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Friday, 21 June 2019
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 2
         (10.00 \text{ am})
 3
                             (Delay in proceedings)
 4
         (11.28 am)
         LADY SMITH: Good morning. Could I begin by echoing an
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 6
             apology that I think has already been made to you for
 7
             our delayed start this morning. I think it has been
 8
             explained that there's nothing wrong with the video link
 9
             at this end, but there were real problems at the other
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             end that proved to be insurmountable, despite us trying
             to work on them from yesterday afternoon when the
11
             difficulty first became apparent, so I'm sorry about
12
13
             that.
14
                 I understand that a different video link is now
             ready to go and should be working as well as we need it
15
16
             to.
17
                 Ms MacLeod, it's your witness, I think.
         MS MACLEOD: Good morning, my Lady. This witness is Brother
18
             Joseph O'Neill and he's appearing on video link from
19
20
             Dublin.
21
         LADY SMITH: Brother O'Neill, can you hear me?
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         THE WITNESS: I hear you clearly.
         LADY SMITH: And can you see me?
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         THE WITNESS: I can see you, yes.
24
         LADY SMITH: Good.
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1	Good morning, Brother O'Neill, what I would like to
2	start by doing is putting you on oath.
3	BROTHER JOSEPH O'NEILL (sworn)
4	(The witness appeared via video link)
5	LADY SMITH: Before I hand you over to Ms MacLeod, could
6	I just impress on you the importance that this link is
7	working from your perspective. If you have any
8	difficulty in hearing or seeing, please let me know;
9	will you do that?
10	A. I shall.
11	LADY SMITH: Also, I do understand that giving evidence,
12	particularly over a video link, can be quite tiring and
13	stressful, so if you need a break, please feel free to
14	tell me. Will you do that?
15	A. I shall.
16	LADY SMITH: Thank you very much.
17	I'll now hand over to Ms MacLeod and she'll explain
18	what happens next.
19	Questions from MS MacLEOD
20	MS MACLEOD: Good morning, Brother O'Neill.
21	A. Good morning.
22	Q. Were you born on 1932?
23	A. Yes.
24	Q. Are you now 86 years old?
25	A. 86. In I'll be 87.

1	Q.	You've provided a statement for the inquiry and I think
2		you have a copy of that statement in front of you today;
3		is that right?
4	A.	That is correct.
5	Q.	I'll give the reference for the transcript. It's
6		WIT.001.002.6535. I wonder if you could turn to the
7		final page of the statement. Do you have that?
8	Α.	I have it now.
9	Q.	Have you signed the statement?
10	A.	I have, yes.
11	Q.	In the final paragraph do you say:
12		"I have no objection to my witness statement being
13		published as part of the evidence to the inquiry"?
14	A.	That is there, yes.
15	Q.	And do you go on to say:
16		"I believe the facts stated in this witness
17		statement are true"?
18	A.	Yes, I abide by that.
19	Q.	As you know, the reason you've been asked to provide
20		a statement to the inquiry and to appear at hearings
21		today is particularly in relation to a brother known to
22		you as Mark Farrell and your recollections relating to
23		him.
24		You've assisted the inquiry in your statement by
25		looking at some documentation you have been shown and

1		identifying certain things for the inquiry; is that
2		right?
3	A.	That is correct.
4	Q.	Before we come to that, I'll start by asking you
5		a little about your own background and your education
6		and your career. You set this out for us at the
7		beginning of your statement.
8		I think you tell us that you joined the
9		Christian Brothers when you were 14.
10	Α.	Correct.
11	Q.	And that you became a novice at 16.
12	A.	Correct.
13	Q.	Did you then do a spiritual year and then a year of
14		teacher training in Dublin?
15	A.	Correct.
16	Q.	Followed by four years of teaching?
17	A.	Correct.
18	Q.	Then I think you tell us that in December 1954 you were
19		sent to South Africa where you taught in a school called
20		St Columba's High School in Athlone; is that right?
21	A.	That is correct.
22	Q.	Did you spend around nine years there?
23	A.	Yes.
24	Q.	I think you say also that you did a distance learning
25		course at that time at the University of South Africa.

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1	Α.	Correct. We were able to get a degree through
2		correspondence through the University of South Africa.
3	Q.	I see.
4	Α.	And I did that in three years.
5	Q.	From there, did you go to the Orange Free State?
6	A.	Correct.
7	Q.	And I think you tell us that you learned Afrikaans and
8		that you taught and did further studies there.
9	A.	Correct.
10	Q.	And I think you say that you obtained a Bachelor of
11		Education in 1967.
12	Α.	Correct.
13	Q.	Did you then move to Welkom for a number of years?
14	Α.	Correct; that's also in the Orange Free State.
15	Q.	I think you say that you were made principal of a school
16		there at that time.
17	Α.	That is correct.
18	Q.	Then you tell us that you moved on to the order's
19		headquarters, I think, in Kimberley?
20	Α.	That is, of course, the South African headquarters. It
21		was the first school that the brothers started in
22		South Africa. I was moved there.
23	Q.	I see.
24		At the General Chapter in 1972, I think you tell us
25		you got a call from Rome to say that you were to be the

1		provincial for the whole of the South African province.
2	Α.	That is correct, because I wasn't at the chapter itself.
3	Q.	Were you aged around 40 at that time?
4	Α.	It would be about 40, yes, I'd say that.
5	Q.	You mention that a Brother Southwell had been your
6		predecessor.
7	Α.	Correct.
8	Q.	And I think you also say that there were about 100
9		Christian Brothers in South Africa at that time.
10	Α.	That was plus or minus 100.
11	Q.	As provincial for the South African province, I think
12		you say that you weren't teaching any more but that it
13		was a you were the administrative head for all the
14		Christian Brothers schools in South Africa?
15	Α.	That's right, pastoral and administrative.
16	Q.	Thank you. Were there about 14 such schools in
17		South Africa?
18	Α.	South Africa and then today's Zimbabwe, it was then
19		Rhodesia.
20	Q.	Were you the provincial for around nine years from 1972
21		to
22	Α.	Correct. First of all, I was put for three years to get
23		the decree to make sure that the provincial was at the
24		chapters, but then I was reappointed after three years
25		for six more years, so it was nine years in all.

1	Q.	I think you go on to tell us that after that time, after
2		1981, you remained on the Provincial Council for
3		South Africa, albeit not as provincial.
4	Α.	That is correct.
5	Q.	And you then went back to teaching, I think.
6	A.	Correct.
7	Q.	You tell us that in 1997 you left South Africa having
8		spent 43 years there.
9	A.	That is correct.
10	Q.	Since that time, 1997, have you lived in Dublin?
11	A.	Yes.
12	Q.	I think what you say is that you're technically retired
13		but that you do or have done, until very recently, some
14		work for the Marino Institute of Education.
15	Α.	That is correct.
16	Q.	You then go on to tell us in your statement a little bit
17		about the structure of the Christian Brothers order, and
18		I would just like to ask you a little bit about that.
19		I think you mention that in 1972, worldwide, you say
20		there were about 3,000 Christian Brothers.
21	Α.	Plus or minus. I'm not certain of the actual number.
22		That's about it, yes.
23	Q.	Were those brothers divided into provinces?
24	A.	Correct.
25	Q.	I think you say there were about 13 provinces at that

1		time.
2	Α.	Thirteen, I think that would be about right. A number
3		of them there, actually.
4	Q.	Yes, I see you say there that there were four provinces
5		in Australia, one in New Zealand, one is South Africa,
6		one in India, one in England, two in America, one in
7		Canada and two in Ireland.
8	A.	That is correct.
9	Q.	And you tell us that one of the main aims of the order
10		is the education of the young, especially among poorer
11		people.
12	Α.	Correct.
13	Q.	In terms of the number of provinces, do you know if
14		that's still the position today?
15	A.	No, because in Ireland now there was two provinces in
16		Ireland and one in England, but around about 2009, these
17		were brought into one province
18	Q.	Thank you.
19	A.	whereas the same in Australia, as far as I know, the
20		four provinces became one, and I don't know if
21		New Zealand was part of them, but we were so taken up
22		with our own field that we weren't too but that
23		I think is the correct answer, yes.
24	Q.	You set out some information about the General Council
25		in Rome.

1 A. Correct.

2	Q.	And who was the Superior General at the time that you
3		were the provincial of South Africa?
4	Α.	Brother Kelty.
5	Q.	And as well as Brother Kelty, were there other brothers
6		on the General Council?
7	A.	There were. I do believe there were four on the
8		General Council. Because at that stage they would
9		appoint maybe one that would represent Australia and the
10		one from England and South Africa, and India was one.
11		They picked one because there were four there, you see,
12		and that incumbent was you will later see the name of
13		Brother Colman Curran. They were appointed at
14		a General Chapter.
15	Q.	Does the Superior General have personal authority over
16		the communities and brothers of the order?
17	Α.	Correct. That is the thing, but in a working order it's
18		done what do you say? it's a circus one, he has
19		the provincials below him and they advise him on things.
20		A lot of the ordinary decisions are taken by the
21		provincial, you see, whereas then but he has the
22		ultimate he has the personal authority of the
23		communities and brothers of the order.
24	Q.	Is the General Council also known as the order's
25		leadership team?

1 A. Correct.

2	Q.	And I think you tell us that the General Council carry
3		out visitations of the provinces.
4	A.	Correct. But also, the local province, the provincial
5		council, they also have visitations as well for their
6		own province, but the General Council come every now and
7		then and have the visitation for the province.
8	Q.	In relation to the provincial council in South Africa
9		when you were the provincial of South Africa, I think
10		you tell us there was yourself and five brothers.
11	A.	Four others.
12	Q.	Four others and yourself?
13	A.	Five in all, yes.
14	Q.	You mention that one of these was a Vincent Kelleher?
15	A.	Correct.
16	Q.	I'm now going to focus on the issues relating to
17		Mark Farrell and we'll have look at that.
18	A.	Right.
19	Q.	Is Mark Farrell the person also known as John Bernard
20		Farrell?
21	A.	Correct, yes. The religious name was Mark.
22	Q.	You give us some information in paragraph 15 of your
23		statement about where Mark Farrell worked during
24		a period of time that he spent working in South Africa.
25	A.	Correct. Might I say that two of those years were as

1		a student. That will come up later on.
2	Q.	Could you take me through, as far as you're aware from
3		that information, where he started out and the moves
4		that he had?
5	Α.	He started out in Welkom, then Pretoria, then Athlone,
6		then Cape Town, then now, next would be actually
7		Bulawayo, because that would be from 1975 to 19 \ldots
8		He was studying there. And then for the rest of the
9		year, he seemed to have been in Boksburg; that's close
10		to Johannesburg.
11	Q.	So did he then spend time working or teaching, as it
12		were, in five places, and a period of time studying in
13		Bulawayo?
14	Α.	Correct.
15	Q.	You tell us in your statement that he arrived in
16		South Africa in 1967.
17	Α.	From the records, yes.
18	Q.	We'll come to look at this, but I think we know that he
19		left in 1977, so that he spent around 10 years there.
20	Α.	Correct.
21	Q.	In 1972, when you became the provincial of South Africa,
22		where did Mark Farrell work at that time?
23	Α.	He was then in Pretoria.
24	Q.	Which school was he at in Pretoria?
25	Α.	Christian Brothers College, Pretoria.

1 Q. You tell us that at your first provincial council meeting as provincial of South Africa, an issue came up 2 at that meeting in relation to Mark Farrell. Could you 3 4 tell me about that? 5 A. I was appointed as provincial in 1972. I was earlier 6 there, but then after that I had a road accident and 7 I was three days unconscious, but I overcame that except 8 for double vision for a while. But this was my first meeting of the council in South Africa, that one there, 9 10 when Brother Kelleher brought the notice to the council that he had interfered with a boy or boys in the 11 boarding school in South Africa. 12 13 Some of the community were in residence in the 14 boarding school, but the rest were in the ordinary house there, you know. 15 Q. The school Mark Farrell was in, the college, was that 16 17 a boarding school? A. It was, but there were two, if you like -- some of the 18 19 brothers were in the boarding section, others were in the ordinary community residence. 20 Q. So can you remember what Brother Vincent Kelleher said 21 22 at the meeting? How was this introduced? 23 A. I'm not certain, but as I had said there, he had interfered with a boy or boys who were residing in the 24 boarding school, because he was in the boarding section 25

1		and he had received a complaint and had taken the
2		decision to move Mark Farrell from the boarding school
3		to the community residence on the same campus.
4	Q.	What was your understanding at the time of what it was
5		alleged that Mark Farrell had done at the school?
6	Α.	The only thing that came up, as I said here, is he is
7		completely (inaudible:distorted) experience of the
8		language, that he had interfered with the boys, in other
9		words some moral transgression had occurred and I was
10		surprised that he was just I never received
11		a complaint from the parent or parents. It was
12		Brother Kelleher got that and he dealt with it. But
13		when he came into the council, then I decided, probably
14		at the meeting, that he should be moved completely from
15		Pretoria.
16	Q.	Was it your understanding that he interfered with one
17		boy or more than one boy?
18	Α.	That I don't know, I didn't go into that. As I said
19		there, I didn't know the ages of the one he had
20		interfered with. Seeing the complaint had come to
21		Brother Kelleher, it didn't come to me, and I went on
22		the word of Brother Kelleher that the complaint had been
23		made to him, and then we decided that he should be moved
24		from Pretoria.
25	Q.	Was your understanding at the time that he had

1		interfered with the boy or boys in a sexual way?
2	Α.	That is my summing-up of it at the time.
3	Q.	What was the age range of the children at the school?
4	A.	Because I was principal in that school later on, many
5		years later, and it would have gone from about standard
6		2 to standard 10. In South Africa, it goes numbers
7		so I would say from about 8 or 9 up to 18.
8	Q.	Within that range of age, did you have any indication of
9		the age group of the boy or boys concerned?
10	A.	No.
11	Q.	How had Brother Kelleher became aware of the allegation?
12	A.	It seems that he had received a complaint. I don't know
13		whether it came from the boys who made the complaint or
14		their parents. I don't know. But it would seem that he
15		got that complaint and I took it that it was a moral
16		transgression, but I didn't meet the parent or the
17		parents. In today's world, it would be a different way
18		of approaching it.
19	Q.	Do you know if Brother Kelleher spoke to Mark Farrell
20		at the time?
21	A.	I'm not certain, but it was left over to him to deal
22		with the complaint there, and actually when it came in
23		to us, we took it that now we were dealing with the
24		brother on it, you see he was left at the time to
25		continue with whatever happened in Pretoria and I didn't

1		again get anything there was no follow-up on that
2		that I'm aware of at all.
3	Q.	So as I understand it, the decision had already been
4		taken before the issue was brought up at council that
5		Mark Farrell be moved out of the boarding side of the
6		school; is that right?
7	A.	Correct, yes.
8	Q.	Was there then a discussion at the council about whether
9		something else required to be done?
10	A.	Well, I'm rather vague on this, but I think
11		Brother Kelleher said the idea was that the community
12		residence might be my feeling at the time was that he
13		should be moved from Pretoria completely.
14	Q.	Did the council make a decision about that, whether or
15		not he should be moved from Pretoria?
16	Α.	Well, I'm sure they did I'm vague on that, but anyhow
17		that was what happened. He was moved then at that
18		stage.
19	Q.	What were your own thoughts at the time about the
20		allegation that had been made? Did it surprise you?
21	A.	No, you see, I didn't know him well at all, I never
22		lived with him, but I am certain that at the time
23		anything like that of a sexual nature was not very much
24		in the news. I thought that this was, for him, an
25		indication that he had transgressed because I believed

1		what I heard from Brother Kelleher and that and in
2		subsequent places that he would attack this problem
3		himself and that the opportunity was given him to turn
4		over a new leaf on the matter.
5	Q.	Do you know if the matter was reported to any place
6		outside the Christian Brothers order, for example any
7		external organisation or the police?
8	Α.	No, not at that time. Because there was no follow-up
9		from that side; it was left in the hands of the
10		principal of the school, Brother Kelleher.
11	Q.	Do you know how quickly Mark Farrell was moved from
12		Pretoria after the decision had been taken at the
13		meeting that he should be moved?
14	Α.	It would have been very shortly afterwards. I think
15		later on, thinking over the thing, that it was in August
16		in 1972 that he was it would have been pretty soon
17		after that that he was moved.
18	Q.	Do you know if Mark Farrell knew the reason that he was
19		moved from Pretoria?
20	Α.	Well, I'm going on things that why was he moved was
21		the very fact \ldots I definitely assumed that he knew what
22		the situation was.
23	Q.	The school that he was moved to, was that St Columba's
24		High School in Cape Town?
25	Α.	Correct.

Q.	Was that school made aware of what had happened in
	Pretoria?
Α.	No, I think that was a day school, whereas he was moved
	from the boarding school in Pretoria.
Q.	Would there be any monitoring of him in that school by
	the council or anybody who knew what had happened in
	Pretoria, the allegation?
Α.	No. No, but I do know that I watched the thing
	carefully and for the rest of the time between 1972 and
	1977, as I state later on in the document, there was
	never any report of any kind coming in of any sexual
	transgression at that time.
	Now, two of those years admittedly were as a student
	in Bulawayo, but I had never at that time had any
	complaint of that kind, and I probably assumed, wrongly,
	that he had overcome this tendency.
LADY	(SMITH: So Brother O'Neill, when you say you watched
	the thing carefully, are you talking about watching
	carefully for any reports coming in of further
	complaints of sexual misconduct?
Α.	That's right. I went completely on anything that anyone
	would complain about him in that style(?).
LADY	(SMITH: Right. But am I right in thinking there were
	no proactive efforts made to enquire as to how he was
	conducting himself?
	Α. Q. Α. LADY Α.

1	A.	The only way that would have been would be the annual
2		visitation reports that we reported at that stage.
3	LAD.	Y SMITH: Thank you.
4	MS I	MACLEOD: Did he ever work in a boarding school again in
5		South Africa?
6	A.	No.
7	Q.	Would he have been allowed to work in another boarding
8		school in South Africa?
9	A.	I don't think so (inaudible: distorted) but there wasn't
10		any, there wasn't any request.
11		The only thing I should bring out here is that
12		at the time there were some brothers in South Africa who
13		had one year in Marino and they hadn't got the full
14		what can I say? qualification. And a circular went
15		out to them that they could, some of them, go to evening
16		classes at some of the universities or to study
17		full-time and he was the only one, actually, who availed
18		of that opportunity to study full-time in Bulawayo, at a
19		training college in Bulawayo.
20	Q.	I'm now going to ask you to look at a number of
21		documents that I think the inquiry have shown you and
22		you discuss in your statement. If I can take you, first
23		of all, to the first document in your folder. I'll give
24		the reference for the transcript. It's
25		CBR.001.001.5652. Have you got that?

1	Α.	Yes, I've got it, yes.
2	Q.	Is this a Province of South Africa visitation report
3		from 7 to 11 August 1972?
4	Α.	Correct.
5	Q.	Does it relate to St Columba's High School in Athlone?
6	A.	Yes.
7	Q.	Do you know who carried out this visitation on behalf of
8		the province?
9	A.	I'm not certain, but it was probably myself.
10	Q.	If we look at the final paragraph of the report, I'll
11		just read out a part of the final paragraph and then
12		we can look at it:
13		"Brother Mark Farrell joined the community on the
14		second day of visitation, having been changed due to
15		circumstances in Pretoria. He is a very good worker in
16		school and in extracurricular activities and it is to be
17		hoped that he will be able to overcome the reasons for
18		his change from Pretoria."
19		Do you see that?
20	A.	Yes.
21	Q.	Who would see this report? Would St Columba's School
22		see the report?
23	A.	No, definitely not. It would only be an internal
24		brothers' report.
25	Q.	What do you take then, looking at that now, what's

1		written there, what do you take from that?
2	A.	Well, that he had been changed and there was no
3		complaint or anything about the matters because he was
4		changed away from the boarding school, that there was no
5		accusation of, say, sexual aberration.
6	Q.	If we can then move on to the second document. I'll
7		give the reference for the transcript: CBR.001.001.5653.
8		Is this a visitation report for the same school,
9		a visitation by the province for the following year, 20
10		to 24 May 1973?
11	A.	Correct.
12	Q.	Who prepared this report?
13	A.	Again, I put it down that it was probably myself,
14		because I was the only one of the council that was
15		fully a lot of the others were in school and they'd
16		come for meetings at certain times, but sometimes some
17		of them did prepare the reports, but in all probability
18		now that report would be made by myself.
19	Q.	If I can take you to the final paragraph in the main
20		section of the report, I'll read out a couple of lines:
21		"Brother Mark Farrell seems to have made a good
22		recovery from his troubles of last year. Though rather
23		loud and extrovert, he is leading a good life and is
24		working very hard in school and is carrying out his
25		duties as bursar well."

1		I just wonder, when carrying out the visitation, how
2		would that kind of information be sought? Would you
3		speak to people at the school, would you speak to
4		Mark Farrell himself?
5	Α.	Well, you would speak with each brother individually,
6		but you didn't speak to anybody in the school. For
7		example, it seems that he got a job, that he worked hard
8		in school, and that would have come from observation of
9		what he did there at the time.
10	Q.	So when it says that he seemed to have made a good
11		recovery from his troubles, would the people you spoke
12		to in the school know about his troubles?
13	Α.	They wouldn't know about it at all. It was all very
14		much kept as an internal matter. Even amongst the
15		brothers themselves. I give you maybe I'm diverting
16		here, but later on, I read that they had a meeting in
17		England and a brother that had been in Welkom beforehand
18		said that he was changed and they didn't know why he was
19		changed. That was the Pretoria change. So it was kept
20		kind of, even amongst the brothers, as very, very
21		private. It was for the individual himself to make the
22		changes.
23	Q.	If we can move on to the next document, which is
24		document number 3. I'll give the reference for the
25		transcript: CBR.001.001.5673. I think we're moving some

1		years ahead here. This document is we're moving from
2		1973 to 1977. If we look at this document, does this
3		seem to be a letter from Mark Farrell to the
4		Superior General, Brother Kelty, in Rome?
5	Α.	Correct. I'm looking at it now. If you notice now,
6		this will be five years later. That would be 45 years
7		ago. This is the first time I've seen that letter at
8		all, but that would be him all right: finished his
9		course, the two-year course in Bulawayo, the two years
10		that he had off.
11	Q.	I think you may have seen a copy of this letter when you
12		prepared your statement for the inquiry.
13	A.	It may be that there were other letters there. I never
14		saw that particular letter itself, but it was referred
15		to.
16	Q.	I see. Well, in this letter do you understand that
17		at least in some letter Mark Farrell wrote to the
18		Superior General to ask to be transferred back, to be
19		near his family?
20	Α.	Yes, but that was one that was referred to already, so
21		I knew that he had done that.
22	Q.	If we look to the final paragraph of this letter, I'll
23		just read that out:
24		"In April, while making my annual retreat, I wrote
25		my first draft of this letter. Then I refrained from

1 posting it until I had spoken to my provincial in May at 2 visitation. He was most sympathetic and, after frank discussion, his comment was that I should discuss it 3 4 more widely with my confrères, but ultimately my 5 vocation and happiness are of more concern to him than a 6 further dwindling of the number of brothers in the 7 province." 8 Do you recall having a discussion with Mark Farrell about his wishing to move back to the English province? 9 10 A. No, I cannot remember having the discussion with him, but at a visitation I'm sure, because it was 11 12 a one-to-one thing, that he definitely could have 13 brought it up there. I can't remember it now, but I go 14 by what's there on that letter. Q. If we look to the next document, which is a short 15 letter, I'll give the reference for the transcript: 16 17 CBR.001.001.5675. This appears to be a letter from 18 Brother Kelty, dated 1 September 1977, where he says in the second paragraph to Mark Farrell: 19 "You have discussed the matter of your request for 20 a transfer back to St Helen's province with the 21 22 provincial." 23 So would that be you, the provincial? A. Yes, that would have been me, yes. But that would have 24 25 taken place at that visitation, I'd say.

1	Q.	Then in the final paragraph do we see that Brother Kelty
2		says:
3		"When I have something definite from Clement, I will
4		write you again."
5	Α.	I'm Clement.
6	Q.	I was going to ask you: is Brother Clement your
7		religious name?
8	Α.	Yes, Joseph Clement, yes.
9	Q.	Thank you. Then if we look to the next document,
10		number 5, which is at CBR.001.001.5676, do you see that
11		this appears to be a letter from Brother Kelty to you,
12		Brother Clement, on 1 September 1977?
13	Α.	Correct.
14	Q.	Do you remember seeing this letter when you provided
15		your statement to the inquiry?
16	Α.	I think what I I didn't get the letter, but I think
17		it was referred to, the documents that I had.
18	Q.	I see. Well, if I read out the second paragraph of the
19		letter for you, it's a letter to yourself from
20		Brother Kelty in relation to Mark Farrell's request for
21		transfer:
22		"Do not be surprised if there is something deeper
23		affecting Mark and causing him to make this request for
24		transfer. It is normal enough to miss one's family, but
25		a man of 36 who has already completed ten years of such

1		separation would normally be able to face the situation
2		more calmly than Mark is doing at the present time. If
3		he is to go back to Ireland, I would ask Brendan to let
4		him do the tertianship as early as possible. If he
5		returns, you might allow him to come through Rome so
6		that I can talk with him about the future. He seemed to
7		settle down very well after the upset in Pretoria
8		wasn't it? of a few years ago, and there could be
9		a legacy of that period influencing his situation at the
10		present time. It is common enough."
11		And I think in the final sentence of the letter, he
12		says:
13		"I really think that Mark will not settle down now
14		in South Africa whatever the root cause of his present
15		unhappiness."
16		Does it appear from that letter that Brother Kelty
17		knew at least something about what had happened in
18		Pretoria?
19	A.	Definitely, because with documents at the time with
20		the meeting with the people of the central part, then
21		you weren't kept in kind of secret as with a lot of the
22		other brothers in the province with headquarters. It
23		was definitely as if he knew at the time and it was
24		especially later on, which we will find in this
25		correspondence) consulate with Colman Curran. So

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1
             I think to answer your question, I'd say he knew of it.
 2
         Q. I think what you mention in your statement is that it is
             possible that Brother Kelty learned about it from
 3
 4
             Brother Colman Curran.
 5
         A. Correct.
 6
         Q. He was a member of the General Council at the time;
 7
             is that right?
 8
         A. Correct.
 9
         Q. And did he have a particular role in relation to
10
             South Africa?
         A. Well, he was, as I said... When the General Council
11
12
             at the time -- now, this is not written down, but
13
             usually they would send -- whenever the General Council
14
             was elected it would represent especially provinces, and
             I think at the time that India, England and South Africa
15
             were kind of grouped together, so he would have
16
17
             a special interest on that one that way.
18
         Q. Did you at any time tell Brother Kelty about what you
             knew about Mark Farrell's move from Pretoria?
19
         A. I don't think so. I don't think so, but as I said from
20
             the documents there, I'd say he had the information from
21
22
             somebody on the General Council. And Brother Curran was
23
             one of these.
         Q. How would Colman Curran have come to know about the
24
25
             situation in Pretoria?
```

1	A.	The only way is I've talked to him some time or other.
2		I can't remember now, but definitely it would have
3		been because we used to have meetings and they'd
4		come on visitation. I can't remember, I haven't written
5		anything, but I would say that I would have told him
6		that.
7	Q.	Do you remember receiving this letter from
8		Brother Kelty?
9	A.	I don't remember receiving it, but it definitely is very
10		genuine.
11	Q.	When Brother Kelty says that:
12		"There could be a legacy of the period in Pretoria
13		influencing Mark Farrell's situation at the present
14		time, it is common enough."
15		What did you or what do you take him to mean by
16		that?
17	A.	Well, he was an Australian and I suppose from previous
18		experience, when dealing with jobs that he had to do,
19		that there was a legacy of what happened, similar to
20		what happened in Pretoria, and that now it might have
21		something to do with his request for a transfer. But
22		at the time it was a request for Mark to go back to
23		either England or Ireland. But you can see that:
24		"I really think that Mark will not settle down \ldots
25		whatever the cause of his present unhappiness."

1		Because now he had gone to the (inaudible:
2		distorted) and took the two years off and now when he
3		gets it, he wants to be transferred away from
4		South Africa.
5	Q.	If we move on to the next document then, document 6,
6		CBR.001.001.5681. Does this appear to be a letter from
7		Mark Farrell to Brother Kelty, the Superior General, on
8		9 September 1977?
9	A.	Correct.
10	Q.	Do we see him in the second paragraph set out that he
11		would be happy to go to the English province?
12	Α.	Correct.
13	Q.	"The English system of education is reasonably familiar
14		to me through being stationed in Rhodesia and I would be
15		happy to go to the English province if you feel the need
16		for personnel there is more pressing."
17		Would that be more pressing than Ireland?
18	A.	Well, I don't know. Probably that's what he meant by
19		it.
20	Q.	Do you see that in the final sentence of that paragraph
21		he says:
22		"Clement arrived back at provincial headquarters
23		today and when I saw him this evening he had received
24		your letter."
25	A.	Yes.

1	Q.	So that may be you confirming to him that you'd received
2		the letter that we just looked at to you from
3		Brother Kelty, from 1 September 1977.
4	A.	But I can't remember it. The way it's down there, it
5		looked as if he had that he knew about it.
6	Q.	I see. If we turn to document number 7, which is at
7		CBR.001.001.5683. This is a letter which is dated a few
8		weeks later, 2 October 1977, and it appears to be
9		a reply to Mark Farrell from Brother Kelty, saying that
10		he will contact Fergal O'Brien. Was Fergal O'Brien the
11		provincial in the English province at that time?
12	A.	Correct, that's true.
13	Q.	Do we see in the letter that he also says:
14		"I have advised the provincial in Boksburg by letter
15		today to write to Fergal also."
16		Is that yourself?
17	A.	That was me, yes.
18	Q.	Do you know if you did write to Fergal O'Brien, the
19		provincial of the English province, about Mark Farrell's
20		transfer?
21	A.	I think I did, yes.
22	Q.	Do you remember what you said in the letter?
23	A.	I again referred to his record since the problems
24		started in Pretoria and that there hadn't been any
25		complaint or anything like that. I didn't refer at all

1		to the reason for his being moved from Pretoria, but the
2		thing was that I was going on the I think the
3		document that I had there was never never referred to
4		that that for some reason or other I didn't put it down,
5		about what happened in Pretoria.
6	Q.	Okay. We'll come to look at that.
7	A.	I didn't make specific reference to that, but as we
8		found out earlier, they did know that in the
9		General Council in Rome, earlier we found, you know.
10	Q.	And we'll come to look at that.
11		If we turn to the next document, which is document
12		number 8, at CBR.001.001.5684. Do you see that this
13		appears to be a letter from Brother Kelty in Rome to
14		Brother Fergal O'Brien, the provincial of the English
15		province
16	A.	Yes.
17	Q.	dated 2 October 1977?
18	A.	Yes.
19	Q.	In this letter, he starts on the first paragraph by
20		saying it appears that he's had an application from
21		Brother Mark Farrell for a transfer from the South
22		African province to England. He says:
23		"Mark is a native of Dublin and joined the brothers
24		in 1959. Now just 35 years of age, he has spent
25		10 years in South Africa."

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31
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1
                 And he goes on to mention a trip that Mark Farrell
             had home to Ireland and in the final line of that
 2
 3
             paragraph:
 4
                 "On paper, it looks like a genuine case of
 5
             homesickness."
 6
         A. Yes.
 7
         Q. If we miss one paragraph and move on:
 8
                 "I am just putting this case to you at this stage
 9
             and you will probably receive a letter from Clement
10
             asking for somebody in exchange."
                 Then he goes on to speak about -- it appears,
11
             negotiations about brothers moving to and from
12
13
             South Africa. He says:
14
                 "You may think that I'm feeling uneasy about the
             transfer. That is not so. But I do think you should
15
             safeguard your own province in any transfer like this.
16
17
             You are as pressed for numbers as Clement, who has had
             a bad time these last two years."
18
                 So do we see there that Brother Kelty is expressing,
19
20
             in relation to Mark Farrell, what happens to be
21
             a general case of homesickness and that his main concern
22
             appears to be in relation to negotiating the numbers of
23
             brothers?
         A. That's right. That put in mind that I would be looking
24
25
             for some people in exchange for one moving out of the
```

1 province.

2	Q.	So there's nothing mentioned here about a concern about
3		Mark Farrell in relation to the issue in Pretoria, for
4		example?
5	A.	No, but here and in that letter earlier he did know of
6		that, you see, but not in this particular case.
7	Q.	When you say he did know of that, is that Brother Kelty?
8	A.	Brother Kelty, yes.
9	Q.	If we move on to document 9, which is at
10		CBR.001.001.5699, does this letter appear to be a letter
11		to yourself, it says "Dear Clement" at the top, dated
12		2 October 1977?
13	A.	Yes.
14	Q.	I think you mention in your statement at paragraph 41
15		that the signatory of the letter is missing on the page
16		but that you think or you assume that it either came
17		from Brother Kelty or from Colman Curran.
18	A.	Just right at the end, it's definitely from
19		Brother Kelty.
20	Q.	Thank you.
21	LAD	Y SMITH: Yes. The very small part of the signature
22		we can see certainly looks similar to the signature that
23		he puts on the letters where we can see the full amount
24		of his signature, doesn't it?
25	A.	Yes.

1	LADY SMITH: And you're deducing that from the way he writes
2	the J and L on the letter that you can see here?
3	A. With what I had before, I didn't have that on the
4	document, but here I would definitely say it's from
5	Brother Kelty.
6	LADY SMITH: Was Brother Kelty interested in cricket?
7	A. Very much so.
8	LADY SMITH: Because he makes reference to Australia's lack
9	of success, I should say, in a recent test match at the
10	foot of that letter, doesn't he?
11	A. Yes. Definitely it was in there.
12	LADY SMITH: "An ignominious display"?
13	A. Correct. That's the sort of thing that he would say.
14	LADY SMITH: Ms MacLeod.
15	MS MACLEOD: Do we see that in the first paragraph of that
16	letter, Brother Kelty is thanking you for two letters
17	that he's received from you, 16 and 14 September, with
18	accompanying materials?
19	A. What paragraph is that?
20	Q. The very first one.
21	A. Yes. "And for the accompanying material", yes.
22	Q. Do you know what these letters were or what the
23	accompanying materials were?
24	A. I cannot remember that.
25	Q. Okay. In the second paragraph, does he say:

1		"I had a letter from Mark Farrell again and he
2		prefers to join the English province. I suggest you
3		write to Fergal and try to arrange some sort of
4		exchange, but you would need to let him know that Mark's
5		return would be a permanent arrangement. When you have
6		sent me your vote, I will also write to Fergal and
7		approve Mark's transfer."
8		Do you see that?
9	A.	I see that, yes. I'm surprised I must have got that
10		because the vote we rarely voted in that way, but
11		anyhow we must have. He was counting up people that
12		were saying things about the transfer, actually.
13	Q.	I want to ask you a little bit more about that. In the
14		penultimate paragraph of the letter it reads:
15		"I have just read the postscript to your long
16		letter. It must be a record one for you and I will have
17		to take that as a favourable vote on Mark's request.
18		It is a bit involved but it appears that the vote could
19		be read as 3-2 under any circumstances. I will write to
20		Fergal as soon as possible and let him know the
21		situation."
22		We don't have your letter with that postscript, so
23		I just wonder if you can remember or help me at all,
24		what was this vote and how did it work?
25	Α.	I think, actually, it was a case of whether he should be

1		granted the request to join the English province.
2		That's the only thing that could be going on that and
3		then I'm rather surprised on the 3-2. I don't even know
4		who would be voters on that. It looks as if that one,
5		I was saying that, fine, he could be moved to
6		I would agree to his move to England, the English
7		province.
8	Q.	If we turn to document 10, which is at CBR.001.001.5700,
9		does this appear to be a letter again from Rome from
10		Brother Kelty
11	A.	Yes.
12	Q.	to yourself, and it's dated 24 October 1977?
13	A.	Yes, that's right, yes.
14	Q.	If we turn to the second page of this letter, and the
15		third paragraph down, I'll just read a few lines there:
16		"Mark Farrell expressed a preference for the English
17		province, so I have written to Fergal to inform him of
18		that. I have heard nothing from him as yet. Brendan
19		may be keen to accept Mark back there and I think Mark
20		would be happy to go to any of the three provinces. All
21		things considered, I am worried about Mark's future,
22		though I cannot give any facts that give me a cause for
23		concern. I promised to write him again when I have some
24		news from England."
25		I just wonder if you could help me with what you

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take from the words:

2		"All things considered, I am worried about Mark's
3		future, though I cannot give any facts that give me
4		cause for concern"?
5	A.	Well, I think, actually, that he could have had the
6		initial Pretoria episode in mind, but he might also have
7		had the fact of was he going to try to get what
8		exactly was his reasons. Because I think this thing of
9		homesickness didn't mean a lot to Brother Kelty.
10	Q.	If we look to document 11, which is at CBR.001.001.5690,
11		does this look to be a letter from Brother O'Brien, the
12		provincial in England, to Brother Kelty, the
13		Superior General in Rome?
14	A.	From the address at St Mary's, The Priory, Bath. I have
15		only one page of that.
16	Q.	Unfortunately, we only have one page of it.
17		At the top of the letter, do we see that it's dated
18		29 October 1977?
19	A.	Correct.
20	Q.	In the second paragraph of the letter, does it read:
21		"South Africa: since your letter I have heard from
22		Clem"
23		Is that yourself?
24	A.	Yes, correct.
25	Q.	" who informs me that 'we are quite in agreement

1		about the transfer here but as to the exact reason for
2		it, I do not know as I have my doubts about the reasons
3		he put forward to me'."
4		So does it appear from that that you had expressed
5		doubt about the reasons Mark Farrell had put forward and
6		that you'd expressed these doubts to Brother O'Brien?
7	Α.	Correct, because he had gone for two years, the only one
8		of such, the extra two years in teacher training, and
9		now he's coming up with conveniently I shouldn't use
10		that word but in 1977 he had that, and that's why
11		I had my doubts about the reasons for his going back.
12		I'm not going on to what happened later on in his
13		career, but that was written at the time.
14	Q.	Do you know if you said anything else to
15		Brother O'Brien? Did you tell him, for example, about
16		the allegations you knew about from Pretoria?
17	Α.	I don't think I talked to Brother O'Brien.
18	Q.	If we move on to the next document, number 12, which is
19		at CBR.001.001.5662. Does this appear to be a letter
20		from Brother Kelty to Brother O'Brien in England, dated
21		14 November 1977?
22	Α.	Yes, I think so.
23	Q.	And if we go to the fourth paragraph of the letter, I'll
24		read that out:
25		"I have no further word from Clement about

1 Mark Farrell but I would expect him to contact you again first. We will certainly approve his transfer and 2 I trust that he will be able to settle down in England. 3 4 As Clement mentioned, the only apparent reason why he 5 wants to transfer from South Africa is because of 6 homesickness. But that is rarely the full cause of 7 decisions like this. If I learn anything that will be 8 of use in your care of Mark, I will let you know." Do you see that? 9 10 I see that, yes. The word that really stands out for me Α. there is "the only apparent reason" and "I would expect 11 him to contact you again first". Whether I did that or 12 13 not, I don't know, but I did send something to 14 Brother O'Brien, but it might be ... I think later on we come across that in the letter that I wrote. 15 Q. Yes, we'll come on to look at that. 16 17 You said that the word "apparent" sticks out to you; what do you take from the use of that word? 18 A. "The apparent reason why he wants -- the only one that 19 said there must be other reasons why he wanted to get 20 back. 21 22 Q. If we now turn to document 13, which is at CBR.001.001.5703. This is a three-page letter. Does it 23 appear to be a letter from you to Brother Kelty? 24 A. Yes. Definitely, because that was one of our schools in 25

1		Tweespruit in the Orange Free State and my signature is
2		there. That's definitely me.
3	Q.	Is the letter dated 14 November 1977?
4	A.	Correct.
5	Q.	And if we turn to the third page of the letter, about
6		nine or so lines down the third page, does it read:
7		"Fergal has agreed to take Mark Farrell and as soon
8		as I get back to Boksburg I will arrange his travel
9		through Rome so that you can meet him on the way.
10		I will give you good notice of his coming."
11	Α.	That's correct.
12	Q.	So do we see there that you seem to be saying you're
13		going to arrange for Mark Farrell to go to the English
14		province but via Rome so he could meet up with
15		Brother Kelty?
16	A.	That's right.
17	Q.	If we turn to document 14 in your folder, which is at
18		CBR.001.001.5691, this is a two-page letter. Does it
19		appear, at least from the second page and the end of the
20		second page, that it is a letter to Colman Curran?
21	A.	Correct.
22	Q.	I think what you say in your statement at paragraph 55
23		in relation to this and it doesn't appear that we
24		know who the letter is from
25	Α.	Are you referring now to 5692?

1	Q.	Yes. It's a two-page letter.
2	A.	Yes.
3	Q.	So is it a letter to Colman Curran?
4	A.	Yes.
5	Q.	I don't think it's clear from this letter who it is
6		from, but we might be able to look at another document
7		in a moment that might assist you with that. From
8		looking at this letter, do you know who it's from?
9	A.	It's the first time I've seen this letter.
10	Q.	I see, so you didn't see this when you provided your
11		statement to the inquiry?
12	A.	No, definitely not.
13	Q.	Okay.
14	A.	It might have been a one or two page a two-line
15		statement in my statement, but I definitely didn't see
16		all this in it.
17	Q.	I see. Okay. So it appears and I can look at this
18		with you when I look at another document shortly that
19		this might be from somebody in the English province.
20	A.	Correct, yes.
21	Q.	I'll read a part of the second page, which might assist
22		you. If we turn to the second page of the letter and
23		the fourth paragraph down. It reads:
24		"We need someone for Prior as Pat Carey is having
25		his hip operation in January. Could the South African

1		likely to join us shortly be suitable for St Peter's and
2		generally in Prior? He was in Pretoria according to
3		Clement's sheet on him, but I wonder whether this was
4		a boarding school. Otherwise he would have been in
5		a day school in Africa. I would like to see P Carey
6		moved and the new man take over St Peter's."
7		Do you see that?
8	Α.	That's right. That definitely looks as if it is one of
9		the assistants in the English province writing back to
10		Brother Colman Curran in the Generalate in Rome.
11	Q.	Okay. Do you see that this letter suggests that a sheet
12		has been provided by you to the English province, which
13		showed that Mark Farrell had been in Pretoria?
14	Α.	Definitely, because that's what was known as the
15		transfer, where you had the thing of a brother, where
16		you write down where he was and what school he was at
17		while he was there in the province.
18	Q.	Does it appear that the person writing this letter
19		in the English province didn't know from the sheet that
20		had been provided whether the school in Pretoria had
21		been a boarding school or a day school?
22	Α.	The only school that they were they were one and all,
23		it was the same school. But some of the pupils in the
24		day school were boarders.
25	Q.	Do we see that the person who's writing this letter

1		says:
2		"But I wonder whether this was a boarding school."
3		So it appears that at least the person writing this
4		letter didn't know whether or not that was a boarding
5		school.
6	Α.	That's right, yes.
7	Q.	You've already told us that you didn't include
8		information about the reasons for the move to Pretoria.
9	Α.	Correct. To England, to the English crowd. I did not
10		include the Rome crowd in that. I didn't include it to
11		the English province.
12	Q.	Yes, thank you. So the person writing this letter it
13		doesn't appear they knew anything about concerns about
14		Pretoria?
15	Α.	Correct.
16	Q.	Do you see that the plan, at least at this time when
17		this letter was written, was that Mark Farrell might be
18		placed in a school called Prior?
19	Α.	I think so. That was definitely there. Prior it
20		could be Prior Park, there was a school, Prior Park.
21	Q.	Is that Prior Park Preparatory School in England?
22	A.	Probably.
23	Q.	Is that a boarding school?
24	Α.	I'm not certain, but I think it was. My knowledge of
25		the English province schools was then rather vague.

1	Q.	I see. If we then turn to the next document,
2		document 15, which is at CBR.001.001.5664. This is
3		a two-page letter and it appears to be, I think,
4		a letter from Brother O'Brien in England to
5		Brother Kelty.
6	A.	Yes.
7	Q.	Did you see this letter when you provided a statement
8		for the inquiry?
9	Α.	I don't think I saw it, but there may have been
10		references to it in the documentation that came through.
11	Q.	Your statement mentions that this might be a letter from
12		Brother O'Brien to Colman Curran, but I think when you
13		look at the letter do you think it's to
14		Brother Kelty?
15	A.	Well, down at the end it is it is to Brother Kelty,
16		as it says here, and "To my dear Brother General", which
17		means it had to be to Brother Kelty.
18	Q.	It's dated 9 December 1977.
19	Α.	Correct.
20	Q.	If I read the third paragraph of the letter:
21		"Mark has been with you now for some time and we
22		expect him here any day now. As a result of your
23		meeting with him, I would like you to let me have any
24		further information that may have emerged which would
25		help us to place him suitably here in the province.

1		I have had his record card from Clem."
2	Α.	Correct.
3	Q.	So does it appear that Brother O'Brien has the record
	¥•	
4		card from you and that he's now asking Brother Kelty, if
5		there's any further information that would assist the
6		English province in placing Mark, that he would like to
7		have that information?
8	Α.	Yes.
9	Q.	If we turn to document 16, which is at CBR.001.001.5693.
10		This is a two-page letter.
11	Α.	Correct.
12	Q.	Does it appear to be a letter from Colman Curran in
13		Rome
14	Α.	Yes.
15	Q.	to a Brother Hooper, which is on the address label of
16		the letter?
17	Α.	That's right., he was a member of the provincial council
18		in England, Placidus Hooper.
19	Q.	Is this letter dated 10 December 1977?
20	Α.	Correct.
21	Q.	I'll read out the first part of this letter:
22		"Thank you for your letter, which arrived in Rome
23		this morning. Thank you for all the news and for
24		keeping me up to date with the educational world of
25		England."

1		If I can pause there. Does this assist us perhaps
2		with finding out who may have written the letter that we
3		just looked at, at document 14, which was a letter to
4		Colman Curran from somebody in the English province?
5	A.	Oh yes.
6	Q.	So might it have been Brother Hooper who wrote the
7		letter at document 14?
8	A.	It definitely could have been, because this is the first
9		time I've seen this particular one. If it isn't
10		Placidus Hooper, from a lot of the stuff there, it might
11		have been somebody that was on the provincial council
12		there.
13	Q.	I see.
14	A.	But I'm not certain of that.
15	Q.	Thank you.
16		If we go back to the letter at document 16 that
17		we were looking at, CBR.001.001.5693. I'll continue
18		reading the first paragraph:
19		"I thought I had better drop you a note immediately
20		lest you were making some of your after Christmas
21		appointments. I would urge you not to place your most
22		recent addition to the province in a boarding school
23		situation. I did write to the provincial when I heard
24		that the provincial had agreed to the transfer. I did
25		not hear of the move until it was completed, but

1		I presumed the South African pro had explained the
2		entire background and the urgent need to move brother
3		from Pretoria."
4		Do you see that?
5	Α.	Yes. I have seen a copy of that in the documentation
6		that I had excerpts from it, definitely. But that's
7		from Colman Curran, isn't it, to England? And here it's
8		evident that he knew about this thing and that England
9		did not know.
10	Q.	Does it appear from the letter that Colman Curran was
11		very concerned about the suggestion that Mark Farrell be
12		placed in a boarding school in the English province?
13	Α.	Definitely.
14	Q.	Do we see from this letter that Colman Curran had
15		presumed that you had explained the entire background to
16		the English province and the urgent need to move
17		Mark Farrell from Pretoria?
18	Α.	From that, yes I did remember getting a letter about
19		10 December there and that I should explain the whole
20		thing to England. I had that I could have got that.
21		I didn't know if I had replied to that letter or sent
22		the information that he wanted sent to England, that
23		I gave them that information.
24	Q.	So do you know if you provided the entire background to
25		the English province at that time?

1	A.	I don't know, but it looks like this as if they
2		didn't get that information from me, actually. But the
3		only thing is that the General Council in Rome would
4		have known it through Colman Curran's letter there.
5	Q.	I think if we could look for a moment at paragraph 63 of
6		your statement that you provided to the inquiry have
7		you got your statement in front of you?
8	A.	Yes.
9	Q.	That's WIT.001.002.6546.
10		I think here you tell us about your task when you
11		were in touch with the provincial in England,
12		Brother O'Brien. You say:
13		"My task when I was in touch with the provincial in
14		England, Brother O'Brien, was the question of
15		Mark Farrell's request to be transferred to the English
16		province."
17		Then a few lines down, about eight lines down, you
18		say:
19		"In my report to Brother O'Brien in England,
20		I limited it to say that he was a good teacher, was good
21		at the games, was good in community, and that he taught
22		science. I did not mention the question of the moral
23		aberration of 1972 as I based my report on the years
24		since he had been transferred from Pretoria from
25		September 1972 to 1977. I assumed that he had overcome

1 that aberration. This was of course 55 years ago and no 2 doubt in today's world I would have taken a different 3 approach."

And then you go on to say that you sincerely regret the decision taken by you at the time in not having spoken to Mark Farrell himself and subsequently not having informed the English province on his transfer to the English province.

9 A. That is correct, because there it was -- I was going on 10 the way that we handled the affair in Pretoria, that we kept it as an internal matter and that by his record 11 from the following five years, that there was no further 12 13 allegations and I assumed that he'd overcome that 14 aberration. But I can see now that -- well, he hadn't overcome that aberration. But that was the time back in 15 1972, you see. So as I say that -- then we would have 16 17 -- because I didn't know what exactly the subsequent affairs in Pretoria was, you see, and that if it was 18 19 now, it would be a different way of approaching a thing like that. The one that was the victim was the first 20 one that should be looked after, not the one who had 21 22 caused the trouble. Q. So do you think then that you should have told the

- Q. So do you think then that you should have tol
 English province --
- 25

A. Yes (inaudible: distorted), yes. I should have told

1	them at that time. But all I can say there, I didn't
2	tell the English province, but Rome itself did know
3	that, and that's what Brother Colman Curran says here in
4	the letter to Placidus Hooper.
5	LADY SMITH: Brother O'Neill, can I just check one thing?
6	Did I pick you up correctly earlier when you said the
7	"following five years", so we're talking about the
8	five years after the Pretoria affair. Brother Farrell
9	was studying at college for two of those years; is that
10	correct?
11	A. Correct.
12	LADY SMITH: And so it was for three of those years that
13	he was working at another school?
14	A. Yes.
15	LADY SMITH: And that was a day school, not a boarding
16	school?
17	A. Correct.
18	LADY SMITH: So he hadn't been tested out, if I can put it
19	that way, in a boarding school environment again, not in
20	South Africa?
21	A. Correct.
22	LADY SMITH: Do I take it that's because it was felt that it
23	was safer to put him in a day school than a boarding
24	school?
25	A. I think so.

1 LADY SMITH: Thank you. Ms MacLeod. 2 MS MACLEOD: You've told us about your own approach at the 3 4 time and that that wasn't something that you -- that 5 information about Pretoria wasn't something you passed 6 on to the English province. But I think we can see from 7 the letter we've looked at, at document 16, that 8 Colman Curran perhaps took a different view in that he 9 felt that this was something the English province ought 10 to be told about. A. Correct. Correct. I see that document there, 11 document 17, that letter definitely -- what he says 12 13 there in his letter to Placidus Hooper brings it out 14 very closely. MS MACLEOD: I'm now moving on to another document, my Lady. 15 LADY SMITH: It's of a different tenor as well, isn't it? 16 17 Brother O'Neill, what I think we should do at this 18 stage is take the lunch break. We've been asking you 19 questions for nearly a hour and a half and I'm guessing 20 you might welcome a break at this stage, would that be 21 right? 22 A. Well, we'll go by your ... LADY SMITH: I think we should. Could we try and start 23 again at, say, 1.50? All right. 24 25 A. Thank you.

1	(12.55 pm)
2	(The lunch adjournment)
3	(1.56 pm)
4	LADY SMITH: Good afternoon, Brother O'Neill. Welcome back.
5	Are you ready for us to carry on to complete your
6	evidence now?
7	A. Certainly.
8	LADY SMITH: Thank you very much. I'll hand back to
9	Ms MacLeod.
10	MS MACLEOD: My Lady.
11	Good afternoon, Brother O'Neill.
12	A. Good afternoon.
13	Q. Can I start by asking you to look at the next document
14	in the folder, which is document number 17. The
15	reference is CBR.001.001.5695. Have you got that?
16	A. Right, got it now.
17	Q. Does this document appear to be minutes of a provincial
18	council meeting held in Liverpool on 17 December 1977?
19	A. Correct, yes.
20	Q. Do we see noted in the very first line of the minute:
21	"All the members were present"?
22	A. Yes, correct.
23	Q. Would we take that to mean all the members of the
24	English Provincial Council?
25	A. I think so, yes.

1 Q. If we turn over to the second page of the minute at CBR.001.001.5696, and if we look at the foot of that 2 page, where there is a heading "Entry to Province". 3 4 I'll read that out for you: 5 "Brother Mark Farrell had arrived and had stayed 6 with the provincial in Bristol during the provincial's 7 pastoral visit there. He has now flown to Ireland to 8 see his family. He too would be available for an 9 assignment and Titus would need replacing for the 10 chapter in March held in the Rhodesian's teacher's certificate. He had taken a two-year course. He would 11 not be a recognised teacher in the DES category." 12 13 Then it notes: 14 "Bulawayo 1975 to January 1977." Then: 15 "He had left Ireland in 1963 (born 1942) without 16 17 even doing the one-year course in Marino for teacher 18 training. He had been posted to Welkom in August 1963 19 and then in 1967 to Pretoria (boarding school), January. He was moved in August in the middle of the school year 20 to Cape Town in 1972 where he stayed until his studies 21 22 started in Rhodesia in January 1975. 23 "Since qualification he had been posted at Boksburg to the present end of the term. The provincial had 24 25 commented to him that he had been in six different

houses in ten years. Mark said he had been giving 1 edification. The provincial's immediate reflections 2 were that he was an active, keen gamesman, but rather 3 4 loquacious. His home was in Cabra. His provincial in 5 South Africa had reported that he was a good school 6 monk, good at games, good in community, and that he took 7 science. He also reported that Mark was rather homesick 8 after his last visit to these islands. He had given no 9 other information about him." 10 Is that there referring to the information that you'd given to the English province about Mark Farrell? 11 12 A. Yes. 13 Q. "Mark told the provincial here that he had found life 14 rather different in South Africa from Rhodesia and that he was homesick. Leo Kean who had him from a year in 15 Welkom enjoyed meeting him. He mentioned to the 16 17 provincial that his move from Pretoria in mid-year had 18 been a surprise in the South African province at the time." 19 Leo Kean, is this a name that's familiar to you? 20 A. Yes. Definitely. He would have been in Welkom, the 21 22 first community that Mark Farrell was in in 23 South Africa. Q. Do you know the reasons for Mark Farrell's transfer from 24 25 Welkom to Pretoria?

1	A.	No. It was just an ordinary transfer, I would say.
2	Q.	The minute goes on:
3		"Colman Curran had sent a private confidential note
4		to the provincial indicating that he would place Mark in
5		a day school. He had given no reasons."
6		Do you see there that it seems this minute seems to
7		note that Colman Curran had sent some kind of letter on
8		a private and confidential basis to the English
9		provincial?
10	Α.	Yes.
11	Q.	"After discussion, the provincial agreed to phone the
12		Superior General for further information. This the
13		provincial did twice at the weekend without being able
14		to speak to the General. Subject to a final decision
15		in the light of the General's views, it was agreed that
16		Gerry should be posted to Prior Park and Mark to
17		Falkland. The decision would be finalised at the
18		council meeting in Manchester."
19		Do you see that?
20	A.	Yes.
21	Q.	Does it appear then that although there had been
22		a suggestion at an earlier stage that Mark Farrell was
23		to be posted to Prior School, from reading this it
24		appears that he's now to be posted to Falkland?
25	Α.	There was reference there to somebody from Prior, just

1 reading the word Prior, and that they were looking for somebody there, actually. (inaudible) read there, have 2 you finished with that? There's something I want to go 3 4 back on. 5 LADY SMITH: Yes, I'm sure we can go back. Ms MacLeod will 6 take you there. 7 A. Right. One of the things in that particular paragraph, 8 there was something there about his time in the first year of training. It was about the third line from the 9 10 end: "He had left Ireland in 1963 (born 1942) without 11 even doing the one-year course in Marino for teacher 12 13 training." 14 That second last line. In the one -- I had thought that he had done that teacher training and it struck me 15 reading this document, when this came out earlier on, 16 17 I just rang headquarters and: did he do that training? 18 They said he did, but I didn't know (inaudible: distorted) this thing here, those council minutes that 19 he didn't even do the one-year course so --20 LADY SMITH: Brother O'Neill, we're hearing a bit of fuzz. 21 22 You may be too close to the microphone. Try that 23 position and we'll let you know if that's working. It's not your fault, you wouldn't know the problems we're 24 25 having at this end. Can we take it from there? Before

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1
             you carry on, can I just be clear about what you've been
             explaining?
 2
                 It's to do with this reference to Farrell not even
 3
 4
             having done the one-year course at Marino; yes?
 5
         A. Yes.
 6
         LADY SMITH: Am I to understand that you had thought that he
 7
             did do that course?
 8
         A. Yes.
 9
         LADY SMITH: Was it normal for people to do that course?
10
         A. It was. Actually -- usually, in my day, myself, I did
             one year and then went out in teaching practice for
11
             four years and then came back to do the second year.
12
13
         LADY SMITH: I thought you'd said that, yes.
14
                 So was the one year at Marino regarded as being the
             minimum that a brother should do before he engaged in
15
             any teaching at all?
16
17
         A. Usually, that was the case, that he should do that.
         LADY SMITH: Thank you. Ms MacLeod.
18
19
         MS MACLEOD: My Lady.
20
                 Staying with that for a minute, it goes on to say
21
             that:
22
                 "Mark would, of course, not be recognised as
             a teacher by the Scottish Teachers Registration
23
             Council."
24
25
                 So I think that's an acknowledgement there that he
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1		wouldn't be recognised as a teacher in Scotland.
2	Α.	Yes. But the idea was that by doing that course in
3		Bulawayo, as far as I can remember, that would have made
4		him eligible to teach in Zimbabwe in a South African
5		school.
6	Q.	I see. If we now turn to the next document at
7		number 18, which is CBR.001.001.5706. Do you see that
8		this is a letter dated 17 December 1977, so the same day
9		as the minute we've just looked at of the council
10		meeting? Is it a letter to yourself, Brother Clement,
11		from Colman Curran?
12	A.	Yes. It definitely looks like that. I haven't seen
13		this one before.
14	Q.	Do you see that in the second paragraph, if I read from
15		four lines down, it says:
16		"Mark Farrell spent a few days with us here in Rome
17		en route to England. I hope they will not put him into
18		a boarding school. I am sure you gave them some advice
19		about placing him."
20		Do you see that?
21	A.	Yes.
22	Q.	Do you remember receiving this letter from
23		Colman Curran?
24	A.	I don't, actually. There was a letter that he wrote on
25		10 December, somewhere in the documents, where he put

1		down that he shouldn't be sent to a boarding school.
2		I'm not saying that this didn't come, but I can't
3		remember it at the time.
4	Q.	The letter from the 10th, I think the one you're
5		referring to, was document number 16, which was from
6		Colman Curran to Brother Hooper in England.
7	A.	That's right.
8	Q.	So if we look at the document number 18, the letter to
9		yourself from Colman Curran, do we see from this that
10		he's really expressing the hope that you are going to
11		provide some advice to the English province?
12	A.	Correct on that, yes.
13	Q.	Did this prompt you in any way to give the English
14		province advice about placing Mark Farrell in a boarding
15		school?
16	A.	Well, it seems I would say I would have replied to
17		him, but I can't remember now seeing the letter or
18		replying. But as it stands there, I probably would have
19		replied to him, but I don't think I referred in any case
20		to the English province about the Pretoria affair.
21	Q.	If we now look to document 19, which is
22		CBR.001.001.5698. Do you see that this appears to be
23		the minutes of a provincial council meeting held in
24		Manchester a few weeks after the other meeting we looked
25		at? This is dated 30 December 1977.

24

25

A. Yes.

Q. The last one was 17 December, this is 30 December.
If I can just read out the part after "Matters
arising":

5 "The provincial had confirmed the transfer of 6 Gerry Bownes from Liverpool to Prior Park College. 7 Brother Carey's operation was on 17 January next. The 8 provincial reported that he had eventually contacted successfully the Superior General on the phone and had 9 10 indicated our intention to post Brother Mark Farrell to Falkland. The General raised no query on this transfer 11 and went as far as to state that he would accept 12 13 responsibility for this posting. The provincial 14 referred to a letter which Placidus had had from Colman Curran, in which he had mentioned again that he 15 himself would not post Mark to a boarding school." 16 17 Do you see that? 18 Yes, I see that. It is rather extraordinary that the Α. 19 letter we referred earlier to Placidus Hooper was 10 December. This is on 30 December. I presume that 20 that was -- they had the information from Colman Curran 21 22 about his Pretoria episode. But now I think that the final, what would I say, putting it into place would 23

have been decided on 30 December 1977. But there had

been -- at least one of them had been told about the

1		request from Colman Curran not to place him in
2		a boarding school. That's my reading.
3	Q.	Do we take from this that they knew about the concerns
4		raised by Colman Curran but that ultimately, the
5		Superior General had given the go-ahead to the transfer
6		and said he would accept responsibility for the posting?
7	A.	Well, it looks like that, as if he had accepted
8		responsibility for it, because with the reading of the
9		minutes earlier that's the famous vote and so on
10		and now he was accepting responsibility as
11		Superior General. I suppose he had the right.
12	LAD	Y SMITH: Brother O'Neill, did you say earlier that you
13		didn't know anything about Prior Park School?
14	A.	I said that I thought that there was a boarding section
15		to Prior Park.
16	LAD	Y SMITH: Do you know what sort of school it was?
17	A.	As far as I know, it was a high school, but it looked as
18		if there was a primary as well in it, you know, because
19		I think it was very popular with overseas students.
20		I don't know much about it, to be quite honest with you,
21		on that.
22	LAD	Y SMITH: Thank you.
23	MS	MACLEOD: If we turn to the next document, document
24		number 20, CBR.001.001.5666, do you see that this is
25		a letter dated 5 January 1978?

1	Α.	Yes.
2	Q.	Do you see that it appears to be from Mark Farrell?
3	A.	Correct.
4	Q.	I don't think we know who the recipient of the letter
5		is. I don't know if you can assist with that.
6	Α.	No, I have no idea. It's the first time I've seen the
7		full letter, actually. I heard a reference to it all
8		right, but I don't know who that would be from. Can
9		I have a look through it?
10	Q.	Yes, of course.
11	Α.	(Pause). No, I couldn't throw any light on that at all.
12	Q.	Does it appear that in the letter, Mark Farrell is
13		confirming that he has arrived in Falkland?
14	Α.	"Safely ensconced here in Falkland, Scotland", yes.
15	Q.	Okay. So if we then move on to the next document, which
16		is document number 21, at CBR.001.001.5689. Have you
17		seen this document before?
18	Α.	I saw it referred to in the documents I got, yes.
19	Q.	This appears I'm sorry?
20	Α.	It's the one that says, "John Farrell: Convicted in the
21		Scottish courts"; is that the one?
22	Q.	That's the one.
23	Α.	Yes. I was asked to comment on that in the original
24		documents that I had and the only thing I remember of
25		that was I had met John Burke one day and he told me

1		that this man had been sentenced in the courts.
2	Q.	Is that John Farrell?
3	A.	Farrell, yes. The thing was I was asked to comment on
4		that and what word I used in the I said, yes, he was
5		engaged with he interfered with boys in Pretoria. He
6		asked me about that and I said that was the only thing
7		I had it was news to me that he was convicted in
8		court.
9	Q.	Is this a memo written by John Burke, Brother
10		John Burke?
11	A.	It must be. In other words, he probably did that and
12		someone else I don't know where it would have come
13		from, but it was John Burke, yes. He's the one that
14		usually represents the brothers at these hearings.
15	Q.	Do you remember having a conversation with Brother
16		John Burke after Brother Farrell had been convicted of
17		offences against children at St Ninian's in Scotland?
18	Α.	I just passed the information from him and I said, "Oh
19		yes, he had a conviction, but he was" the matter of
20		interfering with boys in Pretoria had taken place and
21		that was all I said at the time.
22	Q.	If we then move to the final document, which is at
23		number 22, CBR.001.001.5657.
24	A.	Yes.
25	Q.	Do you see that this appears to be an email from

1		a Michael de Klerk to Karen Johnson.
	7	
2	Α.	Yes.
3	Q.	Is Karen Johnson the archivist for the Congregation of
4		Christian Brothers in Ireland?
5	Α.	In Ireland, yes.
6	Q.	I'll read part of the email out:
7		"Dear Karen. Eileen and I have had another search
8		of files in relation to former Brother Mark Farrell.
9		Attached is a reference to his transfer from the
10		Pretoria community on 7 August 1972 to Athlone
11		(Cape Town) gleaned from the Pretoria community annals.
12		He was transferred from Athlone to Green Point
13		(Cape Town) at the end of December 1973 and he spent the
14		1974 school year in Green Point. In 1975 he moved to
15		Bulawayo and then to Rhodesia. All of the above has
16		been obtained from community annals rather than council
17		minutes.
18		"From the council minutes of November of 1975, there
19		is reference to his request to do a BEd in Salisbury in
20		1977. This request was denied by the provincial
21		council. The council minutes of 1972 do not make any
22		mention of the transfer from Pretoria. A change in
23		provincial leadership occurred during the middle of
24		1972. I regret that we cannot find any further
25		information regarding the Pretoria 'upset' or the

1		reasons for the transfers within the province or the
2		move to the UK."
3		Do you see that?
4	Α.	Yes.
5	Q.	Are you surprised to note that the council minutes of
6		1972 do not make mention of the discussions surrounding
7		the move of Mark Farrell from Pretoria?
8	Α.	I am, actually, because that refers that would have
9		been my first minute as provincial in August 1972. And
10		I'm surprised that the minutes don't seem to be there at
11		all. They're referring to the community annals. That
12		was in the local house, somebody wrote what was
13		happening there. But it hadn't the same official lot as
14		council minutes.
15	Q.	Were minutes taken at the meeting?
16	Α.	I'm sure that they were. But usually, they weren't
17		signed and so on. I thought for a moment that I was
18		mixing it up with another type of meeting, but they
19		should have been there any how.
20	Q.	Where would you expect those minutes to have been
21		located and preserved?
22	Α.	Provincial archives, the South African provincial
23		archives.
24	Q.	There is mention there of the various moves that
25		Mark Farrell had between different schools in

1		South Africa. You've told us about the move from
2		Pretoria and the reasons for that. Do you know the
3		reason for his move between any of the other schools
4		during his time?
5	A.	No, I got mixed up there because he was sent to Athlone
6		first and then to Green Point. Then, you see, after one
7		year in Green Point, as I referred to earlier, he asked
8		to be let off to do the two-year training in Bulawayo.
9		And if you notice there, there is on that letter from
10		the council minutes of November 1975, there's
11		a reference to:
12		" his request to do a BEd in Salisbury 1977.
13		This request was denied by the provincial council."
14		In other words, he wanted to do another section and
15		it was turned down.
16	Q.	Can you remember anything at the time to do with that
17		request or why it was turned down?
18	A.	No, but I would say that, as I said earlier, it was
19		a number of brothers who had just done the first year
20		and they were given alternate ways of adding to it. But
21		he was the only one who went for a full-time course. So
22		I presume that seeing as he had got that two years off,
23		that maybe he wanted to do another one in Salisbury,
24		which at that time was the capital of the then Rhodesia,
25		and probably the reason was that he had got the chance

1		to do the two years and he was turned down on that
2		particular one.
3	Q.	Would other provinces have access to the South African
4		province's minutes of their council meetings? Could,
5		for example, the English province ask to look at those
6		minutes? Would they be available to them?
7	A.	Well, they'd have to, I suppose, go through the General
8		in Rome for that.
9	Q.	If I can just take you back for a moment to the decision
10		that was made at the council meeting to move
11		Mark Farrell from Pretoria. What was the purpose of
12		moving him? What were the reasons behind the move?
13	A.	Well, one of the reasons is that he wouldn't be in the
14		local residence, but I suppose really the fact was that
15		it was to get away from the boarding school environment.
16	Q.	And why was it thought that he should be removed from
17		the boarding school environment?
18	A.	Well, after the case, the very first case that came in
19		and where he had been guilty of the let's put it
20		the case of interfering with a pupil, and he was
21	Q.	So was he carry on.
22	A.	The principal at the time sent him to the local
23		community residence, so at the time he thought the best
24		thing was to get him out of Pretoria completely.
25	Q.	Was that to protect himself so that no further action

1		would be taken or for some other reason?
2	A.	It was really to protect himself, that he would see the
3		extent of the enormity of this sexual aberration,
4		I suppose, and that he would be able to remedy it
5		himself.
6	Q.	So it was more to protect Mark Farrell than to protect
7		children who may be in his care?
8	Α.	I think so, yes, but I think both of them come in there,
9		actually, because you are safeguarding because today
10		the important thing is to safeguard the victim, but
11		I didn't the complaint didn't come directly to me
12		at the time; it went to the principal in Pretoria at the
13		time.
14	Q.	The document we've just been looking at there, the email
15		to Karen Johnson, it mentions, as we've just discussed,
16		that Mark Farrell had requested to do a BEd in Salisbury
17		in 1977. I just wonder if you can comment on that
18		doesn't necessarily fit with him being homesick and
19		wanting to return to the English province or the Irish
20		province
21	A.	(Overspeaking). He wanted maybe to do this extra year,
22		but he had got two years already, so I think that was
23		the reason he was turned down. What it had to do with
24		his desire to go back to England, I don't know.
25	Q.	I think you and others, as we've seen in the letters,

1		had raised some doubts about whether his homesickness
2		was the only reason for his wishing to transfer to the
3		English or the Irish province. Do you think this
4		request of his for a move to Salisbury suggests that he
5		may not have been that homesick for Ireland or England?
6	A.	I'd be inclined to go along that way because Salisbury
7		is a distance of quite some distance from the nearest
8		brothers' community in Bulawayo, so it was a different
9		location completely.
10	Q.	Did you speak directly to Mark Farrell at any time about
11		what had happened in Pretoria?
12	A.	That's a difficult one because I cannot I thought
13		that the movement to the new place would make him see
14		the (inaudible: distorted) and that he would act on it
15		and I think that's why I put such reference on that for
16		the following five years he seemed to have seemed to
17		have overcome that.
18	Q.	Do you know if you yourself did speak to him at any time
19		about what had happened in Pretoria?
20	Α.	I spoke to him, definitely, but I cannot remember
21		I can't say now that I did speak to him directly on why
22		he was changed because of the offence in Pretoria.
23		I went on the word of the principal of Pretoria.
24	Q.	In paragraph 85 of your statement, you tell us that
25		prior to becoming provincial in 1972, you didn't receive

1 training. I just wish to ask you: did you receive training at any time while you were provincial as how 2 such allegations against a brother should be dealt with? 3 4 A. No, I didn't, but what happened in later years, 5 especially in Ireland, there was a different line 6 altogether that the victim should be the main one and 7 that it should be investigated, and then if it was to 8 happen then -- what I saw -- I didn't get training, but 9 the perpetrator should be suspended until such time as 10 a proper interrogation was made, but that was years afterwards. 11 Q. I think what you say at paragraph 85 is: 12 13 "Prior to becoming provincial, I did not receive any 14 training as to how such matters should be dealt with. There was no counselling given to Mark Farrell. Both of 15 these things were a weakness in the system at the time." 16 17 A. I agree. Q. Is that right? 18 19 A. Yes. Q. The document you've got still open in front of you, the 20 email, is there a second page behind that, 21 CBR.001.001.5658? 22 23 A. 5658. There's something here, yes. That must be from the house annals: 24

25 "Stephen Gregory Brown took the place of

1		Mark Farrell who was transferred to Athlone."
2		That was in 1972.
3	Q.	We can see there that there is nothing mentioned there
4		about the reason for the move of Mark Farrell?
5	Α.	No, that's right.
6	Q.	I think you're aware, as we discussed there, when
7		we were looking at the memo by John Burke, I think
8		you're aware that Mark Farrell was prosecuted and was
9		convicted of certain serious sexual offences against
10		children at St Ninian's in Falkland, in Scotland.
11	Α.	Yes.
12	Q.	Do you yourself have any knowledge of St Ninian's?
13	A.	No, to be absolutely open, I didn't even know that
14		St Ninian's existed. In all that talk of the changing
15		from South Africa to England, I didn't know of
16		St Ninian's Falkland at all.
17	Q.	I think you tell us towards the end of your statement,
18		paragraph 88, that Mark Farrell came to see you in
19		Dublin about eight years ago.
20	A.	That's correct. He had left the brothers at that stage.
21		He just came in one day in Dublin and we spoke at the
22		time, but it was a kind of a there was no mention of
23		prosecutions or anything like that. He wasn't a brother
24		any longer. It was a case of maybe reminiscing on
25		various things, but the matter of prosecution did

1 definitely not come up at all. Q. Did the subject of his time in Pretoria and the transfer 2 from Pretoria come up during that meeting? 3 4 A. No, definitely not. He had left the brothers at that 5 stage, I know, anyhow, because really, the thing is, 6 when he was transferred to -- you might find it 7 difficult, but he was transferred to England and that 8 was that. We had our own things to deal with in 9 South Africa and we weren't concerned about what was happening in other places. 10 Q. At paragraph 89 of your statement you were asked if you 11 had any comment to make on the fact that a brother with 12 13 a record for moral transgressions who was not considered 14 fit for a boarding school in South Africa was able to be placed in a boarding school environment run by the same 15 order in Scotland. I just wonder, what is your comment 16 17 on that now? A. Well, at the time I thought this was an extra question 18 19 that was put in, you know, with a record of moral transgressions ... At that stage, the only moral 20 transgression that I was aware of was the one in 21 22 Pretoria. And as I've said already, in the following 23 five years, I didn't have another -- that was the only 24 one. 25 Whereas a record of moral transgressions -- well,

1		I don't think it was established to my knowledge,
2		anyway, at that stage.
3	Q.	I see. So do you have any comment to make then on the
4		fact that a brother, against whom there had been an
5		allegation that he had interfered with boys in
6		a boarding school in South Africa, was able then to be
7		placed by the same order of brothers in a boarding
8		school in Scotland?
9	Α.	I did say that if there was the correct knowledge of it
10		in today's world, he definitely wouldn't be on that.
11		I don't know what it is at the time.
12		It's rather general, "with a record for moral
13		transgressions". I want to bring out that it was one
14		transgression and that on the evidence available to
15		me was that, from his point of view, as such there
16		wasn't record of moral transgressions that I was aware
17		of.
18	Q.	I see
19	LAD	Y SMITH: Brother O'Neill, just let me check this: you
20		didn't have specific details of Brother Farrell's
21		interference with boys at the school in Pretoria, did
22		you?
23	A.	No.
24	LAD	Y SMITH: So it could have been more than one boy he
25		interfered with?

1 A. Yes, that could be the case.

2	LADY SMITH: You see, I wondered whether that ought to be
3	read as being in that event there was a multiplicity of
4	moral transgressions, namely every time he interfered
5	with a child was a moral transgression.
6	A. I don't know, because, as I said, it was my first
7	meeting as provincial, and it was the principal of
8	Pretoria, who wasn't the council, who reported it at
9	that stage. In other words, it was left to I don't
10	know whether it was just one or any more at that stage.
11	I had no knowledge of that. Because I didn't put enough
12	questioning on what happened exactly.
13	LADY SMITH: That's very frank of you, thank you,
14	Brother O'Neill.
15	MS MACLEOD: I think you go on in paragraph 90 of your
16	statement to say:
17	"I am disappointed that Mark Farrell was placed in
18	a boarding school on his return to the UK against the
19	advice of Brother Colman Curran of the General Council."
20	A. I see, yes. Well, that particular information that they
21	got, I think, from that letter that he had written on
~ ~	10 December and it wasn't acted on.
22	
22 23	MS MACLEOD: Thank you very much, Brother O'Neill. I don't
	MS MACLEOD: Thank you very much, Brother O'Neill. I don't have any further questions to ask you today.

1	I have been asked to put to Brother O'Neill. I am not
2	aware of anything else.
3	LADY SMITH: Are there any outstanding applications for
4	questions? No.
5	That does complete all the questions we have for you
6	from here in Edinburgh. It simply remains for me to
7	thank you very much for bearing with us today.
8	I appreciate it has been a long session we have asked
9	you to engage in over the video link. Thank you very
10	much for doing that and, of course, for providing your
11	detailed written statement, which has been of such
12	assistance to us, and taking the time and trouble
13	you have done to go back through the Christian Brothers'
14	records that we were able to gather from the order.
15	I'm now pleased to say I can let you go and I hope
16	you're able to rest for the rest of the day. Thank you
17	very much.
18	A. Thank you. Thanks to you and the rest of the committee
19	for the gracious way of the questioning that I have been
20	subjected to. Many thanks.
21	LADY SMITH: Thank you.
22	I'm going to take a five-minute break now whilst we
23	get ready for the next witness at this stage.
24	(2.37 pm)
25	(A short break)

1	(2.42 pm)
2	LADY SMITH: Mr MacAulay.
3	MR MacAULAY: My Lady, the next witness is William Norman
4	Smith Crawford.
5	WILLIAM CRAWFORD (sworn)
6	LADY SMITH: Please sit down and make yourself comfortable.
7	Can I just ask you to stay in a good position for
8	the microphone. It's important, not just that everybody
9	hears you in the room, but so the stenographers can hear
10	you clearly through the sound system. If you're ready,
11	I will hand over to Mr MacAulay.
12	Questions from MR MacAULAY
13	MR MacAULAY: Bill, are you William Norman Smith Crawford?
14	A. I am.
15	Q. Is your date of birth 1964?
16	A. Yes, it is.
17	Q. In the red folder that you have in front of you,
18	you will find a copy of the statement that you have
19	provided to the inquiry. The reference for the
20	transcript is WIT.001.002.6557.
21	If I could ask you to turn to the final page of the
22	statement. Can you confirm you have signed the
23	statement?
24	A. Yes, I did, on 10 June this year.
25	Q. Do you say in the last paragraph:

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1		"I have no objection to my witness statement being
2		published as part of the evidence to the inquiry"?
3		Is that right?
4	Α.	Yes.
5	Q.	Do you go on to say:
6		"I believe the facts stated in this witness
7		statement are true"?
8	Α.	That's correct.
9	Q.	I think you are aware that you've been called to give
10		evidence, and indeed you were asked to give your
11		statement, in connection with some involvement you had
12		with Father John Farrell, prior to his trial in the
13		High Court in 2016.
14	Α.	Yes.
15	Q.	By way of background, do you tell us that you completed
16		30 years of police service and retired from
17		Police Scotland as an inspector in 2014?
18	Α.	That's correct.
19	Q.	But thereafter, did you go back to join the police?
20	Α.	I have subsequently since done that, yes.
21	Q.	What position do you presently hold?
22	Α.	I'm an interim production assistant as a member of
23		police staff.
24	Q.	What you tell us from about paragraphs 6 onwards is
25		information about your role in safeguarding at different

	levels and also what safeguarding involves; is that
	correct?
Α.	Yes.
Q.	By way of background, are you a member of a Catholic
	parish in the Diocese of Motherwell?
Α.	I was at that time, yes.
Q.	In that capacity, did you become involved in
	safeguarding?
Α.	Yes, I did.
Q.	Just to get an understanding of the safeguarding system,
	and we're not looking at it in detail today, but working
	from the top downwards, we have the Bishops' Conference
	at the top; is that right?
Α.	Yes.
Q.	Do we have a national safeguarding adviser who reports
	to the Bishops' Conference?
Α.	That's correct.
Q.	And I think at the moment that's Tina Campbell?
Α.	Yes, it is.
Q.	Below her, do we have safeguarding advisers for each
	diocese in Scotland?
Α.	Yes. It is the position that each diocese should have
	their own safeguarding adviser in place.
Q.	And there are eight dioceses in Scotland?
Α.	That's correct.
	Q. A. Q. A. Q. A. Q. A. Q. A. Q. A.

1	Q.	Then coming to the parish level, do the parishes require
2		to have what's called a safeguarding coordinator?
3	Α.	Yes, they do.
4	Q.	At a point in time was that a position you held?
5	Α.	Yes, it was.
6	Q.	In paragraph 22, you make mention of what's called the
7		Diocese Risk Assessment Management Team, DRAMT for
8		short.
9	Α.	Yes.
10	Q.	Were you a member of that particular committee?
11	Α.	I was eventually asked to join the committee. That
12		group for the diocese the Motherwell diocese.
13	Q.	In a sentence or two, can you tell me what that
14		committee's function is?
15	Α.	Basically, it reviewed particular events or cases where
16		there was a risk perhaps where there was an
17		allegation made by a parishioner against another
18		parishioner, or one of the most common ones was where
19		maybe someone had been released from prison, they wished
20		to practice their faith, and they were to be reviewed as
21		to be allowed to go to a particular parish and under
22		certain circumstances and controls, so they could then
23		practice their faith but obviously we reviewed it and
24		risk-assessed it to minimise any risk to them and any
25		other person in that parish.

1	Q.	If you look at someone like Father Farrell, against
2		whom, as we will see, there were allegations of abuse
3		being made, was there a process whereby under the
4		auspices of this committee, a covenant of care would be
5		set up to manage somebody like Father Farrell?
6	A.	Yes. The covenant of care there were two covenants
7		are of care, one for the example I gave you, but there
8		was also a similar one which related to clergy, which
9		obviously was a wee bit more involved because of their
10		responsibilities to restrict them in their ministry.
11	Q.	I think you've mentioned that you were the safeguarding
12		coordinator for the parish. Did you move on to take on
13		the position of diocesan safeguarding adviser for
14		Motherwell?
15	A.	Yes, I did.
16	Q.	And I think you tell us in paragraph 55 that that was
17		something you took on in about January 2014; is that
18		right?
19	Α.	I did it as a temporary role for a few months prior to
20		that, but my official appointment was in January 2014.
21	Q.	At that time were you still in the police?
22	Α.	Yes, I was.
23	Q.	Was it then in that particular capacity that you became
24		involved with Father Farrell?
25	Α.	Yes.

1	Q.	I think you tell us that you had a number of meetings
2		with Father Farrell after certain allegations had been
3		made; is that correct?
4	Α.	That's correct.
5	Q.	So if we look, for example, at paragraph 70 of your
6		statement, do you tell us there that the first meeting
7		you had with Father Farrell was on 14 November 2013?
8	Α.	That would be correct.
9	Q.	That then was before you actually took over the full
10		position as safeguarding adviser. Were you acting as
11		the safeguarding adviser for the diocese as at that
12		time?
13	Α.	It wasn't an official acting role, but Mrs Campbell had
14		been successful in securing the national adviser's role.
15		She was the predecessor. So I volunteered because of my
16		knowledge of working with the DRAMT team, that I would
17		try and assist so she wasn't overly burdened, and one of
18		those cases that I was assisting with was Father
19		John Farrell.
20	Q.	And of course, we remind ourselves that Father Farrell
21		had been a priest in the Motherwell diocese.
22	Α.	He was a retired incardinated priest from the Diocese of
23		Motherwell.
24	Q.	I think at the time when this came to light, he was
25		living in England; is that correct?

1 A. That's correct.

2	Q.	But I think you tell us in your statement that once the
3		allegations had come to light, he required to move back
4		to Scotland?
5	A.	Yes, he did.
6	Q.	And the covenant of care was in place in Scotland?
7	A.	That's correct.
8	Q.	And without looking at the detail, would that be there
9		to manage essentially his ministry and what he could or
10		could not do as a priest?
11	Α.	Yes.
12	Q.	The meeting that you had on 14 November 2013, where did
13		that meeting take place?
14	Α.	It was at Father Farrell's flat in Haddington.
15	Q.	And was he did he have friends in Haddington and had
16		he gone to stay with friends and then moved to his own
17		flat?
18	Α.	Yes, he did.
19	Q.	I think you tell us that there were others present at
20		that particular meeting.
21	Α.	They were present that day, but they weren't actually
22		present at the physical meeting. It was only
23		Father Farrell and Mrs Campbell and myself that was at
24		the review for the covenant.
25	Q.	At that particular meeting, did you tell Father Farrell

1		that, although you were there in your capacity as
2		a safeguarder, you were also a police officer?
3	Α.	Mrs Campbell and myself both made that clear to him and
4		there were two separate roles, but any dealings I would
5		have with him was as the at that time acting and then
6		subsequently the safeguarding adviser.
7	Q.	Can I then take you to the meeting that you talk about
8		in your statement that you had on 16 February 2014.
9		First of all, what was the background to that particular
10		meeting?
11	Α.	The covenant of care is reviewed quarterly, or more
12		frequently if circumstances dictate. But it was coming
13		up for a review and also I was made aware that
14		Father Farrell had been interviewed by the police and
15		there'd been some activity regarding the investigation.
16		So I made an arrangement with him to come and see him to
17		review the covenant but also I was concerned there was
18		some I think the police had difficulty contacting him
19		immediately after and we just needed to check on his
20		welfare and make sure everything was okay and there was
21		no support needed for him.
22	Q.	What you tell us in paragraph 80 of your statement is
23		the information that you received was by way of
24		a voicemail message from Father Farrell himself.
25	Α.	Yes, that's correct.

1	Q.	And in that message he had made you aware of certain
2		developments?
3	A.	That's correct.
4	Q.	What had he told you?
5	Α.	He had told me that he had been taken to Glenrothes
6		police office in Fife, he had been interviewed in the
7		presence of his solicitor, and he had been arrested and
8		charged with 11 sexual offences against minors before
9		being released.
10	Q.	And then against that background, did you make an
11		arrangement to meet him?
12	A.	Yes, I did.
13	Q.	Was the meeting again in the same place where you'd had
14		the previous meeting?
15	A.	Yes, it was at his temporary accommodation in
16		Haddington.
17	Q.	In what capacity then were you going to see him at that
18		time?
19	A.	As the diocesan safeguarding adviser for Motherwell.
20	Q.	On that particular date would you be in civvies or would
21		you be wearing a police uniform?
22	A.	I was dressed, I think, very similar as I am today, with
23		a suit, collar and tie.
24	Q.	I think 16 February was a Sunday; is that correct?
25	A.	Yes, that's correct.

1	Q.	Can you tell me what time of day it was that you went to
2		see Father Farrell?
3	Α.	It was about 2 pm in the afternoon.
4	Q.	Was there anybody else there?
5	Α.	No, it was just Father Farrell and myself.
6	Q.	Can you tell us then what happened when you had this
7		meeting?
8	Α.	Obviously, I went with the intention of reviewing the
9		covenant and to go over the facts and that. We did that
10		every time we met to make sure that there was no
11		ambiguity regarding what was in the covenant and
12		what was expected from him. But I was also wanting to
13		enquire as to how his well-being was obviously what
14		he'd been through would have been a significant event
15		for him and just to make sure that he was fit and
16		well in his own right.
17	Q.	How did he come across to you when you first met him on
18		that particular day?
19	Α.	He did seem a wee bit more subdued than he had been
20		previously, but I felt that was to be expected.
21	Q.	Just to be clear, when you talk about the covenant of
22		care, that's a physical document, is it, that you'd go
23		over with him?
24	Α.	Yes. The initial document would be created by
25		Mrs Campbell and then at each subsequent visit, there

1		would be a new iteration of that and it would be signed
2		by all parties, so that and that would be retained
3		at the diocesan office.
4	Q.	Did you ask him about what had happened in relation to
5		his involvement with the police that he had mentioned
6		in the voicemail?
7	A.	I asked him how he was and what had happened, just to
8		obviously, my intention was to just make sure he was fit
9		and well, that there was no kind of ongoing effect from
10		him from the effect of being detained and taken to the
11		police station.
12	Q.	Did he then respond to that?
13	A.	Yes, he did.
14	Q.	Did you make notes at the time, taking note of what
15		he was saying to you?
16	A.	Yes, I did.
17	Q.	Did you have a particular book or document in which you
18		would record these notes?
19	A.	Yes, it's what I call my daybook and it was each
20		meeting or phone call, I documented it for reference
21		purposes.
22	Q.	This in the context and in your capacity as
23		a safeguarder?
24	A.	Yes.
25	Q.	Can I ask you to look at this document. It'll come on

1		the screen in front of you: CFS.001.006.9171.
2		If we move down the page, because we were looking at
3		parts that have been blanked out, do you recognise the
4		handwriting?
5	A.	Yes, that's my handwriting.
6	Q.	We can read that it's headed "Sunday, 16 February 2014";
7		is that the day of the meeting?
8	A.	Yes, it is.
9	Q.	I think you have told us it was about 2 o'clock in the
10		afternoon; is that right?
11	Α.	Yes.
12	Q.	Have you then gone on to note what Father Farrell said
13		to you at a point in time in this meeting?
14	A.	Yes.
15	Q.	Could you just tell us what you've written?
16	A.	I have:
17		"Father JF Michael Mallon, Glasgow PF. Copy of
18		signed lease copy and return."
19	Q.	That reference to "copy of signed lease", what was that?
20	Α.	The diocese paid for his lease of the temporary
21		accommodation and it was some paperwork that had to be
22		returned for the finance officer so she could have
23		evidence of why the funding was coming out from the
24		diocesan funds.
25	Q.	Read on.

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1	A.	"11 charges, 8 complainants. 2 reason. 6 not?"
2	Q.	Just read that again.
3	A.	"11 charges. 8 complainants. 2 reason. 6 not?"
4	Q.	"2 recent"?
5	Α.	"2 reason."
6	Q.	"6 not"?
7	A.	Yes.
8	Q.	What comes after the "not"?
9	A.	A question mark.
10	Q.	Okay. Moving on to the next page before we move on,
11		perhaps I should just ask you, what did you understand
12		was meant by the reference to "2 reason"?
13	A.	"2 reason" is I inferred that two had reason to make
14		the complaint, the allegations that he had been told
15		about.
16	Q.	And six did not?
17	A.	Yes.
18	Q.	If you go on to the next page, 9172, again it's on the
19		screen in front of you now. Can you tell us what you've
20		written at the top of the page?
21	A.	"Times of inappropriate touching. 2 right. Others
22		fictional."
23	Q.	That's clearly in note form.
24	A.	Yes.
25	Q.	So you're trying to write down what he is saying to you?

1 A. That's correct.

2	Q.	What was he saying to you?
3	A.	That two had reason to you know, the allegations were
4		founded, the others remaining were fictional.
5	Q.	You've a further note. What else have you noted?
6	A.	"Abuse by other Christian Brother abused."
7	Q.	What was he saying to you at this stage?
8	A.	That there was another Christian Brother, there was some
9		form of abuse, and minors were abused.
10	Q.	Again, I think the note goes on to talk about the to
11		record some information about the covenant review.
12		Is that essentially the note you made in relation to the
13		allegations that were being made that we've just looked
14		at?
14 15	Α.	at? Yes. I asked him how he was, how he was feeling, how
	Α.	
15	Α.	Yes. I asked him how he was, how he was feeling, how
15 16	Α.	Yes. I asked him how he was, how he was feeling, how things were. That was what he said, and as soon as he
15 16 17	Α.	Yes. I asked him how he was, how he was feeling, how things were. That was what he said, and as soon as he made those comments to me, I noted them down as quickly
15 16 17 18	Α.	Yes. I asked him how he was, how he was feeling, how things were. That was what he said, and as soon as he made those comments to me, I noted them down as quickly as I could. I was conscious that I needed to take him
15 16 17 18 19	Α.	Yes. I asked him how he was, how he was feeling, how things were. That was what he said, and as soon as he made those comments to me, I noted them down as quickly as I could. I was conscious that I needed to take him off that train of thought because I wasn't there as
15 16 17 18 19 20	Α.	Yes. I asked him how he was, how he was feeling, how things were. That was what he said, and as soon as he made those comments to me, I noted them down as quickly as I could. I was conscious that I needed to take him off that train of thought because I wasn't there as a police officer. It became evident to me then that
15 16 17 18 19 20 21	Α.	Yes. I asked him how he was, how he was feeling, how things were. That was what he said, and as soon as he made those comments to me, I noted them down as quickly as I could. I was conscious that I needed to take him off that train of thought because I wasn't there as a police officer. It became evident to me then that I was implicated in the investigation, whereas up to
15 16 17 18 19 20 21 22		Yes. I asked him how he was, how he was feeling, how things were. That was what he said, and as soon as he made those comments to me, I noted them down as quickly as I could. I was conscious that I needed to take him off that train of thought because I wasn't there as a police officer. It became evident to me then that I was implicated in the investigation, whereas up to that point I believed I hadn't been.

1		I think I made the comment I was gobsmacked. I was
2		there in my role as a safeguarding adviser looking after
3		his welfare. I didn't expect him to make the comments
4		he made to me.
5	Q.	Were these comments in any way elicited by you?
6	Α.	I asked him how he was, what had happened, how things
7		had went, just so I could try and assess how he was
8		feeling and whether maybe we needed to try and get him
9		some support, whether it be medical or welfare.
10	Q.	Well, what then did you do once this meeting with
11		Father Farrell had finished?
12	Α.	When I left, I went into my car, which wasn't in view,
13		it was parked round the back, and between there and on
14		the way home I made a phone call to Mrs Campbell because
15		she's the national coordinator, so she needed to be made
16		aware of that. I also then phoned Bishop Toal, to make
17		him aware, and I also told both of them that I would now
18		need to make that officially reported to the police
19		investigation team, so they could then could take
20		whatever course of action they deemed appropriate.
21	Q.	Let's just take it in stages perhaps before I do
22		that, can we go back to the meeting with Father Farrell.
23		Did Father Farrell know that you were noting what he was
24		saying to you?
25	A.	Yes, he was sat opposite me on the couch and I was sat

1		in front of the window in the armohair I had my
		in front of the window in the armchair. I had my
2		daybook in my lap, as I always do, and a copy of the
3		covenant and he could see me taking notes.
4	Q.	You said you contacted Tina Campbell, by telephone
5		I take it?
6	Α.	Yes.
7	Q.	What did you tell her?
8	A.	I basically told her that I'd been to see
9		Father Farrell, that his welfare seemed to be fine, but
10		I told her what had happened, that while discussing with
11		him what had went on and how he was feeling, that he had
12		made admissions to me.
13	Q.	Insofar as Bishop Toal, who was the Bishop of
14		Motherwell, what did you say to the bishop?
15	A.	Very much similar, but my aim was to make them aware
16		that Father Farrell was fine, but also to say that
17		he had made comments to me that I was duty-bound to make
18		sure that the police were sighted on them.
19	Q.	Is that what is provided for in the safeguarding manual,
20		that if that sort of disclosure is made, the police
21		require to be informed?
22	Α.	Yes, that's a four-pronged it's: listen, respond,
23		record and refer. We don't take any investigatory
24		action whatsoever. We just record it and then pass it
25		along so as to make sure the right channels are informed

1		and they then take up the investigation or the right
2		course of action from there on.
3	Q.	Did you regard what Father Farrell had said to you to be
4		the sort of disclosure that ought to be passed on to the
5		police?
6	Α.	Yes, I did.
7	Q.	Why was that?
8	Α.	Obviously, with my police background, I understood the
9		context of what he had said. But it was like if anyone
10		had said to me in my safeguarding role or anyone had
11		come to me, as they frequently did, to say that
12		individuals had made allegations or raised facts, they
13		were always referred on towards the police and the
14		police took whatever course of action they deemed
15		appropriate.
16	Q.	Did you do that, did you contact the police and pass the
17		information on to them?
18	Α.	I didn't actually get the chance because Mrs Campbell
19		had done that, and before I could, they actually
20		contacted me and confirmed that they would need to take
21		a statement from me.
22	Q.	Did that happen?
23	Α.	Yes, it did.
24	Q.	Did you have further dealings with Father Farrell
25		leading up to his trial?

1 A. Yes, I did.

2 Q. What were these dealings?

A. I had subsequent review meetings with him, but I also 3 4 attended -- it was decreed that it was inappropriate for 5 him to remain in Haddington because of the distance from 6 the diocese and also the distance from myself, providing 7 welfare. There was also concern that, as the 8 investigation progressed, there could be various activity where we needed to make sure that he and anyone 9 10 else involved was protected. So we arranged for him to be relocated into a flat within Motherwell diocese. 11 Q. I think you did tell us in your statement that when 12 13 Father Farrell made a court appearance and was released 14 on bail, that's at paragraph 129, you were present when that happened? 15

16 A. I conveyed Father Farrell from his accommodation to the17 court and back again.

18 Q. I think you tell us that you had a discussion with 19 Father Farrell's solicitor on that occasion; is that 20 correct?

A. Yes. Outside the court, I was aware that -- I don't
think that it had been communicated, so I felt it was
appropriate to make sure his solicitor was sighted on
that information that I was indeed a witness in the
investigation, or potential witness in the

2	Q.	Did you tell the solicitor what Father Farrell had said
3		to you?
4	Α.	I just said that he had made some admissions that I had
5		been required to inform the police about and the police
6		had taken a statement from me.
7	Q.	I think you were also involved in taking Father Farrell
8		back to his new home after that court appearance?
9	A.	Yes.
10	Q.	Did you say anything to Father Farrell about the
11		previous conversation you'd had on 16 February?
12	Α.	I wasn't sure his solicitor was apparently going to
13		make him aware that I had spoken to him and what
14		information I'd given. I asked him if his solicitor had
15		indeed done that. He didn't, so I felt in fairness to
16		Father Farrell that I should tell him and confirm with
17		him that I would be potentially a witness in the ongoing
18		investigation.
19	Q.	But did you tell him why you'd be potentially a witness?
20	A.	Because of comments he'd previously made to me which
21		I had had to report to the police.
22	Q.	What was his reaction to that?
23	A.	I think it was something like, "Fine, thanks for letting
24		me know".
25	Q.	I think you were also in fact called to give evidence at

1		the trial of Father Farrell and others.
2	A.	Yes.
3	Q.	Clearly, that was in the context of the disclosure that
4		Father Farrell had made to you; is that right?
5	A.	That's correct.
6	Q.	Did you give evidence at the trial then in connection
7		with that disclosure?
8	A.	Yes, I did.
9	Q.	Was anything being suggested to you on behalf of
10		Father Farrell as to the validity of the disclosure?
11	A.	Yes.
12	Q.	What was being suggested?
13	A.	I think if my memory serves me correctly, the allegation
14		was that because I was a police officer, I'd fabricated
15		it and I'd colluded with the police investigation team
16		and in actual fact the comments that I alleged he'd made
17		to me didn't actually take place or weren't actually
18		uttered by him.
19	MR	MacAULAY: Very well, Bill. Those are all the questions
20		I have for you. I haven't been asked to put other
21		questions to you. Thank you very much indeed.
22	LAD	Y SMITH: Are there any outstanding applications for
23		questions of this witness? No.
24		Bill, that completes all the questions we have for
25		you. Can I just thank you very much for engaging with

1	the inquiry in the way you have, both by providing your
2	written statement and by coming along today to add your
3	oral evidence to that. I'm glad we've been able to get
4	it over in a short period for you. I'm sorry if you had
5	to wait before you came in to give that evidence, but
6	it's very helpful to have heard from you. Thank you
7	very much and I'm now able to let you go.
8	A. Thank you.
9	(The witness withdrew)
10	LADY SMITH: Mr MacAulay?
11	MR MacAULAY: That's it for today and for this week.
12	LADY SMITH: Indeed.
13	MR MacAULAY: Your Ladyship is, of course, aware we are not
14	sitting next week and we come back the following week.
15	That particular Tuesday, we have three witnesses lined
16	up, with a video link with Father Farrell, of course.
17	LADY SMITH: Just to fill people in, at some point we're
18	hoping to pick up a video link with the witness
19	we weren't able to make a successful link with this
20	morning.
21	MR MacAULAY: We are.
22	LADY SMITH: We're trying another location, I think, at
23	a later date.
24	MR MacAULAY: I think we're moving to Rome.
25	LADY SMITH: Maybe we should all go to Rome and take

1	evidence on commission there, although it is a bit hot
2	at this time of year.
3	MR MacAULAY: My Lady, we do have a week to play with!
4	LADY SMITH: Well, on that note, let me thank everybody for
5	their attendance in this case study so far. As you've
6	heard, we haven't quite finished yet, but we're having
7	a week off and I'll see you all, I think, a week on
8	Tuesday.
9	Thank you very much.
10	(3.10 pm)
11	(The inquiry adjourned until
12	Tuesday, 2 July 2019 at 10.00 am)
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1	I N D E X
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3	BROTHER JOSEPH O'NEILL (sworn)2
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5	Questions from MS MacLEOD2
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7	WILLIAM CRAWFORD (sworn)75
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9	Questions from MR MacAULAY75
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