're
- 19 brushing it and it's a bit tuggy, you're kind of pulling
- it, you'd say, "That's sore".
- 21 Q. When you said it was sore, this was the reaction you
- 22 would get from Mrs QAH and she would use this brush --
- A. Yes, "I'll give you something to cry about".
- Q. How many times did she strike you if this happened?
- 25 A. Just whenever you -- when she was pulling your hair and

- 1 you were telling her.
- Q. Would it be more once or not? Was it just you said it
- and she'd hit you once or more than once?
- A. When she was pulling your hair, she'd go, "I'll give you
- 5 something to cry about", and then she would do it again
- and the other part would get tuggy so she'd do it again.
- 7 Q. So on the same occasion you might be hit several times?
- 8 If you said ouch more than once you might be struck more
- 9 than once?
- 10 A. Mm-hm.
- 11 Q. You say that that happened to your sisters but did you
- 12 see that happen to them?
- 13 A. Yes, because we used to all have to -- when you came
- down the stairs in the morning, there was like, as
- 15 I said, they had their living room and then you came
- 16 through and you passed and there was like a big room,
- 17 but we used to call it the playroom. So we used to go
- in there and that's where you got your hair brushed.
- 19 That's where sort of like you had your hair brushed.
- 20 Q. When you were getting your hair brushed, what time of
- 21 day was this, do you remember?
- 22 A. In the morning, before you would go to school, or when
- you were going to church.
- Q. Okay. Then paragraph 29, I'll not go back to that
- 25 because you told us about the incident at C&A in

- 1 Glasgow. The only thing I might just take from you is
- 2 I think you tell us there that you actually reported
- 3 that matter to Social Services --
- 4 A. Yes.
- 5 Q. -- but you have not seen any reference to it in records
- 6 you've obtained from the Social Work Department; is that
- 7 right?
- 8 A. No. I phoned the social worker when I was older as
- 9 well --
- 10 Q. I'll come to that, but on this occasion, you're saying
- 11 you did tell Social Services about this incident, but
- 12 you've not been able to find a record of it?
- 13 A. I'm still waiting for records that I've not obviously
- 14 received.
- Q. And then in paragraph 30 -- you think the C&A incident,
- 16 you said in your statement you estimate you were around
- 17 about 13 when that occurred.
- 18 A. Yes, 12, 13.
- 19 Q. You seem to have a recollection also of another occasion
- when you were maybe around 14, when you say something
- 21 happened when you were, in your own words, being cheeky.
- 22 Can you tell us about that one?
- 23 A. I became a wee bit cocky, if you like, a wee bit cheeky,
- I was kind of answering back and saying, "I'm not going
- 25 to do this, I'm not doing that". I was a wee bit of

- 1 a rebel, to be fair. I remember we had a shed at the 2 back of the house and we all used to do it, we all used to sneak in and out the shed because it was really dark 3 4 and there were no lights in the shed. It was all -- we 5 all used to do it. We used to go out because at the back of the house there was kind of like a lot of trees 6 7 and a lot of things like that, and we used to all go down there and meet up and have a laugh, and then she 8 would always stand at the door of the shed when we were 9 coming in because she must have known that we kind of 10
- I got cheeky with her one night and she just whacked

 me across the face.
- Q. Can you describe how she did that?
- 15 A. (Indicating). A whack across the face.
- 16 Q. With a hand, bare hand?

sneaked out.

17 A. Yes.

- 18 Q. But across your face?
- 19 A. Mm-hm.
- Q. And I think you tell us that you also reported that incident to social work, but nothing happened?
- A. I wasn't the only person that reported it to

 social work. There was quite a lot of children reported

 it to social work, or reported them through the school,

 but nothing was done about it. I don't know why nothing

1 was done. I don't know whether they had to go to 2 Dr Minto first or go to her, but I wasn't the only person that reported it to social work. 3 How do you know that, that other people made reports? 4 Q. Because I know that my sister reported it to 5 Α. social work. My sister reported it to 6 7 social work. I know that reported it to social work. I know that she had ... When I was about 8 maybe 15 she had another five children in under her care 9 and they went to Gryffe High and the teachers in 10 Gryffe High reported it to social work, and I remember 11 her saying to me that -- I had Miss , reported me 12 13 to social work for flinging a cup at her, and that 14 reported me to social work. So we all kind of ganged up on and 15 Was it Mrs QAH told you that these two girls had 16 Q. reported --17 18 Α. They also told me as well --They told you separately? 19 Q. -- They told me as well but she told us first. She 20 Α. would tell us first before --21 22 And the sort of reports they were making was to do with 23 her throwing some sort of crockery at them? Uh-huh, throwing cups. But we weren't the only people 24 Α.

that reported her but nothing --

1 Q. What about your sisters? Are you able to help us with 2 what sort of reports they were making to Social Services? 3 She used to get my sister in the playroom and 4 Α. get her to fight, like or -- or she would 5 , "Give her a smack", because and 6 say to 7 was really cheeky, really cheeky, but rebelled really badly. had a really 8 9 hard time because she got really badly bullied as well 10 and everything at school, so she was really finding it difficult. But my sister would be able to 11 tell youse more. She ended up -- she moved to America. 12 13 She takes nothing to do with anybody. She doesn't even like anybody mentioning Quarriers to her. 14 This sort of situation with your older sister that 15 Q. 16 somehow she was getting involved in, is it some sort of fight with other girls? 17 18 Α. Yes. At the instigation of Mrs QAH 19 Q. 20 Α. Yes. Is that what was happening? 21 Q. 22 Α. Yes. 23 Q. Did you see this happen? A. We were all in the living room. I used to stick up for 24

. I used to stick up for

my sisters, and

- 1 them all the time, like when I was older, I used to
- 2 stick up my for sisters all the time.
- Q. Moving to page 4664, you tell us at paragraph 31 of
- 4 a memory of perhaps running away four times to get away
- from Mrs QAH , I take it.
- 6 A. Yes.
- 7 Q. And you tell us that on each occasion you maybe were
- 8 away for two or three hours at a time.
- 9 A. Yes.
- 10 Q. But you've not been able to find any record of those
- 11 occasions --
- 12 A. No. I specifically remember because I can specifically
- 13 remember as well I hid under a car and I was laughing
- 14 because she came out and it was dark and I went right
- 15 under her car and she couldn't find us. I heard her
- 16 saying, "She's gone, she's gone, where is she this
- 17 time?" And I couldn't stop laughing because I was right
- underneath her car. And was laughing because
- 19 she could see me. But then I had to come out from under
- 20 the car because I heard the car starting up.
- 21 Q. In terms of these occasions when you ran away for two to
- three hours at a time, you seem to be describing
- something where you didn't go very far and you came
- 24 back, so it wasn't as if you made a break from
- 25 Quarrier's Village --

- 1 A. No, it was just a break to get away from the house.
- Q. It wasn't like you ran away and went to Glasgow or ran
- 3 away and went somewhere else?
- 4 A. No.
- 5 Q. It wasn't that type of running away?
- 6 A. It wasn't that. That's maybe the wrong word I used. It
- 7 wasn't that; I suppose it was just to get out and have
- 8 a bit of freedom, I suppose.
- 9 Q. In paragraph 33 you tell us that hurtful things were
- 10 said about your mother.
- 11 A. My birth mother.
- 12 Q. Your birth mother, yes. You recall that being said.
- Could you just tell me the sort of things that were said
- about your mother, your birth mother?
- 15 A. Well, as I said, I didn't know her, so I didn't know
- 16 what kind of person she was like, but she used to say,
- 17 "You'll just end up your like mother, you'll just end up
- like her, you'll never get anywhere in life. You'll end
- up like here, a horrible, nasty, drunk". She was ...
- 20 And then, "No wonder, no wonder that you were left. No
- wonder your mother and father didn't want you. No
- 22 wonder ..." It was just really, really hurtful things.
- But that's just her, she just says what she likes and
- she can get away with things, to be fair.
- Q. You say in paragraph 34 that you think that Mrs QAH

- 1 regarded you as a troublemaker and you say you've seen
- 2 records to the effect that you were described as
- 3 a problem child. Is that the basis on which you think
- 4 Mrs QAH must have seen you as a troublemaker?
- 5 A. Yes.
- 6 Q. What's written in the records?
- 7 A. Yes.
- 8 Q. Did she say that to your face?
- 9 A. She was just always -- she used to say a lot of things
- 10 to us, a lot of things to me and a lot of things -- she
- 11 wasn't -- you don't realise when you're younger because
- it's the only people that -- it's like my kids. I'm the
- only mum they've ever known, so if they want to go with
- somebody else, they would maybe say, "Oh well, my mum
- never done that", because you don't know when you're
- 16 younger because you've only been used to having like
- 17 a mum and dad, if you like, so you think that that's
- just the normal behaviour.
- 19 Q. If I could move on to 4665, you touch upon another
- individual at paragraph 38 that you knew of.
- A. Oh my God.
- Q. You mention there John Porteous.
- 23 A. Mm-hm.
- Q. And you say you were scared of him. Can you describe
- 25 why you felt that way towards him?

- 1 A. He always walked -- I can remember that he always walked
- in Ouarriers with his hands behind his back. He was
- 3 always prowling about. But he wouldn't walk, he would
- 4 sort of like (indicating), you know, that kind of thing.
- 5 And when he was looking at you, he would always sort of
- 6 like undress you. That sort of thing.
- 7 He just was a horrible, horrible person. He was
- just creepy. I didn't like him. He was always there,
- 9 no matter where you were. Not me in particular, but no
- 10 matter where children -- he always seemed to be -- he
- 11 was just a horrible person.
- 12 Q. At paragraph 40 on page 4665, I think you describe
- a situation where you were being bullied at school and
- that you tried to tell Mrs QAH about that.
- 15 A. Yes.
- 16 Q. What was --
- 17 A. I was really badly bullied at school because I didn't
- have any family and I was brought up in a home. I was
- 19 really badly bullied at school. I used to tell her
- 20 because I used to have to give my dinner money away to
- 21 people and do people's punishment exercises because
- I didn't want to get battered in school, and I used to
- tell her and I used to say I wasn't well and I didn't
- 24 want to go to school, so I used to kind of skip off of
- 25 school and then I used to tell her that I was getting

1		bullied. I told and I was getting
2		bullied at school and they tried to say to her that
3		I was getting bullied and then there was a karate class
4		on a Monday night in Port Glasgow about 8 o'clock. Once
5		I came back from the youth club, the YF, the Bible
6		class, sorry, I used to go there with and do
7		karate and then but she never listened whether
8		we were getting bullied or not. She didn't care whether
9		I was getting bullied.
10		Then I remember when I was in third year, this girl,
11		, she bullied the life out of me,
12		constantly, constantly, and I just lost the plot with
13		her when I was in third year and I battered her when I
14		was in third year and it was a Friday and I went home
15		and I said to her, "I've to go to Dr Laurie's office on
16		Monday morning and you have to come because I was
17		fighting after school", and that was just a whole big
18		rigmarole because I had embarrassed her for fighting,
19		but I said, "I've had enough, I've had enough, I can't
20		take any more of this, I've had enough", and she came
21		with me to the school on the Monday and I told Dr Laurie
22		that I'd had enough, but after I battered the girl,
23		I never got any more trouble.
24	Q.	Mrs QAH , when she heard of this, did she show any kind

of sympathy or try to talk to you --

- 1 Α. No, nothing. It was me. Even though I used to take 2 money because I used to get told to give the people in the school money, like I used to have 3 to give them money. We didn't get money for school, we 4 5 got dinner tickets. So I used to take money because I had to give them money because if I didn't give them 6 7 money, I would get battered and I had to do their punishment exercises, but I just had had enough when 8
- 9 I was in school. When I was in third year, I just had enough.
- Q. Can I move to page 4667, where you tell us a little bit
 about contact with social services, that's the external
 social workers I think you've mentioned earlier today.
 Your recollection at paragraph 49, I think, is that you
 didn't see a lot of the social workers from outside,
 from Glasgow --
- 17 A. Yes, we never really seen them much, but we weren't allowed to talk to them anyway.
- 19 Q. Because you --
- 20 A. I remember a Robert Winters. That's about the only
 21 social worker that I can -- I don't know why his name
 22 sticks in my head, but that's the only social worker
 23 that I can remember.
- Q. You see at paragraph 50:
- 25 "I remember being told that the social worker was

- coming and I had to be on my best behaviour and keep my
- 3 Who was telling you that?

mouth shut."

- A. Mrs QAH. We weren't allowed to talk to social work without her being there.
- 6 Q. You tell us that:
- 7 "When they visited, Mrs QAH would make out you'd 8 been doing things that you weren't allowed to do."
- 9 A. Yes.

- 10 Q. And you give us an example: going out with pals.
- 11 A. Mm-hm.
- Q. Then at paragraph 53 on page 4668, this is going back
 to, I think, the incident you told us about earlier
 today when Mrs QAH smacked you across the face when
 you were 14 years of age and you told us that you
 reported that matter to Social Services. You say:
- "They spoke to her but nothing happened."
- You wouldn't presumably be aware of what, if any,
 discussion took place between the social workers and
 Mrs QAH after this incident you've talked about?
- A. I just know that they came down and they spoke to her,
 but they spoke to her quite a lot to be fair, they spoke
 to her quite a lot. I don't think you're understanding
 that we weren't allowed to talk to social work on our
 own.

- 1 When social work came round, we were always smartly
- 2 dressed and we were ... smartly dressed and -- what's
- 3 the word I'm looking for? Sort of like as if we were in
- 4 a really happy place and really ... we were enjoying
- 5 ourselves. A lot of things that she was saying that
- 6 we were doing, we weren't doing.
- 7 Q. How did you manage to report to social services this
- 8 incident though?
- 9 A. I phoned them.
- 10 Q. You phoned them? Okay. Then someone came down, but
- 11 they didn't speak to you?
- 12 A. I phoned them and I told them and nothing was done about
- 13 it. Nothing was ever done about whatever. See, because
- 14 this is what annoys me, because of the type of person
- 15 people think she is, then she gets away with a lot of
- 16 things because everybody's a liar apart from her because
- 17 that's just the way it was always. It was always the
- 18 people in Quarriers, it was always the same.
- John Porteous, Bill Dunbar, Mrs QAH , the QBS/QBT .
- They seemed to get away with quite a lot of things.
- I don't understand, but they seem to get away with loads
- of things.
- Q. Just on this matter of reporting, I'll just take from
- you at paragraph 56, if I may, that you have seen
- 25 certain records and you say your records show that you

- 1 reported Mrs QAH to Social Services in 1990 when you
- were about 17 years of age.
- 3 A. Mm-hm.
- 4 Q. You phoned and told them she'd hit you and had been
- 5 saying hurtful things to you about your mother, your
- 6 birth mother, and you don't recall anything happening as
- 7 a result of that report. Is that the position so far as
- 8 you're aware?
- 9 A. That's right, mm-hm.
- 10 MR PEOPLES: My Lady, I wonder if this is a convenient time
- 11 to have a short break because I think I'm reaching
- 12 a natural point to maybe look at some documents.
- 13 LADY SMITH: Very well. Let's take the morning break now.
- 14 We'll resume in about 15 minutes or so.
- 15 (11.21 am)
- 16 (A short break)
- 17 (11.40 am)
- 18 LADY SMITH: Are you okay, Samantha? Ready to carry on?
- Mr Peoples.
- 20 MR PEOPLES: Samantha, can I just ask you about two matters
- 21 at this stage? Are you aware of whether Mrs QAH kept
- 22 any kind of record of your care in cottage 33? Did she
- have any folder or file that you were aware of?
- 24 A. We had a -- it was like an orange photo album with stuff
- in it that was designed for us, but I never got that.

- 1 Q. No, I wasn't really thinking of that, I was thinking
- 2 more of like a log or a record that someone like
- 3 Mrs QAH as a house parent would have been writing up.
- 4 A. I don't know if she had one or not.
- 5 Q. You didn't see anything if she did?
- 6 A. I don't know if she had one or not.
- 7 Q. When you turned 16, were you ever offered the option of
- 8 going to the hostel in Quarrier's Village? I think
- 9 there was a hostel unit, we understand, at some point in
- 10 Quarriers within the village.
- 11 A. No, I was never offered that. I applied for a council
- 12 house -- I'm not sure when I moved into it, but my first
- 13 place after Quarriers was Renfrew.
- 14 Q. Don't worry, I just wanted to check. I think we're
- aware generally that, certainly at some point, Quarriers
- 16 established a hostel within the village.
- 17 A. Yes. It was in the main part, the middle of the village
- 18 at the back.
- 19 Q. And older children in preparation perhaps for leaving
- 20 the village and maybe going into the wider world may
- 21 have spent a period there, but you didn't do that and
- you weren't offered that?
- 23 A. No.
- Q. Okay. Can I perhaps just then look briefly at some
- 25 records, if I may. Could I have in front of you

GLA.001.002.4207. This is a record which appears to 1 2 have been written by, we think, a social worker from the local authority, and the entries here appear from the 3 dates in this document to be around 1985/1986. You'd be 4 5 about 11 or 12 years old at that stage. I just want to start with this page, 4207, and 6 7 scroll down towards the bottom. The writing's not maybe that easy to make out. I think this is a record you've 8 seen. Is it? Do you recognise this? Maybe not. 9 Perhaps not. 10 11 Α. No. I'll just read you what it says at the bottom of that 12 Q. 13 page going on to the following page, 4208. It says --14 this is writing in 1985 when you're about 11 years of 15 age, Samantha. The writer says: 16 "There is frankly little scope for social work input, certainly not in the foreseeable future and 17 18 indeed the agreed social work input at the present is monthly visiting only. When I first contacted the 19 girls, I could only see them if I was prepared to give 20 an assurance that they could not be fostered." 21 22 Moving to page 4208: "This request came from Mrs QAH , the house mother, 23 who seemed to have made the girls very uptight about 24

leaving Quarriers."

- 1 Do you see that?
- 2 A. Yes.
- 3 Q. Then if we go down a little bit on that paragraph
- 4 towards the end of that paragraph on page 4208, there's
- 5 another entry that reads -- and this is in reference,
- I think, to you and your sisters:
- 7 "They always tended to be heavily chaperoned by
- 8 Mrs QAH and had been conditioned into thinking of
- 9 fostering as something akin to transportation."
- 10 Do you see that?
- 11 A. Yes.
- 12 Q. Then if we move on to page 4210 of this record, about
- two thirds of the way down, we're now in 1986,
- 14 April 1986, where there's some form of review taking
- place involving the Local Authority. We see there's
- a paragraph that starts:
- 17 "The social worker and the senior social worker have
- 18 concerns about the placement, but agree the children
- 19 have been totally absorbed/institutionalised and
- 20 previous attempts to alter or discourage this have
- 21 failed."
- Do you see that?
- 23 A. Yes. I haven't seen any of these before, so I'm reading
- 24 it.
- 25 Q. And I think you were about 13 by that time, Samantha --

1 A. Yes.

Q. -- when this record was written.

Then if we go on to page 4212, we've now got some typed notes. Again, moving down to two thirds of the way down, these notes appear to have been written by a local authority social worker in 1988. I think there's a date to that effect towards the bottom right-hand corner. I'll just read you what it says:

"Repeatedly, childcare reviews have confirmed that visits should be on a statutory basis. That is, one visit every 3 months. A childcare review is held on a 6-monthly basis. This is basically on the basis of fulfilling our responsibility. The reality is that Mrs OAH deals with everything on a day-to-day basis and makes all appropriate arrangements for the children. I have been unable to visit three-monthly, in fact, but successive seniors have been aware of this and because of the low priority of the case and the lack of focus for the case worker, it has been accepted that visits have not been possible, as agreed."

So that has been written then and I think you'd be about 15 years of age at that time.

- 23 A. Yes.
- Q. Then if I could ask you to look at another page,

 page 4213. Again, I think we're still in 1988 and these

1		are handwritten notes by a local authority
2		social worker. We see there's an entry on
3		6 October 1988, where the social worker appears to have
4		called as planned to introduce himself or herself to
5		QAH/SPO and the girls. That's yourself and
6		your sisters:
7		"Mrs QAH at home alone on my arrival. She was not
8		very welcoming and I had to make a great deal of effort
9		to keep conversation going."
10		Do you see that?
11	A.	Mm-hm.
12	Q.	Then if we move about halfway down that page, there is
13		another sentence which reads:
14		"Mrs QAH stated that they had been forced to
15		attend the last review and had not liked the
16		experience."
17		So she was saying that to the local authority
18		social worker.
19	A.	But that's what she done, though. We weren't allowed
20		as I explained, we weren't allowed to speak to
21		social work or anything. We just went with the flow,
22		really.
23	Q.	I think, if I go on in that page towards the foot, it
24		says that:

"[Your sisters], who attend the same college [this

- is 1988] came home together and were very chatty towards

 me. When I discussed review with them, they were quite

 eager to attend, which Mrs QAH said surprised her.

 Samantha arrived and was not very forthcoming with me.

 She did not seem keen on attending review, but this was,

 I think, due to Mrs QAH 's interference in discussion

 as Samantha was almost told by Mrs QAH that she
- 9 Does that accord with the way Mrs QAH was?

shouldn't attend review."

8

18

- That's what I've been trying to say. That's what I've 10 been telling youse. We weren't really allowed to talk 11 to them or speak to them. My sisters wanted to, but we 12 13 always kind of -- "Why do you want to talk to them, why do you want to speak to them?" It was always -- she 14 15 always had to be there and you had to watch what you 16 said and what you done and the way you acted as if everything was rosy. 17
 - Q. It might be said, I suppose, that what the social worker was getting was Mrs QAH 's voice, not yours?
- A. Yes, that's what I've said: we were not really allowed to speak to them.
- Q. If I just move on in this bundle of documents that
 we have before us, at page 4215 we have here some
 handwritten notes by a social worker and we're now in
 late 1990, and you're aged 17 by now, Samantha.

- 1 A. Mm-hm.
- Q. Do we see there at the top of page 4215 the
- 3 social worker's received a phone call from you. You
- 4 were working then, I think, at that stage.
- 5 A. I was at a placement thing in Johnstone. It was a kind
- of, sort of like a YTS sort of thing, where you go and
- 7 you did sort of typing and ... It was in Johnstone, in
- 8 one of the back streets in Johnstone.
- 9 Q. I think the social worker records about this call
- 10 that -- she records that:
- "Samantha's unhappy at home, has been thinking about
- leaving. She feels that the difficulties with her
- mother over a long period have got to a serious stage.
- 14 She says that her mother has hit her, has threatened to
- phone her employer ..."
- 16 A. Yes.
- 17 Q. "... has kept her in and has made hurtful references to
- her real parents."
- 19 Is that the sort of thing you reported at that time?
- 20 A. Yes. That's what I've been -- that's what happened.
- Q. Indeed, to some extent, you seem concerned that I think
- 22 that a relationship you were having at that stage --
- it's recorded that you state that your mother has ended
- 24 all previous relationships that you were having with
- other persons; is that right?

- 1 Α. Yes. 2 Towards the foot of that page at 4215, it appears that Ο. the social worker is recording that: 3 "It was agreed between us [I think that's perhaps 4 5 between you and the social worker] that since Samantha has made serious allegations about her mother [that's 6 Mrs QAH], I should hear the mother's version." 7 Mm-hm. And I was a liar, that never happened. Α. Then if we pass on to page 4216 of these notes, we're 9 Q. going towards the end of your period in care, this was 10 the page we looked at earlier today. It seems that the 11 matter continued on 1990 -- well, it says: 12 "The phone call was followed up by a visit to 13 Samantha, followed by a visit to [an address in 14 Linwood]." 15 I think that's perhaps where you --16 That was her mum's house. That's where she went for her 17 Α. 18 days off, was Linwood. There seemed to be a visit to the QAH/SPO property 19 Q.
- 21 A. Mm-hm.
- 22 Q. It's hard to read the next sentence. It says:

following this report?

20

23 "The responsibilities of the department and my
24 [something] of the responsibilities was given over [or
25 'was told', I think] and the three of them left to get

1 on with things." 2 Α. Yes. By "the three of them", does she mean you --3 Me, and 4 Α. And then on 1 August --5 Q. LADY SMITH: Is it "my version of their responsibilities"? 6 MR PEOPLES: I think it's "version", probably. It's hard to 7 8 make out. Yes. But the upshot is the social worker seems to be 9 10 saying the three of them are left to get on with things. You think "the three of them" was a reference to you and 11 yours sisters --12 and We were the only ones that, 13 Α. 14 when we left, if you like, were just left, like ... moved to Erskine, I moved to Renfrew, and 15 moved to -- stayed there until she got 16 married and she moved away to Inverkeithing in Fife. 17 18 Given the date of that entry and that call, it wasn't Q. long after that that I think you did leave. 19 I left. The council got me a house in 20 Α. Renfrew. It was a wee 21 22 one-bedroomed flat. When I left, I didn't get anything.

I got a community care grant and that basically that's

I wasn't allowed to take any pictures or any, like my

how I started off. I didn't even have a lot of clothes.

23

24

- 1 photo album or anything. I wasn't allowed to take any
- of that with me. So I basically left with a black bin
- 3 bag, got the house, and the community care grant people
- 4 furnished it and decorated it.
- Q. Okay. So you left shortly after this report, and we've
- seen there was some sort of visit to Mrs QAH.
- 7 A. Yes.
- 8 Q. Just before I deal with Mrs QAH and how she has
- 9 actually responded to the things you've said in your
- 10 statement, I'll give you a flavour of her response in
- a moment, but did you have happy times with Mrs QAH in
- 12 cottage 33? You've mentioned all the things that
- 13 obviously -- your experiences that were not good
- 14 experiences for you. But were there times when the
- 15 relationship was okay and that you got on all right and
- she treated you well or not?
- 17 A. She tended to treat us better when there was other
- 18 people around, to be fair. I suppose you could say it
- 19 wasn't always bad, if you like. I suppose you could say
- that it wasn't always bad. I mean, we had things, we
- 21 went swimming and we went to the gymnastics, we went to
- the Fuzzy-Wuzzy Club. We done Hallowe'en parades,
- Thanksgiving was in September. There was quite a lot of
- fun times, if you like. So we could say it wasn't
- always bad.

- Q. Okay. I'm just going to put to you Mrs QAH 's --
- 2 A. I can imagine what she said, so --
- Q. I'll just put it to you, if I may, and I'll take
- 4 a number of points that she seeks to make in her
- 5 response to the evidence that you've given today and in
- 6 your statement.
- 7 Firstly, her position is that she brought you up and
- 8 indeed, I think, your sisters as if you and they were
- 9 her own children. That's I think that she's telling us.
- 10 A. I've got two children and I wouldn't bring them up the
- 11 way she brought me up.
- 12 Q. Secondly, her position is that she always told you,
- 13 Samantha, who your sisters were.
- A. No, she never.
- 15 Q. She also says in relation to the question of difference
- 16 of treatment that you and your sisters were treated the
- same way as all the other children.
- A. No, we weren't.
- 19 Q. In relation to discipline, in particular corporal
- 20 punishment or using her hand or other implements, her
- 21 position is she has never once lifted her hand to any
- child. What do you say to that?
- 23 A. I say she's a liar. I have no reason to lie. I've
- asked her on many occasions, for years and years and
- 25 years and years, I said to her, my sisters said to her,

- 1 and I know that there's other children that have said to
- 2 her, I know that there is other children that were
- 3 brought up in her house that have asked her the same
- 4 questions. And she's told every one of them that
- 5 they're a liar. And as true to God as I sit here, she's
- 6 a liar.
- 7 Q. I will just put the rest of what she says for your
- 8 comment. She actually says that people -- she can
- 9 recall people saying hurtful things about your mother,
- 10 but she wasn't one of them.
- 11 A. Yet again, she's a liar.
- 12 Q. I think she says she never referred to you as a problem
- 13 child, but that maybe something you've picked up from
- 14 the records. I think you did say she never said to your
- 15 face --
- 16 A. Yes.
- 17 Q. She doesn't recall you running away, but again, I think
- 18 you indicated what you meant by running away --
- 19 A. Yes.
- 20 Q. -- so you may not be at odds with each other on that
- 21 point.
- 22 As regards allegations that were reported to the
- 23 social worker, her recollection is that no social worker
- 24 spoke to her about an allegation that she hit you. That
- is the one I think we've seen in the records. She says

- 1 a social worker didn't raise the matter with her. You
- won't be able to tell.
- 3 A. I reported it, so I can't tell you whether they did or
- 4 whether they didn't, to be fair.
- 5 MR PEOPLES: That's really all the questions I think I've
- 6 got for you, Samantha. All I would just add is to
- 7 thank you very much for coming today and giving your
- 8 evidence about your experiences as a child in care at
- 9 Quarrier's Village.
- 10 LADY SMITH: Are there any outstanding applications for
- 11 questions of this witness? No.
- 12 Samantha, there are no other questions for you
- today. As Mr Peoples has already indicated, we're very
- 14 grateful to you for coming along to add your evidence to
- the written statement you've already provided.
- 16 Thank you for all of that and I'm now able to let you
- 17 go.
- 18 A. Thank you.
- 19 (The witness withdrew)
- 20 LADY SMITH: Yes, Mr Peoples.
- 21 MR PEOPLES: The plan is to have some reading in, but
- 22 perhaps we could have five minutes just to sort that
- out. Ms Rattray will be dealing with the read-ins.
- 24 LADY SMITH: Just five minutes?
- MR PEOPLES: Yes.

1	(12.02 pm)
2	(A short break)
3	(12.06 pm)
4	LADY SMITH: Yes, Ms Rattray, when you're ready.
5	Witness statement of THOMAS HAGAN (read)
6	MS RATTRAY: Yes, my Lady. This is a statement of an
7	applicant, Thomas Hagan, who has waived his right to
8	anonymity. Mr Hagan's statement can be found at
9	WIT.001.001.1491:
LO	"My name is Thomas Bremner Hagan and I was born in
L1	1936. I am 80 years of age. My contact details are
L2	known to the inquiry.
L3	"I have no recollection of anything before I was put
L 4	into care. I don't know where we lived but I know from
L5	the records that Ayr Council put me into
L6	Quarrier's Village near Bridge of Weir on 24 March 1938
L7	because my mum fell on hard times and she could not look
L8	after me and could not cope.
L9	"I don't remember arriving at Quarriers but
20	I remember there were massive cottages and the girls and
21	boys were separated and lived in different cottages.
22	I think there were about 13 or 14 cottages and there
23	were about 70 children in each cottage. The kids were
24	aged between two and probably about 16. The girls and
25	boys lived in separate cottages.

"In the grounds there was also a school and a church, and a big building called 'central', and people were working in there, but I don't know what they were actually doing.

I remember a couple called QKJ/QKK
were the house parents for number 25 and the QAB/QCL
were the house parents for number 34. There was no
other staff in the cottage, although someone would fill
in if they were on holiday. I slept in a dormitory with
about eight or nine other boys.

"I think when I first went there at two years old,
I was in a kindergarten and then at some point went to
cottage 34 with the QAB/QCL . After I went to the
sanatorium for two and a half years, I went to live with
QKJ/QKK in cottage 25."

My Lady, Quarriers' records state that Mr Hagan was admitted on 24 March 1938 and that he was discharged to the sanatorium on 7 December 1943. He was readmitted on 24 July 1944 and then discharged to his mother on 11 April 1952:

"We got up just after 6 o'clock and had our breakfast. I remember waiting in a big long line in the morning for my breakfast and we sat round a big table to eat it if we got any. We didn't get a big breakfast,

maybe some porridge or a sandwich or something.

"After breakfast and before we went to school at 9 o'clock we did some scrubbing and polishing or did the bed mats or cleaning or other chores. We went back to the cottage for our dinner.

"After school, I went to work with an old man who came from a nearby town and we used to chop up wood in the stick shed and then tie it into bunches. We never got paid for this because we weren't allowed any money at all in the orphanage. Nobody had any money.

"At night-time when we were in our beds, someone would come round and put the lights out.

"The food was not very good at Quarriers. Sometimes you might just get a slice of bread and butter for your tea if you were lucky.

"At mealtimes, the house parents sat in a different room at a different table and they had all the best food compared to us. There was a boy who had finished at school who came in to do the cooking for us.

"We didn't have our own clothes and we just had to wear what they gave us. We were not allowed to wear hats and scarves. We were given tackety boots and rough gear. Our names were not on any of the clothes. Our hair was shaved off and we were like convicts.

"We went to church. We had to hold hands on the way

there and we could not choose not to go.

"I went to school but I missed out a lot because of all the beatings. I just was not picking anything up when I was there. When I went to the sanatorium for two and a half years I didn't go to the school at all.

I had to self-teach myself how to read. The teachers at the school were okay, I suppose. We didn't get any practical work to help us when we left.

"I just remember when we were bathing we would all be told to undress and stand in a line and wait. There was only one bath. When it was our turn, two other boys had big floor scrubbers and they would scrub your legs in the bath. Mrs QCL told them what to do. Your legs got all red when you were in the bath. We got a bath nearly every day after school.

"We didn't really get any leisure time or playtime.

We didn't have any books, comics, toys, not even

a radio. We did play a wee bit of sport, but I was not

very good. I liked playing football, but we didn't get

to do it very often.

"I never got taken anywhere on holiday when I was there and we didn't go on any day trips or anything like that.

"At Christmastime they tried to make it look good for the visitors and put a couple of Christmas trees up

in the church. We would get a present on Christmas Day, but after two weeks QKJ/QKK would just throw the toys one at a time into the fire. We got things like board games, snakes and ladders, and things like that.

"We didn't get any special food on Christmas Day, not even an orange or an apple. We might have got an orange and apple in our stockings, but the older boys would replace them with a set mousetrap so it would snap your fingers.

"They didn't celebrate our birthdays, no cards or presents. In fact, they didn't even tell you when it was your birthday.

"There was a hospital on the grounds that we went to if we were not well. There were no regular medicals or anything like that. We didn't go to a dentist and they didn't even give us a toothbrush. That is why we lost our teeth.

"Apart from the time I was taken to the sanatorium,
I never had to go and see anyone because of any
injuries. They covered things up so that no one knew
what was going on.

"For a while I was going back and forward to the hospital within the grounds because I was having problems breathing. I was telling them that they were giving me cold baths and I burst out crying. I was

hysterical and I told them all about it.

"I used to run away from the orphanage but didn't get very far because the police picked us up at the nearby towns, maybe in Kilmacolm, which was the nearest town. I ran away because of the beatings. I used to get beaten when we went back to the orphanage. Nobody ever asked why I ran away.

"There was one time when I was about 15 years old.

I didn't really run away but I hid in the loft of the cottage next door and I hid there for a month. The other kids used to pass food to me through the wee window. I could have stayed there longer. When I came down, I got another hammering from the QAB/QCL

"Every Saturday it was visitors' day for those that were allowed to have visitors. I never had any visitors and my mum never visited me all the time I was in there. When other kids had visitors we were not allowed to speak to their visitors and we had to just sit with our arms folded all the time like dummies.

"No one ever came to inspect us as far as I'm aware.

"There was no written rules and they just pleased themselves. They belted us when they wanted. This didn't just go on in the cottages I was in, but I didn't see it happening. I just got told that it was going on.

"The house parents had full control over us. If you

were late for school, you would get the belt. By the time you got back to the cottage at the end of the day after school, the school would have phoned the house parents and told them so you would get beaten again.

"If you were sitting at the table at lunchtime and you didn't like the food, you would get walloped on the face from behind until you ate it.

"At supper time if you had not done your chores or if you had holes in your socks, you would just get sent to your bed and you didn't get anything to eat or drink.

"I started to wet my bed when I was about 4 or 5. In the mornings, because I wet my bed, Mr QAB used to drag me out of my bed, remove my bedclothes, pin me to the floor with his foot, then beat me with a heavy leather belt. The belt had two tongues and he used to beat me on my bare backside. He then put me in a bath of cold water right up to my neck and left me in there for ages. He would go away and then come back and make me tramp on the sheets that I had wet. I was freezing and my legs were red and blue.

"He did this to me every morning because I would wet the bed nearly every night. I would lie in my bed in the morning, scared and shaking, waiting for him to come in to batter me.

"Because of the cold baths, I was having problem with my breathing and I was going back and forward to the hospital within the grounds. In the hospital I told them about the cold baths and what Mr QAB was doing to me. I told them to come in some time and they would see for themselves.

"One day someone from the hospital, I can't remember who it was, came into the cottage through the back way when I was in the bath. Mr QAB was upstairs. She felt the water and it was cold. She got me out the bath and tried to warm me up in lukewarm water in a foot basin, but I just collapsed and it was then I got taken into hospital, then got transferred to the sanatorium the next day. I think I was about 4 or 5 when this happened. I was in the sanatorium for about two and a half years.

"When I was in the hospital waiting to get transferred to the sanatorium, Mr QAB appeared.

He was wearing a bunnet and the staff didn't notice him. He was pretending he was bleeding the radiators. He came up to my bed and I hid under the sheets. He said, "Wait until you get you". I never told anyone about this.

"The sanatorium was just outside the orphanage. It was separate from the orphanage. I went into

a sanatorium for two and a half years, then when I came out, I went to QKJ/QKK in cottage number 25.

"When I got out of the sanatorium I was still wetting the bed and QKJ/QKK used to belt me on my hands on the tiles and then make me tramp my wet sheets in the bath in cold water.

"Everyone used to get a penny poke of sweets but

I never got one because I was a bed-wetter. Sometimes I
would be dying for a sweetie but I never got one. Mine
were just thrown in the bucket.

"When you were in your bed at night, you weren't allowed to speak or make a noise or they would come in and you would get the belt.

"In the house when we were putting our boots on in the morning in the open shed, Mrs OKK would come in and she would ask who was talking, then she would belt us. She would make us put our hands over the tiles in the bathroom and when she belted us, our hands would stot off the tiles. That's why the boys called it 'stotting off the tiles'. I think I was about 8 at that time and this happened quite a lot.

"Mrs QKK gave one boy a real beating when we were in cottage 25 at the bottom of the stairs and she was hitting him everywhere on his body with a big two-tongued belt. He had not done anything. He then

had some sort of seizure and collapsed. I remember

Mrs QKK face went chalk white and the boy was rushed to the hospital in the grounds.

"I remember one boy who was in cottage 34 who got a terrible beating one day from the QAB/QCL. I saw him getting the beating. He was about 12 years old. His dad came to visit him, I think it was the day after the beating, and I told him he should tell his dad. His dad came and took him for a walk round the grounds and checked him for bruises. There was a big row in the office after that, and his dad straightaway took him away from Quarriers.

"You were not allowed out of the gates and we were confined to the grounds. You were not really allowed out in the grounds either especially anywhere near the girls' cottages.

"I saw others in my cottage getting belted on the back of the legs. When I spoke to the boys in the other cottages, they used to tell me that it was happening to them too.

"I felt it was like a prison camp and the QAB/QCL and QKJ/QKK were terrible.

"The QAB/QCL had at least two sons who sometimes came to the orphanage at the weekends and they used to bully us. One time they tried to make a boy run but he

didn't want to, so they dragged him to the ground and pulled him along and his knees were all grazed.

"I can't think of any happy memories or good experiences in the Quarriers cottages. I just remember crying most of time. I had no visitors to look forward to. I had nothing to look forward to.

"When I was running away, I would tell people in the villages nearby what was going on in the cottages and they saw how nervous and shaky I was and they said it sounded terrible but it never went anywhere. I never really told anyone else, apart from other people after I had left the home and when I moved into digs.

"We could never tell anyone when the visiting was on at the orphanage because we were not allowed to speak to any of the visitors. We just had to sit with our arms folded. There was no one else in the orphanage that we could tell.

"If you tried to tell Mr QBK anything he would just give you the belt. Then he would tell your house parents and you would get beaten again. They would always cover things up.

"I was interviewed by the police in March 2011 just after the Time To Be Heard forum. I was contacted the next day after I spoke to the police and I was told that they were all dead, so there was nothing they could do.

I told them that I was still alive and I still had to carry this burden with me. I also spoke at the National Confidential Forum but I have heard nothing from the government after these forums.

"I didn't really know what was happening when I was getting beaten all the time. I just suffered the pain and got on with it. I think I could have died when I was in the cold baths and could have gone under the water at any time.

"Because of the beatings, I get very, very nervous and I shake a lot. I still go to my doctor's because of my nerves. I was shaking like a leaf when I left the cottages.

"I never got a proper education when I was at Quarriers, so when I left I could not apply for any jobs because I could not fill in the forms. A lot of jobs went past me because I could not apply. For a lot of years I could not read and write and I lost a lot of jobs because I was too embarrassed to tell anyone I could not read and write. After I left the orphanage, I have tried to self-teach myself to read and write, but my spelling is still not very good. I had to stick to labouring type jobs.

"Because of what happened to me, this has had a serious effect on my confidence and I am not good at

1	speaking to other people, especially people that I do
2	not know. I get very nervous and shaky. I have
3	difficulty trusting people and am always wary about
4	asking people to help me.

"I don't have baths now because I am too nervous to have one. I just have a sponge down. I don't think

I have had a bath since I was at Quarriers. I would

like a hot bath, but I am a bit scared about it and the water would have to be hot. I don't have a bath where

I am currently living.

"I get depressed sometimes and think about what happened to me quite a lot. I have flashbacks often.

I still have a vision of when I was in the sanatorium and I was lying there and I'm sure I heard screams coming from the orphanage.

"Because we never went to the dentist, and they never even gave us toothbrushes, I think that's why I have lost my teeth.

"When I was 16 years old, the orphanage told me it was time for me to leave and they said I was to go to Edinburgh. I refused to go, so I got a beating.

"The following day I left and went to my mother's -at least I think she was my mother. I only stayed for
a very short time because there was too much drinking
and fighting between all the caravan type people, so

1	I	left.

"I went round some of the farms after that and worked on the farms and also did some gardening work.

I went to agricultural college and did gardening and farming, working on the potatoes and turnips.

"I then worked at a mill and after that I worked for the council doing labouring work, road work, or in the winter it was gathering leaves. I went back to the farms, then stopped work when I was about 65 years old and now just really look after my garden.

"I married when I was about 44 and we lived at an address in Prestwick. We didn't have any children. My wife has recently had four strokes and she is now in a care home. I try and visit her as often as I can. I now live in sheltered housing.

"About five years ago, I gave my story to the Time

To Be Heard forum and about two years ago, I gave my

story at the National Confidential Forum. A friend came

with me and supported me. I never heard any more from

either.

"I have felt like going back to Quarriers, but I've been too frightened.

"The only support I have had is from people I have told and my doctor. Through my niece in England, I got in touch with In Care Survivors Service Scotland.

_	_ doi: 0 0100 d
2	have bother with chest colds, especially in the
3	wintertime, and I blame it on the cold baths I got when
4	I was in the orphanage. Sometimes I get dizzy too and
5	sweat a lot. My doctor is aware and I get lots of
6	medication to help me for my nerves and for my chest.
7	"I think I have lost out because of the time bar and
8	believe, because of the beatings I got, I should be
9	entitled to some compensation.
10	"A lady from the Carers' Trust phoned for me and
11	arranged for my care records to be delivered to me.
12	I got my records without any problem.
13	"I hope that things have changed since I was at the
14	orphanage and that what happened to me cannot happen to
15	anyone going into the care system now.
16	"I think the QAB/QCL and QKJ/QKK were terrible
17	and should never have been in that position. I hope
18	that more checks are done on these people so this cannot
19	happen again.
20	"I would like to think I could get some compensation
21	for trying to help you and what I have been through.
22	I have had a terrible life what with the bullying and
23	the beatings. They have ruined our lives.
24	"I have no objection to my witness statement being
2.5	published as part of the evidence to the inquiry.

1	I believe the facts stated in this witness statement are
2	true."
3	My Lady, the statement is signed by Thomas Hagan on
4	1 November 2016.
5	LADY SMITH: Thank you.
6	What's the plan now, Ms Rattray?
7	MS RATTRAY: My Lady, there would be time for another
8	read-in before lunch.
9	LADY SMITH: Yes. Let's do that.
10	Witness statement of "RUTH" (read)
11	MS RATTRAY: The next statement is from an applicant who has
12	been given the pseudonym of "Ruth". Ruth's records have
13	not been traced. Ruth's a statement can be found at
14	WIT.001.001.0368:
15	"My name is Ruth. I was born in 1934. I have two
16	older brothers, who are three and five years older than
17	me. Our family lived in the Gorbals.
18	"My mother died. My dad was on his own and he had
19	five sisters and two brothers, but nobody wanted to take
20	my two brothers and I, so we all went into Quarriers.
21	"I remember my dad leaving us there. I remember
22	pleading with him to take me home. He said, 'I can't',
23	and walked away. I know that my father went to war but
24	I'm not sure what happened to him. I never saw him
25	again after he dropped us off. I was just young and

1	never thought to bring it up with his sister.
2	"I was 4 when I went into Quarrier's Village in
3	Bridge of Weir in 1938. My brothers were aged 9 and 7.
4	"I was in number 5. My brothers were in
5	number 40-something. The houses didn't have names, they
6	were just known by numbers.
7	"I stayed in number 5 for the whole time. Most
8	children stayed in the same place.
9	"I never really saw my brothers. I got a glimpse of
10	them at school now and again but that was all.
11	We weren't encouraged by Miss QBJ to talk to our
12	brothers or about our family.
13	"There was a school and a hospital. You name it and
14	they had it. It was like a village with all the
15	amenities all spread out.
16	"I don't know why I was put in number 5. There must
17	have been a vacancy or something.
18	"There was maybe 16 to 20 of us in number 5, going
19	by the dormitories. There were three dormitories.
20	There were girls from about age 5 up to 13 or 14. The
21	houses all had about the same amount of girls.
22	"Miss QBJ was in charge of number 5. We had to
23	call her 'mummy'. She was a bitter spinster. She
24	didn't have a husband or children, no surprise. We used
25	to call her ' QBJ '. There was no other adult in

2	"All the girls' cottages were on one side of the
3	river and all the boys were on the other side of the
4	river.
5	"The boys' houses had a couple, a man and a wife.
6	It was and QAF/QAG who were in charge of my
7	brothers. They called them ' QAF/QAG'.
8	"There wasn't anyone in charge of Miss QBJ . She
9	could do what she liked. There was a Miss QAV .
10	I don't know what she did, but she ought up in the
11	balcony of the church to make sure nobody moved. She
12	had a flat above the shops in the village.
13	"There was Dr Kelly. He was the head
14	something-or-other. He had a big, fancy house just
15	outside the village.
16	"There was a Mr Munro and his wife. They were
17	something or other as well. Superintendent or
18	something. They had something to do with running the
19	homes, the whole place, more on the office side. You
20	only time you saw them was in church.
21	"Church was a big part of life. We went to church
22	twice on a Sunday, morning and night, and a Wednesday
23	night.
24	"There was a Miss QBM . She was in charge of
25	number 13 or something like that. She had a bad

number 5.

1	reputation. She was very cruel. We all saw it, you
2	could tell. They used to talk about her at school. She
3	was awful cruel to the children, belted them. Just
4	cruel.
5	"I remember Miss QNG My brother was with her
6	for a while. She was nice. She had a good reputation.
7	"I liked the school. I didn't have any problems.
8	I just hated when it was the summer holidays.
9	"The teachers were all nice. They lived mostly in
10	Bridge of Weir or Kilmacolm and would travel in.
11	"That's when I saw my brothers. Now and again I'd
12	speak to them but not for very long because the school
13	bell would go. They didn't speak about how they were
14	getting on, they were just used to it.
15	"In the summer holidays, we were all day with
16	Miss QBJ . We had to do all the spring cleaning. All
17	we did was clean. It was all child labour, Quarriers,
18	summer and winter. They didn't have people coming in to
19	clean, the children did it: making their beds, washing
20	their clothes, washing their bed sheets, ironing,
21	dusting, cooking. There was a kitchen girl one of the,
22	older ones. There was a kitchen fire and one in the
23	playroom that had a big guard on it and one of the older
24	girls would tend to the fires. I don't know what
25	Miss QBJ did apart from sitting in her parlour. She

didn't help with the chores. All the houses were the same.

"Then she'd take us for a 5-mile walk. We got that used to it, we would walk miles. She never said why she walked us. We had to line up in twos and she would say, 'We'll go the 5-mile today', or, 'We'll go the 3-mile today'.

"There was a play area at number 5, gravel with a railing round it and tarmacadam. You got a chance to play some of the time. When we came home from school, we all had a chore to do so there wasn't much leisure time. You had to polish the shoes, peel the tatties, set the table, all these sorts of things. There wasn't a lot of time for play. It was more in the summer holidays and we played out in the playground.

"There were no books to read. We didn't do homework, we didn't get any from the school. They must have been told not to give us homework.

"There might have been Ludo at some time, but they never lasted long. They probably got torn up.

"We got a trip once a year. We just went as far as Paisley. We would walk round the Woolworth's and back again. Paisley is not far from Bridge of Weir but there was a lot of excitement. It was like freedom.

"We also had a trip to Dunoon. Quarriers had

1	a house there. I can't remember how long we were there,
2	maybe a couple of days. That was with Miss QBJ
3	"There was a farm. The older boys worked there. My
4	brother worked there. The girls didn't. The girls
5	worked in the laundry. That wasn't in number 5; it was
6	a general laundry. It wasn't explained why the children
7	had to work. That's just what happened. No one got
8	paid.
9	"My aunties would give me some pocket money and
10	Miss QBJ said she would put it away, but I never saw
11	it again. I don't know what happened to it. They would
12	maybe give me a sweetie or something. I ate them before
13	Miss QBJ would take them.
14	"You didn't have personal possessions, they weren't
15	allowed. You had a locker, but there was nothing in it.
16	"The Second World War didn't make much of
17	a difference except that before it we used to get fruit
18	one day a week and that was stopped.
19	"If Miss QBJ was in a bad mood you got the belt.
20	Carrying on outside or upstairs, talking in bed. Silly

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scapegoat.

"I was the pretty one, without being big headed, it

mood she was in. She used it on me often. It happened

wee things would get you the belt. It depended what

to others as well, but I got it worst. I was the

was a problem for her because she was an old maid.
I suffered for it because of my looks. I got more
beltings than the others.

"She would belt you on one hand, then the other.

You'd get maybe two or three on each hand. It depended what mood she was in. Sometimes you got put over her knee and you got it on the bare backside. She had to take your pants down. That happened quite a bit.

"Another form of punishment was hard slapping on the left-hand side of the head. This slapping took place on a regular basis. I left Quarriers stone deaf in my left ear.

"I always had to wear shoes that were far too small.

This was a type of punishment only given to me. My feet are terribly misshaped and gave me problems ever since.

"If Miss QAV saw you move in church, she would phone number 5 and report you. If you moved your head, she would report you and you would get the belt from Miss QBJ. The phone would go and you were all looking at each other wondering who and she would come in and say who it was and you got the belt. You went into the parlour and you got the belt. It would be just her and me. It wasn't just me, it was other girls too. If she was in a bad mood, she heated the belt in the fire to make it sting. We didn't know that at the time,

but when we got older we found out that that made it sting. It was a black leather belt, the same as what you got at school. It was sore. It didn't leave marks, but it left redness on your arms. I can't remember how long the redness was there, maybe about four days or something like that.

"I mind a minister that I met in Glasgow telling me that he'd preached once in Quarriers. The church was big and full of children. He told me he couldn't believe that there wasn't a movement, not a sound. It wasn't natural.

"I spent most of my childhood on a chair under the stairs. If I spoke out of turn or did something to get in there, I sat many an hour in there. It was a wee dark cupboard with a chair thing. I sat there for hours, sometimes in my nightie. I was frozen. Because I spoke in bed. If you were upstairs, it was the landing. It was linoleum in these days and you sat in your nightie on the cold linoleum for hours. She'd come up and walk by you and go into her bed, and when she was in the mood she would shout, 'Get to your bed'. By that time you were frozen.

"Some of them maybe wet the bed sometimes. They were just young. She wasn't so bad with some of them, she had favourites. If it was me, you had to strip the

bed, take it down to the wash house, and wash it out.
1
In my nightie.

"There was one night when I was sick on the bed, all over the bed. She said, 'You can get up and take all that down to the wash house'. So I had to get up and strip my bed -- I was only about 6 or 7 -- and go down to the wash house and stand there trying to run it under the tap. She came down and told me to leave it and get back to my bed. The wash house was downstairs in number 5 in the bathroom. By that time, I was frozen. I went back to bed with no sheets and one wee blanket.

"At the back of my bed was a chimney. There used to be fireplaces. We never used them, but the wind used to come down the chimney. I was right in front of it and you could feel the draught. I was frozen lying there. That's when I ended up with double pneumonia in the hospital, very ill.

"I didn't want to come out of the hospital. I loved it in the hospital. They put me into my bed in the sitting room where the nurses were. In these days there was no central heating, so they put me in where the nurses would sit round the fire. It was lovely and the nurses spoiled me. They were Quarriers nurses. I was in the hospital about 6 weeks, I think. That was the only time I was in the hospital.

1	"Miss QBJ left number 5 when I was about 11. She
2	was shifted to this other house and we got a Miss
3	She was nice. She wasn't related to QAF/QAG
4	QAF/QAG She never used the belt.
5	"Miss QBJ never spoke nice or kindly. It
6	was: get there, do that. You never got your name even.
7	It was: get up the stairs, get to your bed. That sort
8	of tone. She had a favourite. She was treated well,
9	but that's because her mother was in there, brought up
10	in Quarriers. She'd been with Mrs Miss QBJ and the
11	mother left her child and wanted her to go to
12	Miss QBJ , so she was the favourite. So Miss QBJ
13	treated her as the favourite. She got favouritism
14	because of her mother.
15	"At Christmas when you went downstairs she had
16	a whole lot of presents and you maybe got one. I think
17	the presents were handed in, charity. Nothing very
18	exciting anyway. Christmas wasn't really made into
19	a special day. I can't mind getting a special meal; we
20	just used to go to church.
21	"There was no celebration on your birthday. You
22	forgot that it was your birthday. It probably never
23	dawned on us it was our birthday.
24	"If you misbehaved, you never got any meal. I liked
25	the food, it was good, plain food. You had to eat it.

1	Nobody would dare not eat it. If you didn't eat it, you
2	got it at teatime. If you didn't eat it then, you got
3	it for breakfast. That happened to me once. You just
4	ate it. You just had to get it down.
5	"You came home from school and into the bathroom to
6	take your turn in the bath. You queued up, youngest
7	first. It was all the same bathwater. If you were the
8	last, it would be frozen.
9	"I should imagine that the ones that were in charge
10	knew what was happening. I think they were all doing
11	the same. We were all treated the same. Miss QAV
12	would know certainly, but I don't know about Dr Kelly.
13	Miss QAV would send for you and give you the belt.
14	I didn't get the belt from her, but some of them did
15	because they'd moved their head or something in church.
16	She sent for them and they got the belt.
17	"Two of my dad's sisters used to visit sometimes.
18	My aunt used to come now and again and another aunt came
19	now and again, but I didn't really know them. Visiting
20	was only once a month. I saw them maybe once every two

was only once a month. I saw them maybe once every two months, one or other of them. I didn't tell them about Miss QBJ . It never dawned on me to tell them. I didn't have any other visitors.

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"I never saw anyone official inspecting Quarriers. I never saw anyone come in to see how the children were. We didn't get visits from doctors or nurses to check how we were or from anyone else to check how we were doing.

"My aunt took me out when I was about 13. You left school at 14 in those days. She must have asked Quarriers to take me out. I think she wanted me to clean her house. Some of the girls who didn't have family went on to live in a flat in the village and stay working in the laundry after they left school, and stay there until they were pensioners.

"I was just glad to get away. I didn't miss

Quarriers at all. I was glad to see the back of it.

I had freedom. Everything you did in there was: do
this, do that. You didn't think about it at the time
because you didn't know any different.

"I don't think I ever thought about whether I was safe in there. You're just a child and you just get through every day. It was a regime. You got up and did this, that, and the next thing. It was a kind of regime, the life there.

"My brother rescued me from my aunt, my oldest brother. He was very clever and if you were very clever in Quarriers they sent you to Paisley Grammar School to do your Highers. He was still living in Quarriers and he travelled back and forth. He left at a certain age. The science teacher there took an interest in him and

they got pally. My brother came up to my aunt to visit
me one day and I was covered in black lead from leading
a range in her flat and he wasn't very happy, so he told
this teacher and they got me out of there and got me
a job in a children's home in Paisley. On my day off,
I would visit the science teacher and his wife. I was
happy after that.

"I spoke to people at the Apex Hotel in Edinburgh about 12 years ago or maybe longer. I don't know who organised it, I just took it that it was organised by the government. People stood up and told what happened. Some got emotional and ran out. There was quite a lot of people there, talking about their experiences. There were two elderly men, a lot older than me, so they'll be gone now. And I was asking them if they knew my brothers in Quarriers. It was a woman that was on the platform.

"There was a smaller group meeting in Buckhaven. My memory's not that great.

"Then two other people came to my house. I told them the detail, what happened to me, but I never heard anything further. I think they were from the government. That was round about the same time.

I imagine it was all connected because people were all sitting up and starting to take notice. It was called

1	Time To Be Heard. The name Tom Shaw rings a bell.
2	I think the meetings were all connected. The Apex was
3	probably to do with that and the people that came to see
4	me. I had to tell them what happened to me but I never
5	heard anything after that.
6	"I thought what I told them would be on record.
7	I saw something in the paper asking people to come
8	forward to the inquiry and I thought, 'I went forward
9	about ten years ago'. I couldn't believe it.
LO	"I didn't tell anyone about the beatings and
L1	Miss QBJ at the time they happened. You just learned
12	to live with it.
13	"I haven't told the police. How could I speak to
14	the police? I never thought to. I don't know if
15	anybody would. You'd have to prove it as well.
L6	"I've never been to lawyer, but I'm thinking about
L7	it now.
18	"I have never tried to recover my records.
L9	"Why is Scotland so behind other countries? Europe
20	paid out, so did Ireland, so did England, so what's up
21	with Scotland? We're not getting anywhere. It's not
22	something Scotland's proud of.
23	"I just hate Miss QBJ . She's a horrible woman.
24	She shouldn't have been allowed near children. There
25	was nothing nice about her, she wasn't gentle or kind or

1	anything. She was a bitter old spinster. They got
2	their job through the church. A good Christian woman.
3	I didn't know that at the time, but when you get older
4	and look back you hear rumours.
5	"It's hard to say how my time in Quarriers affected
6	me. I was just glad to get out, to get freedom.
7	"I used to think back on it, but not now. I used to
8	wonder how a woman who treated you that way got that
9	job. Looking after children when she was a nasty
LO	person. I would like an answer to that.
L1	"Having said that, it was a very healthy place to
12	live, in the country. You got good plain food, that was
13	the upside, and a good education.
L4	"I came from the Gorbals, so it was a much better
15	atmosphere and surroundings. That was the upside. But
L6	I was probably happier in the Gorbals. You were with
L 7	your mum and dad. You maybe didn't have much, but you
L8	had that. It's sad that your childhood's been ruined by
L9	some bitter old spinster. It's not nice. She should
20	never have been allowed near children.
21	"I have been back to Quarriers. I took my oldest
22	son down with me to show him where I was brought up. My
23	other son was in the army at the time. They're all
24	private houses now.

"I have no objection to my witness statement being

25

_	published as part of the evidence to the inquiry.
2	I believe the facts stated in this witness statement to
3	be true."
4	The statement was signed by Ruth on 18 May 2016.
5	LADY SMITH: Thank you very much.
6	So we'll take the lunch break now and maybe try and
7	start again at 1.50 if we stop now.
8	Just before we break for lunch, repeating what I've
9	said a number of times already: my restriction order is
10	still in place. There has been mention of a series of
11	names as being alleged abusers this morning, including
12	QAH , QAB/QCL
13	QBK , QBJ , QKJ/QKK , QAV
14	and QBM . The restriction order is in place
15	and so those names cannot be disclosed outside the
16	hearing room, but I'm sure those of you who have been
17	here before now will remember that.
18	Thank you.
19	(12.50 pm)
20	(The lunch adjournment)
21	(1.50 pm)
22	LADY SMITH: Yes, Mr Peoples.
23	MR PEOPLES: Good afternoon, my Lady. The next witness
24	wishes to remain anonymous and she has chosen the
25	pseudonym "Jennifer".

1	LADY SMITH: Good afternoon, Jennifer. I'm going to stand
2	up and ask you to take the oath.
3	"JENNIFER" (sworn)
4	LADY SMITH: In a moment, Mr Peoples will start asking you
5	questions, and what I'll need you to do then is stay
6	in the right position for your microphone, but we really
7	need to hear everything that you have to say properly.
8	You've got your file ready. That's good.
9	Mr Peoples.
LO	Questions from MR PEOPLES
L1	MR PEOPLES: Good afternoon, Jennifer.
L2	A. Hello.
L3	Q. There is a folder in front of you, which I hope contains
L4	all the documents that we may need to look at when
L5	you're giving your evidence today. I'm just going to
L6	give a number for the document that's your statement for
L7	the benefit of the transcript. You don't have to worry
L8	about that because we'll just deal with the statement as
L9	it appears in front of you. I'll give the number for
20	the benefit of those taking notes today and the number
21	of your statement is WIT.001.002.0955.
22	My Lady, I perhaps should indicate, I will probably
23	just use the paragraph numbers on this occasion because

the witness' copy is in large print and therefore the $% \left(1\right) =\left(1\right) \left(1\right)$

numbering might be a little bit out of sync if I start

24

25

- 1 mentioning pages.
- 2 LADY SMITH: I've got a thumbs up for that from the
- documents team. Thank you.
- 4 MR PEOPLES: If I do that, that's perhaps the easiest way
- 5 for everyone to find the right part of the statement.
- 6 Jennifer, can I begin by asking you to turn to the
- 7 final page of the statement in front of you that you
- 8 prepared. Can you confirm, and it's just after
- 9 paragraph 123 of the statement, that you have signed
- 10 your statement?
- 11 A. Yes, that's correct, that's my writing.
- 12 Q. I think you tell us that you have no objection to your
- 13 statement being published as part of the evidence to the
- 14 inquiry and that you believe the facts which you state
- in your witness statement are true.
- 16 A. Yes, that's correct.
- 17 Q. Jennifer, if I could turn to the first page of your
- 18 statement, I'll start by just giving a little bit of
- 19 background information from you. Can you confirm that
- you were born in the year 1959? I don't need your date
- of birth, just the year.
- 22 A. Yes, I was born in 1959.
- Q. If we look at your statement that's in front of you, you
- tell us at paragraph 3 that you have an older sister,
- who's about 14 months older than you, who went into

- 1 Quarriers with you.
- 2 A. Yes, that's correct.
- 3 Q. I think you've got another sister that you found out
- but, but she wasn't in care with you and your older
- 5 sister.
- 6 A. No, she wasn't.
- 7 Q. I don't want to take this in too much detail because
- 8 we have your statement in front of us and we've read it
- 9 carefully already. But I think the background to your
- 10 admission to Quarriers was that you were taken into care
- 11 at quite an early age, I think around 1960, because your
- 12 parents had separated.
- 13 A. That's correct.
- 14 Q. And I think indeed at some point your father actually
- 15 went to prison; is that right?
- 16 A. That's correct as well, yes.
- 17 Q. And that really there was no one to look after you and
- 18 you were put in the care of a number of foster parents?
- A. I started off with my Aunt , then she couldn't
- 20 keep us any more, and she kept , my eldest
- sister, who now lives in Canada, and I didn't know
- at all, so I have no recollection of having any
- older sister. She was never in care with us. It was
- 24 always just my middle sister and myself that was in
- 25 care. And we got put into care by my aunt, together, in

- different places.
- Q. Yes. I think when you say "different places", as you
- 3 tell us in your statement, you were placed with
- 4 different foster parents before you went to Quarriers?
- 5 A. That's correct, sir, yes.
- 6 Q. There were a number of places before you went there?
- 7 A. Yes.
- 8 Q. Just to get the background, I think certain things
- 9 happened in the foster homes, and I'm not wanting to
- 10 discuss these today, we can read them for ourselves.
- 11 I think some terrible things happened to you in foster
- 12 care and we can read those for ourselves.
- But your final foster home before Quarriers,
- I think, was with a single lady in Dumbarton.
- 15 A. That's correct as well.
- 16 Q. And she was a lady who at the time had no children of
- 17 her own?
- 18 A. Yes.
- 19 Q. She was unmarried --
- 20 A. Yes, sir.
- 21 Q. -- but she had, I think, what's described as "private
- 22 means" and wasn't working, so she was able to take you
- into her home.
- 24 A. That's correct, sir.
- 25 Q. But I think, towards the end of 1967, I understand that

- 1 you and your sister were taken into a local authority
- 2 home.
- 3 A. We'd been in a few local authority homes -- moving into
- 4 Quarriers we actually got taken away from school, the
- 5 social worker had done -- we just called her our mum
- 6 because that's what -- she'd asked us what we wanted to
- 7 call her. She'd asked us if we wanted to call her our
- 8 mum and I said no and my sister said yes. I always
- 9 said, no, I don't like mummies, aunties are always nicer
- 10 than mummies. That's why I wanted an aunt, not a mummy.
- 11 But she was what I later considered my mum. And as
- 12 a result, that's what I talk about when I talk about my
- mum: it was actually my foster mother in the last foster
- 14 place I was in.
- 15 Q. The lady I have just been mentioning to you is the
- 16 person you call your mum?
- 17 A. Yes.
- 18 Q. And although I said she was unmarried when she first had
- 19 you in her home, she did get married when you were in
- 20 Quarriers and I think when you left Quarriers you went
- to live with her and her husband; is that right?
- 22 A. That's true, yes.
- 23 Q. Now --
- A. Can I just add this bit: going to Quarriers with my
- 25 sister and I got -- well, more me than my sister. She

went quietly crying, but I went kicking and screaming because we were literally taken in the middle of a school day. We never got to see her, she never got to see us, and when we arrived at Quarriers, the social worker we had at the time just left us and just sort of like -- she said to the cottage parents at the time, "There's the new ones, you can take them now", and the social worker left.

That was my initial meeting into Quarriers and I was crying and crying and crying for my mummy, and the QDW/QDX, who lived in cottage 13, which was the cottage I was in, that was the cottage I got placed in, was cottage 13, and cottage 13 was run by a Mr and Mrs QDW/QDX My first --

- Q. Don't worry, Jennifer, I'll maybe take that from you.

 Just to piece together a few things you've told us
 a moment ago, I think what you're telling us, and if
 you have your statement in front of you, if you would
 like to go to paragraph 44, and just confirm for me that
 what you've been telling us about was a day that you
 remember a teacher coming to your classroom and that you
 were basically taken out of school and then you were
 taken from your foster mum to Quarriers. That's what
 you remember?
- A. No, sorry, I never got to go to my mum's; I went

- 1 straight from school.
- Q. I see, sorry. You were just taken straight from school
- 3 to Quarriers?
- 4 A. Yes, sir.
- Q. Right. I think you've just told us, and we maybe could
- 6 move to paragraph 45 of your statement. If you have
- 7 that in front of you, I think you tell us there that you
- 8 were crying when you arrived and you've explained why
- 9 you were crying. You were being taken away from your
- 10 foster mum without any chance really to say anything to
- 11 her.
- 12 A. Mm-hm.
- 13 Q. You say you were put into cottage 13?
- 14 A. That's correct, yes.
- 15 Q. We can see, I think, from paragraph 47 that you tell us
- that the house parents in that cottage were an Irish
- 17 couple called Mr and Mrs QDW/QDX
- 18 A. Yes, sir.
- 19 Q. Can I at this point maybe just get some dates for the
- 20 benefit of our transcript. Because I think you say that
- 21 you think you stayed in Quarriers from about 1968 until
- 22 1972; that's in paragraph 48.
- A. Mm-hm, yes.
- Q. I can tell you, Jennifer, we've been given some records
- 25 by Quarriers, which indicate that you were admitted to

- Quarriers, as you say, in 1968 on 1968, when you'd be aged 9.

 A. Right.
- Q. 9 years of age. And the records indicate that you stayed in Quarriers until 1970, when you were aged 11. So you weren't there quite as long as you think, but according to the records -- now, you were maybe there around -- I think I make that two years and three months.
- LADY SMITH: What Mr Peoples is explaining is that the 10 written records held by Quarriers show that you were 11 there for just over two years, from a date in 1968 when 12 13 you were about 9 years old, and you'd be about 11 years 14 old when you came out of Quarriers. I know from your 15 statement you thought it was longer. Can I just say, 16 please don't worry about that. A lot of people find it difficult to get clear in their head exactly what 17 18 happened at what dates -- and it's not unusual for people to think they were in a children's home for 19 20 longer than they were actually there.
- 21 A. Thank you, Lady Smith.
- One of the reasons I thought that was because

 I remember getting taken away when I was in

 Primary Three, and not getting back to my mum until

 I was in Primary Seven. That's where I got four years

from, which would make me 11 --1 2 LADY SMITH: Right. Primary Seven would fit with about 11 years old. There may be some difference in the stage 3 that you went in, but it's not terribly important. 4 5 Don't worry. You were plainly in Quarriers for quite a time in a child's life. 6 7 Yes. Α. LADY SMITH: So you'll have a memory of being there for 8 quite a while, and of course when you went in, you 9 10 didn't know how long it was going to go on. 11 A. No. LADY SMITH: Right. 12 MR PEOPLES: I think you tell us that in your statement, 13 I can just take -- Mr and Mrs QDW/QDX you were with 14 them for the whole of your time in Quarriers --15 16 Α. Yes. 17 Q. -- in cottage 13? 18 So these are the people you would have the biggest memory of --19 20 Α. Mm-hm. -- in your time there? Can I just say, Quarriers have 21 Q. given us some information about Mr and Mrs QDW/QDX and 22 23 I'm just going to mention it now for the benefit of our QDW transcript, that we are told that Mr 24 his wife, QDX

25

, began working at Quarriers, and

- 1 you won't know this, on ______ 1954 and retired
- 2 after you left on 1973.
- 3 The other piece of information that Quarriers have
- 4 provided us with is that Mr QDW was born in 1908
- and Mrs QDX was born in 1912. So when you went to
- 6 Quarriers, by my reckoning, Mr QDW was around
- 7 60 years of age, and his wife was 56 years old. You
- 8 were a young child so you wouldn't know exactly what age
- 9 they were.
- 10 A. I just knew they were old.
- 11 Q. I think that perhaps is consistent with what you
- 12 remember, that they were quite old by the time you were
- 13 placed in Quarriers --
- 14 LADY SMITH: I suppose, given your age, you might have felt
- that they were more at the age of people's grandparents
- than they were their parents.
- 17 A. Yes.
- 18 LADY SMITH: It would fit the broad feel a lot of people
- 19 would have of age gaps at that age.
- 20 A. It's hard to -- like when you're a child, when you're
- a young child like that, anybody over the age of 10 is
- 22 old.
- 23 LADY SMITH: Yes. That's very well put, if I may say. Do
- 24 you remember what colour their hair was?
- 25 A. Grey.

- 1 LADY SMITH: Thank you.
- 2 MR PEOPLES: You tell us a little bit in your statement --
- in fact, you tell us a bit more than a little -- about
- 4 the routine in cottage 13, and I could maybe just ask
- 5 you at this point to tell me a little bit about that.
- 6 At paragraph 51 of your statement, if you've got that in
- front of you, you'll see that you tell us that you'd be
- 8 woken up by Mr and Mrs QDW/QDX in the morning.
- 9 A. Yes, that's correct.
- 10 Q. Can you tell me something about what happened in case of
- 11 children who had wet the bed? Can you tell us what you
- 12 remember about that?
- 13 A. Oh yes, I can indeed. If you were what was considered
- 14 a pee-the-bed, you were taken up first, you were then
- having to strip your bed, you then had to take your
- 16 sheets down to the laundry, you then had to wash your
- 17 sheets in a big tub with a scrubbing board. You then
- had to hang them out on the wash line, and if you were
- 19 small it was tough because if they fell on the ground,
- you then had to wash them all over again, all before
- 21 breakfast, which meant that other children who didn't
- 22 wet the bed got a lot of breakfast before you did.
- 23 Sadly, I fell into the pee-the-bed category, which meant
- I didn't always get a decent breakfast. There was many
- a morning I had to wash my sheets two or three times

- because of my height --
- Q. Because they fell off the line?
- 3 A. Because they fell off the line.
- 4 Q. And you tell us, Jennifer, that after breakfast in the
- 5 QDW/QDX household or cottage, you would have some
- 6 chores to do before you went to school. Apart from
- 7 having to wash the sheets if you wet the bed, you had
- 8 chores to do; is that right?
- 9 A. Yes, that's true.
- 10 Q. Was that a regular occurrence, you had to do chores?
- 11 A. Daily. It was a daily occurrence.
- 12 Q. And I think one of the chores you had to do that you
- remember was cleaning the bathrooms or bathroom?
- 14 A. Yes. It was about eight sinks or something, and two
- baths, and you had to scrub all the limescale off the
- 16 baths and you had to clean all the sinks, but you had to
- 17 clean them to a standard that the QDW/QDX set.
- 18 As a young child, cleaning a bathroom doesn't come
- 19 naturally, and they wanted all the taps to be shiny and
- all the baths scrubbed to be all nice and clean, and you
- 21 had to do that before you went to school every morning.
- 22 LADY SMITH: Do you remember what they gave you to clean the
- 23 baths and sinks with?
- A. As far as I can remember, it was a tin of pink stuff,
- 25 pink rough stuff.

- 1 LADY SMITH: Slightly powdery, was it, creamy?
- 2 A. It was pink -- and it was in like wee sweetie tins.
- 3 LADY SMITH: And you had a cloth, did you?
- A. And a cloth, yes. I remember like my foster dad had it:
- 5 it was like cleaner, it was like a cleaner, and some of
- 6 the other homes had it as well, and it was a tin of it
- 7 -- sorry.
- 8 LADY SMITH: It's all right -- I need the microphone to hear
- 9 you so don't put your hand over it.
- 10 A. It was like a tin about that size (indicating). It had
- 11 a lid, a wee screwy bit lid tip thing, where you'd open
- the lid, and then you took a cloth and you took a big
- dab of it out towards the sinks and the baths and that.
- And then the QDW/QDX had to inspect it and only then,
- if it was up to their standard, would you then -- they
- 16 would only then let you get organised for school.
- 17 LADY SMITH: Okay, thank you.
- MR PEOPLES: When you were cleaning the bathroom, did you
- 19 have any help to do this?
- 20 A. No, sir.
- Q. So you were asked to do it on your own?
- 22 A. Yes, sir.
- Q. But you said that the QDW/QDX would inspect the
- 24 cleaning that you had done?
- 25 A. Yes.

- Q. What did they didn't think it was up on their standard?
- 2 A. If it wasn't up to their standard, I had to do it all
- over again.
- 4 Q. Did that happen from time to time?
- 5 A. Yes, sir, sadly it did. I wasn't a good cleaner.
- 6 Q. Well, they didn't think so.
- 7 A. No, they didn't think so.
- 8 Q. Just another point that you mention about the routine at
- 9 Quarriers in your time there. You tell us at
- 10 paragraph 52, if you could have a look at that, and I'll
- 11 just maybe deal with this at the moment, that when you
- finished your school day, you would play outside perhaps
- or in the playroom of the house; is that right?
- 14 A. Yes. That's true, sir, yes.
- 15 Q. But you say that friendships were not encouraged; why
- was that?
- 17 A. I think -- well, personally what I think, why
- friendships weren't encouraged was because they then
- 19 could have total control over each individual child and
- 20 there would be no child be able to collaborate stories
- 21 or like come up with -- I stuck to my sister at that
- 22 point, but my sister wasn't the one that tried to speak
- up. My sister was smart, I was dumb, and I was the one
- that got it. Maybe that's why she was so smart. One of
- 25 the reasons I thought why they didn't encourage

- friendships was for that very reason: they could then
- 2 control each individual child to do what they wanted
- 3 them to do or treat them how they wanted to.
- 4 Q. You tell us, at paragraph 54, a little bit about the
- food that you were served. I think you didn't
- 6 particularly like the food that was served; is that
- 7 right?
- 8 A. No.
- 9 Q. And why was that?
- 10 A. It was yucky, it was full of gristle. It wasn't well
- 11 cooked. On one occasion -- can I talk about this
- 12 occasion?
- 13 Q. You can talk about it all you like, yes.
- 14 A. On one occasion, because the school was in the actual
- 15 premises, we all went home for school and on one
- 16 particular day it was stew and it was all gristly, and
- I refused to eat it. I spat it out first of all. Then
- 18 Mrs QDX came up to me and asked why I spat it out
- 19 and I said because it was horrible and gristly. And she
- 20 says, well, you'd better eat it because that's all
- 21 you're going to get. She actually started spoonfeeding
- it and I vomited it back out, and I vomited it back out
- on to my plate, and then she continued to force-feed me
- 24 this vomited stew. And she says, right, you'll get --
- I vomited it again and she says, you're going to get

1		this for the next every meal now until you finish
2		this plate. At every meal this plate of stew sat on my
3		side of the table. She spoonfed me this vomited-up stew
4		and this continued at every meal for three days until
5		I actually threw the plate away. Once I threw the plate
6		away, that was the end of that particular meal.
7		But for me, it couldn't have come quick enough, had
8		I thought about it quicker, I didn't realise
9		However, because I hadn't done that, I then got quite
10		a beating after that for doing that.
11		At that particular point, the rest of the children
12		got dismissed to go back to school and then they took me
13		upstairs and you knew if you were getting taken
14		upstairs, you were in real trouble. That's when they
15		asked me to strip and they stripped me down until I was
16		naked and then they flogged me with a wet towel. They
17		hit me on the back of my legs, my buttocks and my back.
18		When I actually started crying, they would wrap the
19		towel around my neck and wrapped it tightly until
20		I passed out and then Mr QDW would pour a bucket of
21		cold water over me just to make sure I was still alive.
22		That's what happened.
23	Q.	When you said "they", it was Jennifer when you say
24		"they", it was Mr and Mrs QDW/QDX that you are
25		describing?

- 1 A. Yes. Both of them. The boys got punished in the toy
- 2 room and the girls got punished upstairs in the
- dormitory.
- I don't eat stew now. I can't eat stew for my life,
- I just can't touch it or smell it. I can't bear to eat
- it or look at it or smell it.
- 7 Q. If I could ask you about something different, Jennifer,
- 8 for the moment. If we move to paragraph 63 of your
- 9 written statement, you there tell us a little bit about
- 10 birthdays. In your case, what was the situation when
- 11 your birthday came round?
- 12 A. When my birthday came about, what happened on -- my mum
- 13 would come and visit me, but like you weren't allowed
- 14 a visitor for the first month, and what happened was, my
- 15 mum would hand in a present or presents for me, but it
- was up to the QDW/QDX if and when they gave that to
- 17 me. And sometimes you wouldn't get it and sometimes
- they would actually confiscate it completely. Sometimes
- 19 I used to get -- I wouldn't actually ... They would
- 20 actually take it off you if you managed to get it off of
- 21 them. But then if you then fought them to get your
- 22 present, that was another incidence of punishment.
- Q. On your birthday, when it came round, did they make you
- 24 a birthday cake or have a birthday party?
- 25 A. No, there was nothing like that for anybody.

- 1 Q. You have just mentioned there that after the initial
- 2 month at Quarriers when you first moved there -- you say
- 3 this in paragraph 64 of your statement -- that you were
- 4 not allowed visitors. You say your foster mum, or your
- 5 mum as you called her, was visiting you but that the
- 6 QDW/QDX banned your mum from visiting at one point
- 7 because they said your behaviour was always getting
- 8 worse after you'd seen her.
- 9 A. That's correct. They banned her for three months.
- 10 Q. I don't know if it's in the file.
- 11 A. I don't know, sir, but I read it in mine, I read my copy
- of my records.
- 13 MR PEOPLES: I'm not sure, my Lady, that the document that
- I was about to mention is actually in the red file.
- 15 Perhaps I could refer to it. I don't think we need to
- look at the document.
- 17 LADY SMITH: Don't worry. What's being referred to is
- a document that you haven't got there in the red file.
- 19 Is it a Quarriers document?
- 20 MR PEOPLES: Yes.
- 21 LADY SMITH: It's a document that's from Quarriers' records.
- 22 MR PEOPLES: I have a copy. I don't know how easy it is for
- the witness to read. I'm happy to pass a copy over.
- 24 LADY SMITH: It's not very big print.
- 25 MR PEOPLES: I was going to read it anyway. I'm happy to do

it either way. I will put it in front of the witness. 1 2 (Pause) LADY SMITH: Sorry, the documents team were just offering to 3 4 try to put it up on the screen and enlarge it on the 5 screen, but because we thought it would be easier for you to work with just big print, we've moved the screen. 6 7 MR PEOPLES: My Lady, I'll hand it over. (Handed) LADY SMITH: We'll have a look, Jennifer, and see whether 8 that would work for you or not if you've got your 9 10 glasses on. No? What we can do is Mr Peoples can go to the parts that he wants to look at and read them very 11 slowly, and if you want him to read it again, you just 12 13 say. Shall we try that? 14 Yes. Α. 15 LADY SMITH: Right. 16 MR PEOPLES: Thank you. I'll just give the reference, Jennifer, of the document for the benefit of the people 17 who are taking these notes of evidence. I'm referring 18 now to a document with reference QAR.001.007.7540. 19 That document is a letter dated 26 September 1968 20 from the deputy director and superintendent of Quarriers 21 22 to a -- I'll use the name: it's Ms 23 That's my mum, aye. Α. As you have told us she is to you. 24 Q.

This may be something -- I don't know if you've been

25

- 1 aware of this letter being sent, but I think you had
- 2 some idea that there was --
- 3 A. I certainly never knew about a letter. This is actually
- 4 brand new to me.
- 5 Q. Well, I'll maybe --
- 6 LADY SMITH: Just to recap, Mr Peoples has given you the
- 7 date. It's a date in September 1968. You went into
- 8 Quarriers in 1968 when you were just about 9 years
- 9 old. So you went in at the beginning of the summer,
- 10 springtime, and this is a letter that's written in the
- 11 autumn. All right? So it's about four months later.
- 12 You've been in Quarriers about four months by the time
- 13 this letter is written and the summertime will have
- 14 taken place in the meanwhile. You'd have had the summer
- 15 holidays from school in the meantime and I think this
- 16 letter is picking up once you're back to the normal
- 17 routine of the cottage and school. Have I got that
- 18 right, Mr Peoples? Something like that.
- MR PEOPLES: Yes.
- 20 You had been there a few months. I think it's
- 21 correct to say that in that time you were getting some
- 22 visits from your mum --
- 23 A. Mm-hm.
- Q. -- as you call her. But this letter is written to her
- on 26 September of the year that you were admitted and

_		0.00 100001 100002, 0.00 1 0.000 10 0.0001,
2		"I am somewhat concerned about Jennifer being
3		unsettled since the summer holidays."
4		This is the superintendent writing:
5		"In view of this and after careful discussion with
6		the house parents [that would be Mr and Mrs QDW/QDX]
7		and Miss Pollock"
8		And she was the childcare officer for Dumbarton, and
9		I think you know that name
10	Α.	Aye, she was my social worker.
11	Q.	So the superintendent then goes on:
12		"In view of this and after careful discussion with
13		the house parents and Miss Pollock, we feel that
14		it would be best if you [that's your mum] could confine
15		your visits meantime to once per month."
16		Then he goes on to say:
17		"Our normal visiting day is the first Saturday of
18		each month, from 2 pm until 4 pm."
19		So that's the normal visiting time and he then goes
20		on, he finishes the letter by saying:
21		"I may add that this decision has been made with the
22		full approval of the Children's Department in Dumbarton
23		County."
24		So it bears to be a decision that your mum should
25		confine her visits meantime to once per month rather

- 1 than more regularly.
- 2 A. I only knew that because -- well, they used to say ...
- 3 How that came about, I didn't know about that letter,
- 4 but how that came about was because they reckoned I got
- 5 so upset by my mum's visits, they thought I was
- 6 misbehaving even more because of my mum's visits. They
- 7 then thought, well, if she doesn't visit, I won't
- 8 misbehave. But in actual fact, it had an opposite
- 9 effect.
- 10 Q. I'll just read you what your mum replied.
- 11 A. Oh right. That'd be good.
- 12 Q. You probably haven't maybe seen this before either.
- 13 A. No, I haven't.
- 14 Q. On 30 September, about four or five days after the
- letter was sent by the superintendent, who I think was
- name, Mr Mortimer?
- 18 A. No, sir.
- 19 Q. It doesn't matter. It's his initials that are on the
- 20 letter so I think we can take it it was him. She writes
- 21 back, your mum, to the superintendent, and she says
- 22 this:
- "Dear sir. The girls' health and happiness [this is
- you and your sister] mean a great deal to me. If you
- 25 think my visits are upsetting Jennifer by all means once

- a month. At my last visit to the girls, Saturday,
- 2 21st September, I told them I would only come to visit
- 3 them once in two weeks [I think it was]."
- 4 And she goes on to say in this letter:
- 5 "I felt Mrs QDX wasn't very pleased to see me.
- 6 Of course, I didn't say that to the girls. I made an
- 7 excuse that I could not come each week. My previous
- 8 visit was on Saturday, 7 September."
- 9 And then she goes on:
- 10 "Thank you for all you are doing for Jennifer and
- 11 her sister."
- 12 And that's written by your mum.
- 13 A. Right.
- 14 Q. Jennifer, I'll just mention the fact that what your mum
- 15 says in that letter is that she is mentioning that she
- 16 thinks that Quarriers are saying that her visits are
- 17 upsetting you, but in fact in the letter from
- Mr Mortimer, the word is "unsettled", not "upsetting",
- 19 but she takes it you were being upset by these visits.
- A. That wasn't the case at all, no, it wasn't.
- 21 Q. I think you've told us that very clearly. You were not
- 22 upset and in fact you liked the visits?
- 23 A. Yes, I did. Can I just add at this point, one of the
- things my mum did for us both -- and it was the only
- 25 sort of like solace I got from Quarriers -- was every

- week, she used to send us both a magazine and a letter
- 2 rolled up in brown paper. I got the Topper and the
- 3 Beezer and a wee letter I wrote myself and my sister got
- 4 the Judy and the Bunty, and I felt so pleased to get
- 5 these wee magazines because they were sent specially to
- 6 me and the QDW/QDX couldn't stop me from getting them
- 7 because they were sent through the post. I just loved
- 8 to get those things, even though I couldn't read the
- 9 letters because I was illiterate at the time and my
- sister used to read the letters for me.
- 11 Q. These were being posted by your mum?
- 12 A. Yes.
- 13 I'm sorry, can I take a five-minute break?
- MR PEOPLES: By all means.
- 15 LADY SMITH: Yes, we can do that. You take a moment and let
- me know when your ready to carry on.
- 17 A. I'm sorry about this.
- 18 LADY SMITH: There's absolutely no need to apologise.
- 19 A. Why did they need to be so cruel?
- 20 (Pause)
- 21 That's me better, my Lady.
- 22 LADY SMITH: Okay. Jennifer, which did you like best, Judy
- or Bunty?
- 24 A. Oh, that was the ones my sister got. I got the Topper
- and the Beezer.

- 1 LADY SMITH: Did you read your sister's Judys and Buntys as
- 2 well?
- 3 A. I only read the pictures.
- 4 LADY SMITH: Because they were all picture stories, weren't
- 5 they?
- 6 A. Yes. I read them by -- I managed to get a story out of
- 7 it by the pictures that were in it, because I couldn't
- 8 read.
- 9 LADY SMITH: Yes, they were well drawn, if I remember
- 10 rightly.
- 11 A. Yes, they were, they were like real pictures, unlike the
- 12 Topper and the Beezer, which were like cartoon
- 13 characters. I identified mostly with Minnie the Minx.
- 14 LADY SMITH: Mr Peoples.
- MR PEOPLES: Can I take you to paragraph 67 of your
- 16 statement, please. You tell us about an occasion you
- 17 remember when you were playing football and something
- happened to you. Can you just tell us in your own
- words?
- 20 A. Yes. I can tell you about that one. It was quite an
- 21 embarrassing one, actually. Once again, I was --
- 22 because friendships weren't actually encouraged, I was
- playing football with myself, but I wasn't actually
- 24 playing footy against a garage wall, which I would have
- got into trouble for, but I was kind of dribbling the

1	ball in the backyard sort of thing and then I fell over
2	the football. Once I fell over the football I landed on
3	my knee on the concrete and I actually broke my knee.
4	I had to my knee just all swelled up and I went in to
5	see if I could get taken to hospital.

Once again, it was, "You're always moaning about something, there's always something the matter with you. If you want to go and get it seen to, you'll need to walk to the Elise yourself". Can I actually explain at this point that the Elise, as it was called, was the hospital based within the premises. But it wasn't called the hospital, it was called the Elise. And I had to walk up there myself. Nobody would take me.

I walked up by myself, which didn't help the swelling or didn't help my knee, and when I got there, they actually X-rayed me and that's when they told me that I'd actually broken my kneecap and would need to be in plaster from my ankle to my hip for at least six weeks.

That's what happened. That must have been about the happiest six weeks of my life in Quarriers because when my mum used to visit, she used to come and bring me sweeties. I got my sweeties all to myself and then it was up to me if I wanted to share them or not.

That's something I remember from the questions you were asking earlier about birthdays. I've just

- 1 remembered what you were on about. On my birthday, my
- 2 mum would bring me sweeties, but Quarriers would
- 3 confiscate my sweeties and put them into a big communal
- 4 tin for everybody to get a sweetie, and I wouldn't get
- 5 to keep them. Whereas when I was in the Elise for those
- 6 six weeks that my mum used to come and visit me, I got
- 7 my sweeties entirely to myself. And then it was up to
- 8 me if I wanted to share them. That's what I done.
- 9 Because for the first time, it was my choice, it wasn't
- 10 theirs.
- 11 Q. Jennifer, you tell us actually about another time when
- 12 you remember being in hospital with what you recalled to
- 13 be a kidney infection.
- 14 A. That's right, yes.
- 15 Q. You've got a memory of that as well?
- 16 A. Yes.
- 17 Q. Can you tell me what your memory is of that?
- 18 A. My memory of that is I had a really bad kidney infection
- 19 and I was again admitted into the Elise with it and the
- 20 nurses had told me not to go to the toilet on my own,
- 21 that I had to call the nurses any time I needed to go to
- 22 the toilet. And I remember shouting and shouting and
- shouting but no nurse came. So I got up on my own and
- 24 went to the toilet because I was so desperate.
- I thought if they don't come any minute, I'm going to

- 1 wet the bed again and I was terrified to wet the bed.
- I went to the toilet and just about got myself back
- into bed when a nurse appeared and asked me what I was
- doing out of bed. I said, well, I went to the toilet.
- 5 She said, why did you do that, you were told not to go
- 6 to the toilet without anybody. And then she punched me
- 7 in the very kidney that I had the infection in.
- 8 Q. That was one of the nurses?
- 9 A. That was one of the nurses. I don't know her name.
- I can't remember her name. I just knew she was one of
- 11 the nurses.
- 12 Q. Can I ask you about another memory you have? It's at
- paragraph 74 of your statement. It's to do with your
- 14 sister's teddy bear. Can you tell me something that
- happened with the teddy bear?
- 16 A. Yes. One year, my mum gave us both a teddy bear. My
- 17 sister's teddy bear was golden and my teddy bear was
- 18 freckled, and I called it Potato Face and called
- 19 her teddy bear Goldy, and the boys in the cottage got
- 20 hold of her teddy bear and they started ripping it to
- 21 bits. I was so indignant at this, that my sister's
- 22 teddy bear was getting pulled apart because she loved
- that teddy bear, it was one of the first teddy bears
- either of us had ever had. I was just so angry and
- 25 furious at them at destroying her teddy bear. When they

- 1 ripped the head off the teddy bear, I started fighting
- with them all and that was me in trouble again by
- 3 protecting my sister's teddy bear.
- But for some reason, they would never actually touch
- 5 my teddy bear.
- 6 Q. How did you get into trouble? What did they do when
- 7 they saw you fighting about the teddy bear?
- 8 A. Basically, they took all my toys off me for a while.
- 9 That was my punishment, which was a light punishment.
- 10 Q. I think in your statement you say at the end of
- 11 paragraph 74 --
- 12 A. I got a beating. I got a beating. That's right, sir.
- I hid behind a chair.
- 14 On Christmas Day, we all had a chair and behind each
- chair was some presents. I knew once I started fighting
- 16 with them, the other children went and got the
- 17 QDW/QDX , and from that they then dragged me again back
- up those stairs. My teddy bear got confiscated off me,
- 19 but as well as that, I got a beating that day as well,
- 20 which was Christmas Day.
- 21 Q. What sort of beating did you get?
- 22 A. A similar beating like before when I got whipped with
- white towels. All the towels were white and again it
- 24 was a wet towel. They always whipped you with a wet
- 25 towel. They would strip you maked and whip you with

- 1 a wet towel and it was the back of your legs, your
- buttocks, until they were bleeding, your back, and
- 3 finally they would put the towel round your neck and
- 4 squeeze it to the point you passed out, and then you'd
- 5 get a bucket of cold water flung over you and that would
- be it, they just left you lying there.
- 7 Q. To be clear about this, the beatings were given by
- 8 Mr and Mrs QDW/QDX ?
- 9 A. Mrs QDX did most of the beatings.
- 10 Q. Okay.
- 11 A. He came in and did the -- he actually just threw the
- 12 bucket of water over you.
- Q. So it was Mrs QDX that would generally do this with
- 14 the wet towel?
- 15 A. Yes, sir, yes.
- 16 Q. Yes, if I move on to, paragraph 77 of your statement,
- 17 you tell us there that you ran away from Quarriers maybe
- 18 four or five times --
- 19 A. Mm-hm.
- 20 Q. -- but you were just picked up fairly quickly afterwards
- on the same day, I think, is what you tell us.
- 22 You mention one occasion when a couple picked you up
- and asked where you'd been and where you'd come from and
- you told them you had come from the home, that's
- 25 Quarriers presumably. You say:

- 1 "I told them that I didn't want to go back."
- 2 Do you remember that?

ran.

- 3 A. I do remember it, sir, yes.
- Q. What I want to ask you is: why did you not want to go back? Why were you not wanting to go back?
- A. Because I hated the place. I was always getting

 beatings that I didn't understand. I hated the

 QDW/QDX as much as they hated me. And I knew even -
 it was at night-time that time I ran away and I ran away

 in my nightie. I don't know -- I can't remember what

 I'd done, but I ran down the stairs from the dormitory,

 the front door was open, and I ran and ran and

I ended up at the quarry, which wasn't that -- well, to a child running and running, getting to a quarry that may be only like a mile away, it may feel like 10 miles away, and I sat down in the quarry and I cried and cried and cried. This couple in a car stopped and asked me where I'd come from, and I told them that I'd been -- I came from the home but I didn't want to go back to the home because they didn't treat me right and I didn't want to go back. And they kept saying -- I kept asking them, can you not keep me, can you not keep me, please keep me, please keep me. He kept saying, we're really sorry, but we can't keep you, we've got to take you

- 1 back, and he did.
- Q. Jennifer, can I move on to some more memories you have
- of Mr and Mrs QDW/QDX . If I could go to paragraph 79
- 4 in your statement. This is a memory of your first day
- 5 in Quarriers. The background, I think you tell us, and
- I don't want to go into the detail of this, is that on
- 7 that first day --
- 8 A. Excuse me, sir, can I stop you? Can I get a toilet
- 9 break?
- 10 MR PEOPLES: Absolutely.
- 11 LADY SMITH: We need that just now, do we?
- 12 A. I'm afraid so.
- 13 LADY SMITH: That's fine, we can do that.
- 14 (2.42 pm)
- 15 (A short break)
- 16 (2.47 pm)
- 17 LADY SMITH: Are you okay to carry on now, Jennifer?
- 18 A. Yes, my Lady.
- 19 LADY SMITH: Mr Peoples.
- 20 MR PEOPLES: Jennifer, I was just coming to your first day
- and something that happened with Mrs QDX . I was
- just saying the background is, and I don't want to go
- into the detail of it, but you were taken out on your
- 24 first day by an ordinarily girl in the cottage and
- 25 something happened, there was an incident, you said you

- 1 were assaulted, I think, and I'll not go into the detail
- of that, it's there for us to read.
- You say that when you got back to the cottage,
- 4 Mrs QDX appears to have been told that you were
- 5 screaming in the street, presumably related to this
- 6 incident that happened.
- 7 A. Yes, sir.
- Q. What did Mrs QDX do when she heard that you'd been
- 9 screaming in the street? Can you tell us in your own
- 10 words?
- 11 A. That's when the abuse first started. That was my first
- day and because I'd been told -- because she had been
- 13 told by this older girl that I'd been screaming in the
- 14 street, she then took me up the stairs for the first
- time and she whipped me with a wet towel on my legs.
- 16 That's when I first got in to getting the beatings with
- 17 wet towels. That was the first day.
- Q. Jennifer, in paragraph 79, you do mention the wet towels
- 19 and how they were used. But you've also mentioned that
- there was a leather belt involved as well; is that
- 21 right?
- 22 A. Yes. Sometimes they would use a leather belt, but not
- 23 always.
- Q. Was a belt used on that occasion though?
- 25 A. Yes, it was, sir. I can actually state that the belt

- 1 was used less often than the towels were.
- Q. But when the belt was used -- you say:
- 3 "On that occasion she [that's Mrs QDX] used
- 4 a leather belt with a buckle on my backside and my
- 5 legs."
- Is that what happened on that occasion?
- 7 A. Yes, sir, that was true.
- 8 Q. Right. She also used the wet towels in the way you've
- 9 described today?
- 10 A. Yes, sir.
- 11 Q. The wet towel punishment happened again, I think you
- tell us, in paragraph 80, on an occasion when apparently
- you lost your shoe and a coat in the burn that ran close
- to the grounds of Quarriers; is that right?
- 15 A. That's true as well, yes.
- Q. And you tell us, and I don't think we need to go into
- 17 the detail, because you basically say that Mrs QDX
- when she found out about that, used the wet towel in the
- way that you've described, wrapped it around your neck,
- 20 squeezed it, and you had the bucket of water thrown over
- 21 you to wake you up. Is that --
- 22 A. That's correct, sir.
- 23 Q. So far as the frequency of beatings was concerned that
- occurred upstairs in the cottage, as you've told us, you
- 25 tell us in paragraph 81 that these beatings were

- 1 happening on a weekly basis. Is that as you remember
- 2 it?
- 3 A. Yes, it is exactly as I remember it.
- Q. Indeed, you tell us that Mr QDW would also beat you
- 5 with the belt. Is that the belt -- in the way that you
- 6 told us about Mrs QDX ?
- 7 A. Yes, sir.
- 8 Can I also state at this point, he actually took
- 9 a lesser part in the actual beatings than she did. She
- 10 was actually the instigator of it and she was the
- 11 more -- how can I put this? Although he would get
- involved sometimes, it was Mrs QDX that did the
- majority of the actual beatings.
- Q. With either the belt or the towel?
- 15 A. Aye, or with a combination of both, depending on how bad
- 16 the punishment was or how bad the crime was that I'd
- 17 supposedly committed.
- 18 Q. Jennifer, if I could move to something else. It starts
- 19 at paragraph 83. Again, you tell us something that
- 20 happened -- the older girl that you mentioned before
- 21 would make you do something with another boy --
- 22 A. Yes, sir.
- 23 Q. -- when you were in the bath together. I don't want to
- go into the detail here, we can read what you tell us
- 25 happened on that occasion or indeed happened on a number

- of occasions, but what I would like to ask you, though,
- is did you ever tell the QDW/QDX that this was
- happening, that this older girl was doing this? Did you
- 4 ever try to tell them?
- 5 A. No, sir.
- 6 Q. Okay. Then you tell us about being abused sexually by
- 7 a older male resident over a prolonged period of time at
- 8 paragraph 85 and following. Do you see that?
- 9 A. Yes sir.
- 10 Q. Again, we can read for ourselves what you tell us about
- 11 this abuse. You say the boy was a bit older than you,
- there was an age difference, and you describe what he
- did and over what period he did it. But can I again ask
- 14 you this question: did you ever tell the QDW/QDX that
- this boy was doing these things to you?
- 16 A. No, sir.
- 17 Q. Was there any reason why you didn't feel able to tell
- Mr and Mrs QDW/QDX either about what the girl was
- doing, the older girl, or what the older boy was doing?
- 20 A. The reason I couldn't tell them was that with the boy
- 21 that was sexually abusing me, he used to say, "If you
- 22 tell anybody I've done this, I'm just going to say you
- 23 asked me to do this".
- Q. Right.
- 25 A. And it was his word against mine. And him being older

- than me and me being young and not very smart, he would
- 2 be the one that would be believed and I would have got
- a beating for being a dirty, filthy, clarty bitch.
- 4 Q. If I move on, I'll just refer to this for the notes,
- 5 I don't think I need to go back over it. At
- 6 paragraph 88, you've told us about the occasion with the
- 7 stew and what happened when you were forced to eat the
- 8 stew and it was re-served and so forth over a period of
- 9 days. You've told us that already, so I won't need to
- 10 ask you about that again, it's just more for the benefit
- 11 of our transcript, that that's the occasion I think you
- 12 told us about earlier this afternoon with the stew.
- Do you see that?
- 14 A. Mm-hm, yes, sir.
- 15 Q. And then just on the next paragraph, paragraph 89, you
- 16 tell us that when you were at Quarriers you did witness
- 17 what you call abuse and assaults against other children
- and you give an example of what you remember. Indeed,
- 19 you seem to remember one occasion when you saw a group
- of boys outside.
- 21 A. Yes, that's correct.
- Q. What did you see on that occasion?
- 23 A. We were actually going to church on that occasion. It
- 24 was in the winter, and there was like -- I'm in the
- 25 wrong place. It was in the winter and there was like

- a group of four boys and they were all huddled together
- 2 for warmth because they were all naked and all these
- four boys were huddled in this wee tight corner,
- 4 huddling each other, and what you could see was like
- 5 their backs, their bare buttocks and their legs because
- 6 they were all huddled together. Don't ask me what
- 7 cottage they were in, I don't remember that. All I know
- 8 is that it was a cottage that was near the church, but
- 9 I don't remember -- I don't know the cottage number.
- 10 Q. But it wasn't cottage 13?
- 11 A. It wasn't cottage 13.
- 12 Q. A different cottage?
- 13 A. Yes. That was the boys' cottage, a boys-only cottage.
- 14 Q. Okay. At paragraph 90, you mention a dark room. You
- say that whenever you ran away, you'd be punished when
- 16 you returned and you'd be put in a dark room for several
- 17 days. Do you see that?
- 18 A. Yes, sir. Can I actually ... Can I actually say
- 19 something at this particular point?
- 20 Q. Yes.
- 21 A. I actually feel at this point that I'm actually -- I've
- got mixed up between Quarriers and another home where
- I got put into a dark room. Quarriers didn't have
- a dark room. It was another children's home I was in.
- 25 Can I apologise for putting that in at Quarriers when

- that actually happened in another children's home?
- Q. That's very fair of you to say and to bring that up. So
- 3 that was a different place?
- 4 A. That was a different place, yes.
- 5 Q. I won't need to ask you any more about that one then.
- 6 Just in terms of the matter of reporting what had
- 7 been happening to you, at paragraph 91 I think you tell
- 8 us that you didn't tell anyone about what was happening.
- 9 A. No, sir. On occasions -- like my mum would ask me, "Did
- 10 Mrs QDX give you any supper?" And it was like,
- I said, "No, she doesn't", so my mum would say to me,
- 12 "You ask Mrs QDX , you tell Mrs QDX that I said
- 13 you're to get supper". So I went back and told
- Mrs QDX , "My mummy says I have to get supper", and
- 15 Mrs QDX 's response to that was she gave me three
- 16 fried egg rolls in a oner and made me eat all three
- fried egg rolls and said, "You won't be asking for
- supper in the future, will you?" And I never, ever did
- 19 after that. And I never, ever told my mum that I didn't
- get supper after that.
- 21 Q. I think you tell us on paragraph 92 that you did
- 22 finally, before your mum died, tell her a bit about what
- was going on in Quarriers.
- 24 A. I did, yes.
- 25 Q. And you tell us that when you did so, she started crying

- and asked why you hadn't said anything to her before
- 2 about these matters.
- 3 A. Yes.
- Q. I think the reason you gave is you didn't think she
- 5 would have believed you.
- 6 A. No, sir.
- 7 Q. Why do you think she wouldn't have believed what you
- 8 were telling her?
- 9 A. I think because at that point in time nobody -- it was
- 10 an age when nobody would have believed a child, that
- 11 adults were always correct. I was always scared that my
- mum wouldn't believe me. When I told her -- I told her
- 13 just before she died when I came back home to look after
- 14 her, I think she was more heartbroken by the fact that
- 15 I didn't trust her enough to tell her and that --
- I think, had she known what had been going on, she would
- 17 have taken us out of Quarriers a lot sooner than she
- 18 did.
- 19 Q. At the time you felt that if you said something, even to
- your mum, you wouldn't be believed; is that the way you
- 21 felt at the time?
- 22 A. Yes. Or I felt I'd get taken away again.
- Q. Something else might happen that --
- A. Yes, I'd get taken away again.
- 25 Q. Just to be clear, you tell us a bit about your adult

- life and you've had a difficult spell and I don't want
- 2 to go into it and we can read it for ourselves and
- 3 you've very fully set out what happened as you became an
- 4 adult and what happened in your early years -- although
- 5 I think things improved in later life.
- 6 A. Uh-huh, yes, sir.
- 7 Q. Just to get a date about your mum or your foster mum,
- I think at paragraph 107, do you tell us that the person
- 9 you regard as your mum died in 2007.
- 10 A. That's correct, yes.
- 11 Q. So it would be a little time before that that you told
- her fully or more fully what had gone on in Quarriers?
- 13 A. Yes.
- 14 Q. I don't want to go through the detail of the impact
- 15 which you set out very fully in your statement, but at
- 16 paragraph 111 I think you tell us that the time in care
- 17 had a terrible effect on you and that there was a lot of
- 18 things that it had an effect upon, particularly
- 19 relationships with other people; is that right?
- 20 A. Very much so.
- Q. And we can read that for ourselves about what you mean
- 22 by that. I think that in recent years, as you tell us,
- you've been getting some support, valuable support, on
- 24 a regular basis from the In Care Survivors?
- 25 A. Yes, sir. That was , was my support

- 1 worker.
- Q. Do you think that has helped you a lot?
- A. Yes, totally, yes. I don't know where I'd be without
- it, I really don't. If I hadn't got counselled by it,
- I wouldn't be here today to tell you about it.
- 6 MR PEOPLES: I'm very glad that you are here today to tell
- 7 us and I would like to finish by saying thank you very
- 8 much for coming. I have no more questions for you, but
- 9 I thank you for attending and wish you well.
- 10 A. Thank you very much, sir.
- 11 LADY SMITH: Are there any outstanding questions? No.
- Jennifer, thank you very much for coming along today
- and for engaging with the inquiry in the way that
- 14 you have done because you had a lot of detail to give to
- 15 us. It has been carefully recorded in your statement
- 16 and that's really helpful. It has been very helpful to
- 17 have you here today. Thank you very much for all that
- 18 you've contributed.
- 19 A. Thank you very much.
- 20 LADY SMITH: I'm now able to let you go.
- 21 A. Thank you very much.
- 22 LADY SMITH: We'll have an adjournment just now because
- we'll be going on to other business but you take your
- time in getting out, whatever's comfortable for you.
- 25 (3.00 pm)

1	(A short break)
2	(3.07 pm)
3	LADY SMITH: Yes, Ms Rattray.
4	Witness statement of DORIS WALKER (read)
5	MS RATTRAY: My Lady, next we have another read-in of
6	a statement, this time a statement of Doris Walker, who
7	was a former employee of Quarriers. Her statement can
8	be found at WIT.001.001.9773:
9	"My name is Doris Walker. I was born in 1945 and my
10	contact details are known to the inquiry.
11	"I worked at Quarriers when I was 18, going on 19.
12	I lasted a month. I got five Highers at school and
13	I needed a summer job so I looked around for something
14	to do. I must have been between school and college.
15	I thought I'd write to Quarriers to see if they needed
16	some help. I got the job as a mother's helper. This
17	was in 1964.
18	"I grew up in Gourock. I didn't know anyone in
19	Quarriers at the time. My mother was in the Mothers'
20	Union at church and they had links with Quarriers. They
21	used to fundraise and suchlike. My sister wrote to me
22	while I was working at Quarriers and it was addressed to
23	cottage 30. I can't recall if that's the one I worked
24	in or the one I lived in, as there was a staff cottage
25	where I slept.

1	"I went to Jordanhill College studying to be
2	a teacher. I thought this would give me good experience
3	working with children. I had taught in Sunday school
4	and helped out if there were any children around.
5	Quarriers didn't ask if I had any experience.
6	"After writing the letter to Quarriers, I can't
7	recall what happened next, but presumably they wrote to
8	me telling me they had accepted me and I had the job.
9	I did not get an interview.
LO	"Quarriers was like a small village. It had an
11	office building, a small shop and a church. The
12	cottages were like old Victorian houses, big houses. On
L3	the surface, it was quite a nice-looking environment:
4	a lot of open space, it was spread out and airy.
L5	I can't remember how many cottages there were.
L6	"When I wrote the letter to the inquiry, I kind of
17	had the number of children in the cottage as 12 in my
L8	head, but thinking about it later, it couldn't have been
19	as many as that because my mental picture is not of that
20	big a number. Twelve is a lot of children in a house.
21	It must have been nearer 8, that kind of number.
22	"There was an upstairs and downstairs in the
23	cottage. I can't remember ever being upstairs. The
24	children's bedrooms were upstairs as well as the house
25	mother's bedroom. Downstairs was a big, big kitchen

with a big pantry off it and an old-fashioned wood range, which was a nightmare, and a dining room. There must have been a sitting room but I can't remember being in it.

"My role was to help the house mother with the children and the cooking. She must have had a cleaner, because I never had to do housework, either that or the children did it, but I don't remember seeing someone else coming in. I had to prepare the food, help with the cooking and serving of it. A lot of the time I was just entertaining the children and keeping them out of the house.

"There was another cottage in the grounds where the staff slept. I was in there. I didn't see any other staff in the cottage that I stayed in. It was kind of nerve-racking because it was out in the country and I'd never lived away from home. I was aware that there were other people around but I never saw anyone else. I let myself in. I had my own room and that was it.

"There was a young couple who were in charge of the next cottage to us. I saw them a few times but in retrospect, people kept themselves to themselves in Quarriers, looking after their own cottage.

"I had one day off a week while I worked at Quarriers and I went home. I was paid for my time

there. It was a summer job.

"The children in our cottage were aged between 3 and I think the oldest was 12 years old. They were all primary schoolchildren. There were two 3-year-old boys and I remember the name of one boy. I can't remember any other names. It sounds terrible but all through my teaching years I was able to remember the children's names for that year and then move to the next year. I'm very poor with names.

"It was mixed with boys and girls. I'm not aware if there were family members together. I had to take them out. There was a school in Quarriers so the children would have gone to that, but I was there during the summer holidays.

"One little boy came part-way through my time there just before we went on holiday. He came from Gordonstoun. He was on a scheme to help deprived children, I think. I got the impression children were at Quarriers for a long time.

"I believe they were adequately clothed. I don't remember being put out in any way by how they were dressed. There must have been a laundry system.

I can't remember the house mother washing clothes and I certainly didn't do it. I was very much under the thumb and at that age, being quite a naive youngster,

I didn't have the gumption to question anything or stand up to her.

"I remember my first day very vividly. I must have gone to the office or reception area because when I finished there I'd go to the office. I suppose now you would call them human resources. The lady there that I spoke to later must have directed me, but I honestly don't remember.

"I started on the first week of July. I was told to go to the cottage I was working at. I can't remember what number it was. It was a lovely summer's day. The house mother was an elderly looking lady in my eyes; she was in her late 50s. She was certainly a lot older than I expected her to be. She was talking to the couple who ran the cottage next door, the young couple, and was bemoaning the fact that she was given another child to look after, ie me, instead of sending her some proper help, so it wasn't a good start.

"I don't even remember if I went into the cottage because she was talking to them outside. In my head her name was Miss QEH but that could be wrong. I can't remember if that's her name. I don't know because around about that time, or shortly after, I befriended an elderly lady in the church and I used to visit her and I quite honestly can't remember if I have confused

the two names. I know QEH is the name of one of them but I couldn't tell you which one.

"She told me to look after two three-year-old boys who were playing outside.

"I went over to the cottage to help get the breakfast ready for the kids maybe about 8 o'clock and I'd have breakfast with them. Breakfast was something else again. I can't recall the food, what they had for breakfast, but I don't remember any sort of cheerfulness or banter at the table.

"The children daren't drop a crumb. After breakfast we all, including myself, had to stand with our backs to the wall and stand there for however long it took her to walk round the table while she checked for crumbs or mess and then check their bedrooms for any untidiness.

I can't imagine how I could have allowed it.

"I had a bit of experience at home when I used to help my mother on days when my mother was working. As a teenager I would help to get the meal ready with my sister.

"I peeled endless potatoes, et cetera. They had full cream milk delivered that had to be poured into a big bowl and then put into the pantry so she could skim off the cream. The kids had milk puddings most days. The milk from the morning was put in a big pot

1	left on the range to heat up gradually during the course
2	of the day.
3	"There was a big table they all sat round. They
4	didn't speak. The food was good. Good wholesome food.
5	It was delivered to the house.
6	"During all mealtimes the children had to sit
7	quietly and eat and they daren't make a mess. They
8	would have to sit at the table until they ate it. That
9	was normal in those days. I remember as a child at

school being made to sit and eat dinner.

"I wasn't involved in bedtime routines. I finished work after dinner time.

"I can't think of toys or books in the cottage.

There were no toys outside; they just ran around and played. It was a big age range. Most of the time the children had to be outside. I can't actually remember entertaining them inside.

"Our cottage went to a holiday home in Ayrshire.

Apparently some wealthy person donated the use of this house or cottage to be used by Quarriers. Our house mother seemed to know him quite well. It must have been a couple of weeks into my time there. We were taken down by minibus. There was the house mother, me and the children.

"It was a nightmare because I was living with her.

I spent the whole time trying not to put a foot wrong or let the children put a foot wrong. You didn't know when she would flare up about something.

"For example, one of my duties after breakfast was to rinse out the tea towels and hang them out. One morning I did this and when I went in, I got a torrent of abuse from her because apparently this wealthy man had arrived at his house and she accused me of trying to attract his attention. She lambasted me in front of the children.

"I have this memory of it being next to a disused airfield and of the children running around this big concrete area. The children just had to keep out of her way. The house mother took the view that this was her holiday. She wanted her own time in the house. I took the children to the beach and I was given a time to return and I daren't be home early.

"I must have had to be up to help with breakfast.

I assume we must have brought food with us because

I just had to help in the preparation and serving of it.

We went to the beach, sat on the beach, and played around.

"I have no happy or good memories while I was there.

I had nice times with the children on their own, but

in the cottage and in the holiday home everyone was too

1	uptignt. We were too scared that we would upset or
2	offend her to relax.
3	"On holiday she had a room of her own. I shared a
4	room with, I think, three other girls. There were two
5	sets of bunk beds and I was on the top bunk.
6	"When we were on holiday, the other little
7	3-year-old boy injured himself. He was running with
8	a stick and it went through the roof of his mouth when
9	he fell. It was awful. She got a taxi and took him to
10	the doctor but she was very unsympathetic. He was in
11	real pain.
12	"On the way down, one girl was terribly travel sick
13	Again she was very unsympathetic. She made her sit on
14	a newspaper and she daren't be sick again. My mental
15	picture puts her at about 5 or 6 years old.
16	"In the cottage I don't know about religious
17	instruction. We had to go to church on Sunday, which
18	was in the village. The children had to look their
19	Sunday best.
20	"Moving to Australia was lauded as being something
21	wonderful. I have a vague memory of the minister at
22	Quarriers mentioning Australia at the service. I was
23	aware that children were in Australia.
24	"The children had to do chores, which was

acceptable. If you have a big family, housework is

25

acceptable. They would wash dishes, clear up. They had to leave their bedrooms immaculate or the house mother went ballistic.

"I can't recall children having visits or seeing their family. I can't recall any external inspections while I was there.

"I can't recall if the children got pocket money and I don't know if they had had their own possessions.

"The house mother would regularly go ballistic. She had the temper of the devil. She would shout and bawl at the children and she would hit them with anything she had in her hand. I was really frightened of her. This was regularly done.

"Thinking back to those days, that was 50 years ago and parents did smack their children. I didn't grow up in that kind of house. My parents didn't smack my sister or myself and also we didn't get a lot of shouting in our house. We had a very happy, pleasant childhood, bit a lot of families didn't have that and a lot of children were smacked. But even allowing for those days, I was shocked by her behaviour. It was quite excessive. I was very frightened of her.

"I didn't discipline the children any more than telling them off for misbehaving. I would say the children were quite cowed. I didn't have a problem

disciplining them. Normally with a group of children they are high-spirited but I can't remember high spirits with these children.

"I've told you about standing with their backs to the wall. This could be used as a punishment. I can't recall any rules as such, just everyone doing their damnedest not to upset her.

"She was very handy. One example of this was when one of the older boys didn't do something properly in the kitchen and she was coming out of the pantry with one of the big industrial size tins of fruit in her hand. She hit him several times about the head and shoulders with it. You don't know how to react. What can you do? She struck him several times. This was before the holiday. After the holiday, I realised I couldn't continue to work there and I was quite distressed about the way the children were treated.

"The boy's arms must have been bruised from the tin of fruit. He had them up defending himself. I can actually picture it. If she happened to be carrying something and someone annoyed her she would strike them wherever she could reach. It was indiscriminate.

"The one thing that I saw as strange was the way she treated the little boy from Gordonstoun, who could do no wrong in her eyes. She took him up to her bedroom to

talk to him I presume. If that boy had any allegations to make about her, even at that age, I was uncomfortable about her singling out one of the older boys and entertaining him in her bedroom. This would be in the afternoon and I think it was for quite a while. It happened a number of times. It didn't happen on holiday. He never got shouted at and he didn't get hit.

"It was not a nurturing environment in the cottage.

I felt it was quite a damaging environment. The lack of love and care really distressed me. I don't recall any of the children talking to me about it. I would consider her treatment of the children as abusive, even in that day and age. I knew friends who got a skelp for misbehaving but this was over and above this.

"The children seemed to unite and come together.

They spent most of their time trying to avoid her or not upset her. I am appalled to say that I was frightened of her and maybe didn't intervene when I should have.

"After the holiday I had a couple of days off because I hadn't had any time off. I didn't come back in the minibus and I went home. When I came back to Quarriers I had to get a meal ready for the house mother and the children coming back. I had to start up the stove but she hadn't showed me how to do it. I had to go next door and ask how to do it.

1	"The next day I went to the human resource lady and
2	told her of my concerns for the children. She was
3	probably in her 30s or 40s. She wasn't elderly but not
4	very young. I remember getting quite upset and a bit
5	weepy. I remember her hearing me out but saying what
6	should I expect, this was a grandmother doing a mother's
7	job, it was hard enough, and I obviously wasn't cut out
8	for it, so I should leave and I did.
9	"When I left, I talked about the abuse with my
10	parents and my husband's sister. It was a really bad
11	experience that I was glad to put behind me. It altered
12	by view of Quarriers, fund-raising and all the rest.
13	"I'm pretty sure there was no action taken about me
14	telling the HR lady, apart from getting rid of me.
15	I didn't report it to the police.
16	"I'm not aware of the house mother keeping notes or
17	records.
18	"I went on to become a primary schoolteacher.
19	I taught in Canada for 18 months, I taught children with
20	major psychological issues and learning problems.
21	I also taught for five years at Langlands Park List D
22	School in Greenock. It was for girls aged 12 to 16.
23	I taught English and needlework. I had four days and
24	alternate weekends as care staff as well as two nights

per week as care staff. It was a combined job.

25

"I taught for all my working life apart from when
I had my children. I had a break for five or six years
then.

"I thought it might add to the background of what the inquiry is doing and contribute in a small way as to what Quarriers was like. Presumably, all the cottages weren't run in the same way. Some would have been well run. I don't know, it's just my experience of that one. The behaviour of the house mother towards the children was condoned and the management were aware that this is what it was like. If you keep quiet and don't say anything, that seems a really negative thing.

"There would have to be more monitoring of the people that are in charge. There should be more care given, more love given. I don't know why someone who so obviously disliked children was in charge of taking care of children.

"I don't like being anywhere near Quarriers or talking about it. Once I had spoken about it to human resources, and I left Quarriers, I just put it out of my head. When I saw something in the newspaper I wrote to the inquiry.

"I have no objection to my witness statement being published as part of the evidence to the inquiry.

I believe the facts stated in this witness statement are

1	true."
2	The statement was signed by Doris Walker on
3	22 June 2018.
4	My Lady, I think that concludes the evidence for
5	today. Tomorrow we will have three oral witnesses.
6	LADY SMITH: Thank you very much.
7	That's it for today in terms of the evidence that's
8	going to be laid before the hearing. Can I just mention
9	that in the course of other evidence, the evidence this
10	afternoon, the QDW/QDX have been mentioned and
11	Miss QEH has been mentioned but these are, of course,
12	names that are protected by my restriction order and
13	they cannot be disclosed outside the hearing room.
14	That's it for today and I'll rise now until
15	10 o'clock tomorrow morning.
16	(3.30 pm)
17	(The hearing adjourned until 10.00 am
18	on Thursday, 1 November 2018)
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